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Lodge of St. Andrew.

The
One Hundred and Fiftieth
Anniversary
of the
Lodge of Saint Andrew
1756–1906

Commemoration

of the

One Hundred and Fiftieth Anniversary

of the

Lodge of Saint Andrew

Boston · New England

November 30

1906

Boston:
Printed by vote of the Lodge of Saint Andrew
1907

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Lodge of St. Andrews
Sept. 19. 1908.

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Winthrop Bancroft,

Worshipful Master.

DEDICATION

THE Committee appointed to arrange and complete the programme for the proper celebration of the One Hundred and Fiftieth Anniversary of the Lodge of Saint Andrew, and to issue a printed report of the same, have fulfilled their task, and herewith dedicate to the memory of the honored dead, whose names are enrolled on the records of a century and a half, this memorial of their imperishable work.

HENRY GREGORY JORDAN, *Chairman*
HALES WALLACE SUTER
WILLIAM FARRIE DAVIS
WILLIAM LAMBERT RICHARDSON
CHARLES MONTRAVILLE GREEN, *Secretary*
JOHN CUCKSON
WINTHROP WETHERBEE

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ANNIVERSARY EXERCISES

CORINTHIAN HALL

MASONIC TEMPLE

X

SAINT ANDREW'S DAY

1906

X

Here lies the East; doth not the day break here?

SHAKESPEARE'S *Julius Cæsar*, II, 1.

Corinthian Hall

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ANNIVERSARY EXERCISES

THE Lodge of Saint Andrew, which received its charter from the Grand Lodge of Scotland in 1756, met to celebrate its One Hundred and Fiftieth Anniversary, on Friday, November the thirtieth, 1906, in the Masonic Temple, Boston. The members assembled in their private room at half past one o'clock in the afternoon. Every member was present, except Worshipful Brother Thomas E. Chamberlin and Brother George E. Learnard, whose absence was caused by illness. Forming procession, the Lodge marched to Corinthian Hall, where the Masters and Wardens of the Lodges of Boston and vicinity, together with other invited guests, had already assembled. The Banner of the Lodge was displayed at the right of the Worshipful Master. The Hall was decorated with evergreens and flowers; and garlands wreathed the portraits of Past Grand Masters Joseph Warren, Joseph Webb, John Warren, Paul Revere, and William Parkman, who had been members of the Lodge of Saint Andrew. The original charter was placed in the East; and the three lesser lights, made by Past Master Paul Revere, were grouped near the Altar.

At two o'clock the Lodge was opened in due form by

the Worshipful Master, Winthrop Wetherbee. The Past Masters of the Lodge retired and escorted to the Hall the Most Worshipful Grand Master, John Albert Blake, who was accompanied by a large number of the officers and permanent members of the Grand Lodge.

The Worshipful Master addressed the Grand Master in the following words: —

Most Worshipful Grand Master,

In behalf of the Lodge of Saint Andrew, it has become my very pleasant duty to greet and welcome you to our Anniversary Exercises. It is a great satisfaction to have you with us officially, and we find a certain appropriateness in your presence, since we regard this celebration as commemorative of something more than the birthday of our Lodge, as commemorating rather an event which marked an epoch in American Freemasonry. This, together with the high principles and known character of the men connected with the Lodge in the past, and their conspicuous services for the public welfare, would seem to make especially appropriate the presence of the Grand Master of Masons in the oldest Lodge in continuous service within his jurisdiction, under the shadow of the oldest charter within the Commonwealth. We are very glad to have your assistance in our celebration, and welcome as well the Brethren of your suite.

To these words of cordial greeting in the name and

behalf of the Lodge, the Most Worshipful Grand Master replied as follows: —

Worshipful Master of the Lodge of Saint Andrew,

Your very cordial and fraternal greeting finds a ready response in the hearts of the Brethren whom I represent. As Grand Master of Masons in Massachusetts, I extend to you and your Brethren of the Lodge of Saint Andrew our felicitations upon this, your One Hundred and Fiftieth Anniversary. We have convened the Most Worshipful Grand Lodge, in a Special Communication, to attend your exercises in commemoration of this important event, and we anticipate a most pleasant hour in listening to the programme you have prepared. We recall with pleasure the fact that your members, by their personality and activity, exercised a mighty influence upon the events leading up to, and through, the Colonial life of our country, and during those years of trial that preceded our Independence. We recognize your never-failing loyalty to the Grand Lodge, as marked to-day as in the years of long ago, and it is our hope and belief that these happy relations will continue as long as the world endures.

If our presence here can in any degree add to the interest of this hour, we shall be more than pleased. I present to you the Most Worshipful Grand Lodge, and await your pleasure.

The Most Worshipful Grand Lodge were then invited to take seats which had been reserved for them.

The Orchestra played selections from "*Faust.*"

The Rev. Brother John Cuckson, Chaplain of the Lodge, then delivered the following oration: —

Worshipful Master and Brethren of the Lodge of Saint Andrew,

When you did me the honor of asking me to deliver the historical address on this interesting occasion, I consented to do so without any very clear knowledge how thoroughly the local fields of Masonic history had already been gleaned. Not a sheaf was left unturned. The annals of the Lodge of Saint Andrew from 1756 to 1809 had been thoroughly searched. Every event had been duly chronicled, and every good story appropriated, and what was left by Worshipful Brother Hamilton Willis in 1856, was garnered by Worshipful Master George C. Stearns in 1881. Right Worshipful Charles W. Moore had exhausted the archives of the Grand Lodge of Scotland, and our venerable Brother Hales W. Suter had swept with a keen eye the salient events in the world's history for a century and a quarter. Poetry followed close upon the heels of painstaking research, and touched with a glowing imagination the worth of liberty and the social memories of Saint Andrew's Eve. Almost every appeal that could be directed

towards the kindling of local patriotism and Masonic enthusiasm has been made at the two memorable anniversaries, and set in cold type. What then remains for this One Hundred and Fiftieth birthday? What wreaths, whether of prose or poetry, have we to place on the brows of our Masonic fathers? Fortunately for us, a past which has had any real glory in it never loses its lustre. True honor never fades, and generation after generation weaves new chaplets with which to enrich a deathless fame. Children and children's children arise to call their fathers blessed, when the fathers have wrought deeds which mankind does not willingly forget. Our theme may be old, but it cannot grow stale. When, therefore, friends ask us what more can be said about Saint Andrew's Lodge, we reply, "Much, in every way." Freemasonry is a great theme, and one upon which men have not begun to think as much as they ought to think, and will think, as the time ripens for a solution of social and religious questions of the deepest moment. It covers a wide area, and that phase of it which took root and flourished in New England is of quite heroic proportions. The whole subject is, and has been, very deeply concerned with the growth of civil and religious liberty in the world, and with the creation of a distinct type of citizenship, which stands for what is best and most enduring in politics and religion — in the politics that is free from faction, and the religion that has parted with bigotry.

There is scarcely a great movement anywhere for the moral uplift and freedom of humanity, for its deliverance from feudalism and the inequalities and indignities of every kind of serfdom, from the French Revolution down to the present day, in which Freemasonry has not taken a valiant part. In some instances it has furnished eminent leaders, and in all cases ethical inspiration and support. The inveterate foe of tyranny and despotism, it has sought to concentrate and organize the forces of liberty. Its Lodges have been, in all lands, the hatcheries of rebellion against kings, priests, and anarchists, whenever these were to be found plotting against the liberties and rights of a law-abiding people. Again and again, it has gathered into a focus the liberal humanitarian sentiments which pervaded the literature and life of Europe and America, in the seventeenth and eighteenth centuries, struggling against powerful odds for legitimate expression; and whenever occasion has offered, it has been the strong right arm of the beleaguered forces of freedom and righteousness. No just estimate of its history can be formed without reference to the revolutionary atmosphere in France and America, which culminated in the revolt of the American Colonies against the British Government. There was nothing in common between the ideals of Masonry, at that time, and the volcanic conspiracies devoid of all moral purpose, of the Girondists, the Communists, and the Jacobins; but the influence of Voltaire

and Rousseau in France, of Robert Burns in Scotland, of the Chartists and Friends of Parliamentary Reform in England, and of the stubborn enemies of despotism in America, was fostered and augmented by the groups of free-thinking patriots of the Masonic order, who, meeting in their Lodges, found leisure and opportunity during refreshment, because they could not do so at any other time, to promote liberty near and far, while they deprecated, as utterly opposed to their principles, the cruelties in the name of liberty, which for two years France suffered at the hands of tyrannical demagogues like Robespierre and Mirabeau. Without deliberately setting themselves to the task, the Masons of this period instituted a school of patriotism. The principles which had characterized the craft for so many generations were attractive to men who sought to harmonize liberty with equality before the law, and who were bent upon establishing a practical brotherhood on the simple foundations of God and humanity, without regard to sect or social caste. It was a bold enterprise, and yet it appealed so strongly to the uncommon good sense of thoughtful and public-spirited men, that it grew to large proportions, and soon became one of the formidable forces with which kings and statesmen had to reckon.

It entered every field of political unrest, and gave counsel and direction to the new aspirations after wholesome and stable freedom which were being awakened in France,

Germany, Great Britain, and the American Colonies, and created a distinct type of wise, conservative citizenship, which has come down augmented and unimpaired to the present day. The fact that it was a secret order, although its secrets were never intended to do more than preserve its identity, made it little understood by the outside world, and often misunderstood. Some people thought it was a conspiracy against good government, and loyal Tories came to look upon the lodge-rooms as "nests of traitors," notwithstanding the fact that every Mason stood pledged to the maintenance of the laws and liberties of the land. Others regarded it as the enemy of religion, although it was steeped in the spirit of true faith in God and duty and immortality, and made the Bible one of its foundations; while still more saw nothing in a Masonic Lodge except selfish and sometimes reckless conviviality. The fact that there was something about it which the outside world thought it ought to know, but could not penetrate, laid it open then, as to some extent it does now, to foolish conjecture and groundless suspicion. All the while, there was growing up an ever-increasing body of men, of high character and public spirit, banded together and meeting at stated periods, to inculcate the principles of their order, and to prove that brotherhood, on simple lines of fellowship, was not a crude dream, but an intensely practical reality. The new cult soon became a more or less formidable power in

many lands, and an efficient working force wherever, in any part of the world, the down-trodden and oppressed were struggling for freedom and the rights of man.

It is to the revival of Masonry in the eighteenth century, and to its development since, and especially to the type of character it has reared, to which I would call your attention.

In the political thought of the eighteenth century, and especially the latter half of it, there may be traced three distinct phases, with which Masonic principles were closely concerned. There was that, so frequently observed as one of the characteristics of despotism, whether in politics or religion — *a scepticism and almost despair of the progress of man*. The greatest writers, at the close of the seventeenth and the opening of the eighteenth centuries, who dealt with questions of Church and State, were sceptics in religion and cynics in almost everything else. Hobbes, the author of "The Leviathan," was in politics essentially a despot. He was followed by Hume and Gibbon, who were sceptics in philosophy and scornful of popular rights. And though there was no resemblance religiously between them and Samuel Johnson, still his antipathy to democratic leaning, like theirs, was based upon a pessimistic view of human nature and its possibilities. It finds expression in his well-known addition to Goldsmith's "Traveller": —

How small, of all that human hearts endure,
That part which laws or kings can cause or cure.

If, however, the ends to be gained by one form of government, as compared with another, be so insignificant, they can never adequately compensate for the trouble and danger involved in any change that might be made to secure them. The logical outcome of such scepticism is toleration or justification of the suppression of popular rights and aspirations. No wonder, then, that men like Johnson and Gibbon, so unlike in many respects, were yet similar in their confirmed distrust of the people. One was a sceptic in politics, and the other a sceptic in religion and politics, and both were unable to feel any sympathy with the demands of the American Colonists, which were to find such fervid embodiment in the Declaration of 1776.

Against this doubt of the moral order of the universe on the one hand, and of the inherent power of man to dispense with tyrants and take the best care of himself on the other, the Masonic body, in its charter and constitution, set the absolute sovereignty of the All-seeing God, and unbounded faith in human progress. The Lodges were essentially theistic and democratic. They stood for God and humanity, and became the schools of undogmatic faith, and of social sympathy and regeneration. Without making any open profession of their mission, they unconsciously laid the foundations of that inclusive-

ness and social fellowship after which the noblest spirits in every church and nation are now feeling their way. Atheism and lawlessness and selfishness were against their instincts and purposes, which were religious without being sectarian, and republican without being sentimental; as far removed from the pessimism of Hobbes as from the flimsy optimism of Pope and Bolingbroke.

Another phase of the time was *a widespread lack of real sympathy with the poor and the oppressed.* The rapid increase of population everywhere had forced social issues to the front. The prosperous and insolent greeds of a privileged class had brought into striking contrast the burdens and miseries of the starving masses, until, to stave off the evil day as long as they could, Mr. Leslie Stephen says, "fine ladies and gentlemen began to play at sympathy." Such writers as Sterne, Mackenzie, and Alexander Pope spoke of human nature more from observation than experience.

How could they know much of mankind who never knew anything of such want and misery as dwelt in the purlieus of London and Paris? In France, the profligacy and incompetency of Louis XV, whose reign Michelet describes as "a halt in the mud," following upon the long wars of Louis XIV, had resulted in the most hopeless economical difficulties, and hence in the distress of the hitherto silent millions; while in England, the new social phenomenon supplied material to this kind of sentimen-

tality, as also to the Evangelical fervor of the Wesleys and George Whitefield. Sympathy with the poor and oppressed was a social pastime. What more pleasant, forsooth, than to write and sing of humanity in the abstract! What more comforting than to distribute alms by deputy, and hug to their self-complacent souls Heaven's approval of their tender-heartedness, if only they kept their gentle hands clean! Is it surprising that this placid assertion, that

"Whatever is, is right,"

and could not well be better, was rudely denied by a crowd of sufferers; and that there intruded upon the complacent body of shallow optimists and impracticable sentimentalists a man "stained with the filth of the street, his utterance choked with passion, a savage menace lurking in every phrase, and announcing himself as the herald of a furious multitude"? Sentimentality and epigrams, indulged in by those who were to be thrown into dismay and panic when they witnessed what was, to some extent, their necessary consequence, in the rough, ruthless indignation of the multitude, I regard as the second phase of the political thought of the age, beginning in the rose-water prescriptions of literary sentimentalists, and ending in the blood and fire of the French Revolution.

The third was *a real, deep-rooted sympathy with the suffering millions* on the part of those who, like the dem-

ocratic poets, and the organized bodies of Free Masons, persisted in looking at humanity in the concrete, and not in the abstract; not as something stretching from China to Peru, but as something dwelling close at hand, and at everybody's door, — a tender, personal affection, rather than a profuse, undetached enthusiasm for humanity in general. There is a vast difference between a sentiment that is a passion and a conviction that is a passion. The epigrams and political discussions, which led to nothing, only exasperated the people, and paved the way for revolution. It was such views as those of George the Third, Dr. Johnson, and Gibbon, that were chiefly responsible for the war between the English and their Colonists in America, and hence for the Declaration of Independence. Here is one of history's most striking pieces of irony. Men in France and England were unconsciously helping to produce results in clean contradiction to their own programme. It is in truth not a mere paradox to say that George the Third did more than any other one man to bring about the American Revolution. His excessive influence over Ministry and Parliament has been of late more and more recognized. To him, as to Dr. Johnson, the English on this side of the Atlantic were simply three millions of detested Whigs, and as such were to be treated with a high hand. High-handedness, however, with three millions of spirited people, may prove fatal to the cherished purposes even of Royalty

itself. In this case, it resulted in the Declaration that was to sound the death-knell of many another autocracy besides that of George the Third, and which was to be followed by the French Declaration of the Rights of Man.

It was through men like Rousseau and Thomas Paine and Benjamin Franklin and Thomas Jefferson that democratic views and sympathies were taught and promulgated on this side of the Atlantic. The dim-eyed Tories of England, the courtier-epigrammatists of France, and the soft-handed sentimentalists of both countries, contributed, perhaps, as much as the trumpet-tongued Patrick Henry, or the vehement Rousseau, to those great movements of the eighteenth century, of which we, in the twentieth century, are reaping the results.

But let us come a little nearer home. It was in America, and on New England soil, that Masonic principles were destined to find expression in not a few leaders of the revolutionary movement, and in shaping the character of the institutions which were to be based on the Declaration of Independence. I do not mean to infer that Freemasonry had an undue share of influence in the course of events at that time; but it is matter of history that many prominent leaders, including Washington himself, were Masons. Conspiracies were hatched in such places as the old *Freemason's Arms*, otherwise known as *The Green Dragon Tavern*, and the ideas of citizenship which prevailed among the Revolutionists were in accordance

with what Masonry has always taught, and still continues to teach. In other words, the times were inoculated with the views and principles of Masonry. The virus sank deep into the souls of men, and was beyond surgery or pathology. It is curious to notice, among other things, that the Lodge of Saint Andrew was the rendezvous of Colonial soldiers, and more colonels, majors, captains, lieutenants, were admitted to it then, than at any period before or since in its history.

In order to obtain a clearer conception of what I mean by the Masonic type of patriotism, as distinguished from other types, let me call your attention to the difference between some of the statesmen who dealt with Colonial questions on behalf of the British Government, and the sturdy heroes who guided the destinies of triumphant liberty in this Colony. Pitt and Burke and Fox were admittedly statesmen of the highest rank. They were the ornaments of the House of Commons, wise in counsel and debate, and occupied an exalted place in the parliamentary bead-roll of their native country. But North, Rockingham, Sandwich, Grenville, Grafton, Townshend, and Bedford, *et hoc genus omne*, were diplomats, royal lackeys, and titled grafters. Most of them had been brought up in luxury and self-indulgence, and were gamblers, roués, and spendthrifts. They were as incapable of political insight as they were of political justice, and as ignorant of unselfish patriotism as they were of

private virtue. They had grown up in the lap of luxury, and knew nothing of those trials and deprivations which gave breadth and capacity and a fine moral quality to the stalwarts of the English Commonwealth and the educated rustics of the Colonial Revolution. Contrast them with the American leaders against whom they rashly matched themselves, who, as Trevelyan says, "had all been bred in one class or other of the same school." Sam Adams, who directed New England in its resistance to the Stamp Act, was a rigid Puritan, a man of unbending integrity, who held the political creed of the founders of the Colony, and clung to it with unswerving tenacity. His means were not large, but he possessed personal pride which saw no disgrace in honest poverty, and a stern nobility of character which no prosperity could corrupt and no adversity betray. Alexander Hamilton, beginning life as a clerk in a store, by early thrift and economy, won for himself an education, and developed a character which constituted him a pillar of strength in the early struggle for liberty. Thomas Jefferson inherited wealth, using it not for ease or self-indulgence, but to procure the best education within his reach, and for the cultivation of such traits of character as made him a man of power, of courage, and sagacity.

The same ethical stamp rested upon others, even upon those who fought, not less than upon those who thought,

for the infant Republic. Israel Putnam and Nathaniel Greene were men who rose from modest obscurity, and out of poverty sphered a light for themselves in times of trial and of danger. And what shall we say of Washington, the central sun around which the lesser luminaries circled? He was like his confrères, in that he worked his way through daring and sacrifice and self-discipline to eminence and honor as a soldier and a citizen. By sheer force of sturdy valor and integrity, he won the supreme place in the confidence and affection of his countrymen and co-patriots. He bore the severities of a long campaign with the humblest of his soldiers, was no decked and privileged shirk, but led the way in which he expected others to follow him. His manhood, welded in the furnace of trial, put him, "first in war, first in peace, and first in the hearts of his countrymen." He was also a typical Mason, the ripe fruit of those ideals and principles which he adorned and illustrated. There is scarcely a lesson taught in the Fraternity which he did not embody in his personal character. He was modest yet firm, in full control of his passions, unsullied in his domestic life, severely faithful to his duties and obligations, dignified in his bearing, and yet genial in his relations with those about him. The fact that he, and men like him, held rank in Masonry, thoroughly believed in it, and inculcated its teachings, is enough to satisfy the most sceptical that its principles are sound and elevating, and that it

is a great school of practical ethics, and of human courtesy and charity.

And now let us turn from the Masonic type of character in general, which is much the same everywhere, whether exhibited by regular Masons or others not identified with the craft, to the personnel and history of Saint Andrew's Lodge.

Boston, in 1756 and onward, was a hot-bed of invincible sedition. It was obstinate, defiant, ineradicable, and incurable. Had British statesmen understood it, they would have left it undisturbed, for not in vain had the American Colonists studied the history of the mother country. They were of the same breed as their oppressors, fired with the same hot enthusiasm for their rights and liberties, and characterized by the hereditary bull-dog tenacity of the race. Adams, Hancock, Warren, Paul Revere, were not men to be trifled with. When they gathered for counsel or for war, great events were on the wing. Here were men, making no boast of pedigree, owing nothing to conventional favor or personal intrigue, hatching no plots, and employing no tricks for their own advancement, who could think deeply and freely for others, who were not only men of purpose but of action, and who were aflame with the spirit of independence. Unspoiled by luxury, untainted by mean and selfish ambition, clean in personal character, they were fired with as pure a spark of patriotism as ever burned in a human breast.

It was at the feet of such men that our Brethren sat, and so linked the Masonic Order, for all time, with the "Sons of Liberty" and the promoters of private and public righteousness. We have only to study the annals of this Lodge to find that, in times of peace and of war, and in all the struggles of this nation to perfect its liberties, there were men, who, whether illustrious or obscure, were intensely loyal to their principles. They were magnanimous, and never permitted differences of creed or politics to dwarf their ideals. They were energetic and progressive, never allowing the grass to grow under their feet. In business, we find them, for the most part, thrifty and prosperous; while in social life, they held their heads high, through good report and ill, as those who feared nothing so much as the reproaches of conscience. In their day, men formed themselves into various groups, some political, some social, others sectarian; what was there, then, to prevent the foundation of a fraternity, neither partisan nor sectarian, but simply for the growth of ethics, sociability, and brotherly love? Their secrets were incidental, their principles were vital; and if they chose to take special care of their own, that was infinitely better than the delegation of their duties to others, and the diffusion of their benevolence until it escaped into a vaporous sentimentality. It may be a weakness to praise those whose memories we cherish, and to do it with the ardor of affection; but it is impossible to read the records

of Saint Andrew's Lodge, from 1756 to 1906, and recall how often the hat went round for the widow and the fatherless, and how much personal sympathy accompanied every gift, without feeling a thrill of exultant pride at the generous hearts of those who set us an example, that we should follow in their steps. Our fathers, both in what they were themselves, and in what they did for others, exalted the ideals of Masonry, and left such standards of ability and benevolence, that we must feel recreant to our duties and responsibilities, whenever we fall below them.

They were a social set, and loved to meet for refreshment after labor. Hospitality was their distinctive virtue, and at the festal board, where good men love to congregate, there was a feast of reason and a flow of soul. They enjoyed, as wholesome men always do, the merry laugh, the clean and amusing story, the cheerful song, tempered in season with wise counsel and stimulating speech. We think with gratitude on the serious side of their fraternal duties, their love of liberty and good government; but we should certainly be wanting in discernment and appreciation, if we did not also approve of their jubilant pleasures, which are as much a part of a sane, healthy man's life, as his arduous and exacting labors. The true Mason is not an anchorite, nor a prestidigitator of gloomy circumspection whose very virtues lose their flavor by being cold and austere. He abhors insipidity and dulness, even where they are eminently respectable,

and delights in the companionable, and has no place in his moral economy for carking cares, or stupid bores, or mournful cant, and still less for mere conviviality with no depth of seriousness in it; but adopts Cato's motto,—

Interpone tuis interdum gaudia curis.

He invites his Brethren to the Lodge with an open heart, and, while there, has no needless reservations, but in the language of Shelley says,—

You must come home with me, and be my guest;
You will give joy to me, and I will do
All that is in my power to honor you.

This convivial hospitality has laid us open to the sombre judgment of conceited prigs. The world, or that part of it which assumes lofty airs on slender pretexts, has given us a reputation for self-indulgence. But reputation is one thing and character is another. With the one an utterly irresponsible world does as it pleases, and often plays fantastic and cruel tricks. The other, however, is always in our own keeping, and while there are defects in every body of men, some even in churches and universities, the idea that Masons in general are not as scrupulous in matters of character and bearing, even as the most exemplary of communities, is utterly without foundation.

And, now, let us ask, what are the lessons for us, of the history of Saint Andrew's Lodge for one hundred and

fifty years? Our principles are unaltered and unalterable; our ritual in all its simplicity and beauty and impressiveness is unchanged; our purpose and work are the same as they were when the Lodge was first established. *Semper eadem* is our boast in a truer sense than it is that of the Roman Church, because our Order is based more upon what is enduring in humanity, and less upon opinions and usages, which fluctuate and die. Liberty will always need its defenders. Public service will never cease to be exacting; wrong will need resistance; and struggling right a helping hand. The poor will be always with us, like the friendless and the sick, and charity will seek the liberal store wherewith to feed the hungry, and clothe the naked, and heal the wounded. No one can regard without surprise and wonder the amazing growth and expansion of this country in a century and a half. Its territory has been enormously extended; its privileges have multiplied; its industries have grown by leaps and bounds; its population has increased, and is still increasing, beyond the imagination of earlier days; its prestige among the nations has eclipsed the most sanguine prophecies, while its wealth is fabulous. And with all this wonderful development have come greater tasks and heavier responsibilities.

Government is no longer the simple thing which it was in the infancy of the Republic, and bids fair to increase in complexity. Problems are before us to-day, of which the pioneers of independence and self-government did not

dream. The need of vigilance and public integrity is greater than ever, lest our material advancement be made at the expense of intelligence and national character. But there is no occasion for alarm. The spirit of the Revolution survives in the sons of the Revolution, and the character of men of heroic memories is perpetuated in their children. The Masonic Lodges of the twentieth century are still schools of citizenship. The temper which prevails in them is not the temper of the loafer and *bon vivant;* but that of the active and responsible citizen, who in emergencies will doubtless do his duty to the country with as much courage and alacrity as did the "Sons of Liberty," who cast off the yoke of foreign oppression. We are the heirs of a very noble heritage. Our traditions have a lien upon us, and constrain us to noble service. The character of the past has got to be honored, and our Institution, which has done so much, must not be allowed to suffer, either from quick degeneracy or slow dry-rot. Masonry will be a failure, and deservedly so, when it ceases to be intellectually and morally effective, and is no longer the training-ground of sturdy character, and the school of vigorous patriotism. Year by year, thousands are being enrolled in its ranks, under most solemn vows and pledges as to personal conduct and lofty ideals, young men who will take their principles from the moral atmosphere of the Lodge, both in hours of labor and of refreshment. They listen to our precepts, and judge our

actions, and their estimate of the cause we represent will be taken, not only from the ritual they witness, and in which they share; but not less, rather more, from the prevailing tone of the companionships and friendships which they form in the Fraternity. Behind them is a past replete with noble examples of loyalty to duty, of sobriety, of modest and solid worth, of wholesome respect for law and order, of habitual unselfishness rising to the height of sacrifice, and upon our officers lies the responsibility of continuing to rear Masonic character after the old pattern, so that one generation after another may build upon the old foundations. One hundred and fifty years have come and gone, many of them years of heroic deeds and memorable events, and we may well ask, "What shall the future be?" The answer comes, "Exactly what we help to make it; that, and nothing more." Then, in the language of John Ruskin, the great artist of the Lamps of Architecture, and one of the famous master-builders of the enduring soul, let us say, "When we build, let us think that we build forever. Let it not be for the present delight, nor for present use alone, let it be such work as our descendants will thank us for, and let us think, as we lay stone on stone, that a time will come when these stones will be held sacred because our hands have touched them, that men will say, as they look upon the labor and wrought substance of them, 'See! this our fathers did for us.'"

The Quartette then sang "*Of all the Airts the Wind doth Blow.*"

Brother Robert Montraville Green read the following original poem:—

SAINT ANDREW'S ODE

I

1

Not from the mighty of the land,
Not from the breed of prouder birth,
But from the common men of earth
The Lord culls out His saints, who stand
Forever fellows in brave brotherhood.
And diverse are the ways
Wherein, laborious for the general good,
Toiling they pass unreckoned days,
Heedless of wage or praise,
Till comes the call that makes them of the chosen band.

2

Nor matters it how comes that call,—
Whether in the hot flush of strife
Or in the quiet paths of life;—
Where'er the lines of fortune fall,
There the elect are found to make reply:
For not the duty done,
The service rendered, or achievement high,

But selfless, pure devotion,
The grace of love alone,
Makes saints of some and equal brothers of us all.

3

And only less than brothers' love,
That links us each to each for aye,
Is the strength firm beyond dismay,
The strength of heart no fate can move,
The strength of soul that makes the perfect man.
Even such was his whose name
Honors our brotherhood, whose life began
And passed in scenes obscure to fame
Till the clear summons came, —
Andrew, the manly saint, whose faith our faith shall prove.

II

1

A simple fisherman was he,
Uncouth, unlettered, and untaught,
Who lived and at his labor wrought
Beside Gennesaret's land-locked sea, —
Where morning dimly from the pagan east
Dawns with the revelation of new day
To crown the hills that breast
The blue horizon, and to pay
The golden fee of far Cathay
Unto the gentile land of Galilee.

2

There through the lapsing years he dwelt,
Nor dreamed of other course than time
Had brought his fathers in their prime,
Nor other hope of glory felt,
Till there to him first came the trumpet voice
Of one loud crying in the wilderness:
"Repent! and set your choice
In Heaven"; although he heeded less
That voice than His who came to bless
His Son that meekly in John's baptism knelt.

3

And there as once he stood again
At dawn, washing his empty net
In the barren waves, his forehead wet
With drops of toil, unto him then
Unseen the Perfect Master came, and bade
Him cast in deeper waters far from shore.
And Andrew turning said:
"Burned not my heart to hear before
That voice at Cana?" — cast once more,
And for his faith became fisher of men.

4

The swift belief of sudden zeal
Is glorious, but not enough
To test the man of sterner stuff,
Who stands steadfast through ill and weal:
The Master died on Golgotha to give

Life everlasting and a promise new;
Andrew dared still to live
On earth, and teach the truth he knew,
And win from the barbaric crew
Others, and with his hope their spirits seal.

5

For still fisher of men he roved
Through rough, uncultivated lands,
Whose lewd, idolatrous, fierce bands
By sweet, compelling speech he moved
To receive the eternal dayspring from on high;
And when the Achaians, blind with pagan pride,
Refused his ministry,
Upon the cross he testified
His fervent faith, and so he died, —
A manly saint that well his fellows loved.

6

Nor that great church Byzantine, wrought
To pomp and power in later days,
His noblest monument and praise
Full with his toil and purpose fraught:
Rather that when the Ægean surf ran high,
Nor knowing God his pilot o'er the wave,
He heard a brother's cry
And dared alone at night to brave
The terror of the deep to save
Matthew from the fell death that dawn had brought.

7

He was no lifeless plaster-saint,
Furnished with golden crown and harp, —
Such as make cynics sneer and carp,
And on religion cast attaint; —
He was a man of living flesh and blood,
Massive and stern and staunch and just and true,
With faith to see the good
In all men, and with strength to do
His service to them, and endue
Their hearts with love whose strength can never faint.

8

Nor came the call to him alone
And his heroic time; for we
Dwell still beside life's sounding sea,
Still to its unknown ways go down
To cast our net or venture merchandise,
And in the welter of our world may find
The place of sacrifice,
The service, though of humble kind,
That unto all men's hearts shall bind
Our heart in brotherly affection.

9

And as the season comes again
Where, in the chronicle of days
His name is calendared in praise

And writ with an immortal pen,
Let us remember that of the common mold
He came, nor from his lowly station moved,
And in him one behold
That most his human brothers loved,
And bravely his devotion proved, —
Andrew the fisherman, fisher of men.

III

1

A century and a half are gone
Since in his holy name began
Our fellowship, whereof the span
Hath many a worthy brother known.
Yet, though the lapse of time hath glorified
Their memories of old,
Still in the balance where mankind is tried
The Lord weighs out his hearts of gold,
Whose tale hereafter told
Shall fill the roll of saints whose crown of praise is won.

2

Still doth the ancient sacrifice
Of self and hope for others' sake
Call forth the saints of earth to make
Their service good in diverse guise.
And still from field and bench and obscure cot,
They come, — fishers of men,

Singers of human life, and patriot
Spirits, — to justify again
The faith that beyond ken
Of mortal sight the deep, abiding truth descries.

3

So may our festival remind
Us solemnly of those who went
Before, bless'd by the sacrament
That into brotherhood doth bind;
That we, as equal brothers, each to each
May render common love,
In common service tread the paths that reach
To the Celestial Lodge above,
Nought seeking save to prove
Our work, and walk upon the level with mankind.

The Brethren all standing, the Worshipful Master proceeded to pay reverent respect to the memory of the dead. He said,—

The value of history lies always to a certain extent in its being a measure of the future. What has been achieved in the past record of this venerable Lodge has been due to the high principles and sturdy manhood of those who have gone before us, and the standard they set for the generations is that which is always pleading with us, when we think of them. May the same beneficent Provi-

dence which guarded the Lodge in the past, through peril and storm, of which we in these comparatively quiet times know nothing, guide us in the future! And, as token that we are not unmindful of the loyal and devoted service of our departed Brethren, I will request the choir to sing one stanza of "*The Vacant Chair.*"

The Most Worshipful Grand Master and his suite then retired, escorted by the Committee of Past Masters, and the Worshipful Master closed the Lodge in due form. The members of the Lodge then escorted their guests to the Banquet Hall.

The Paul Revere Candlesticks

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THE BANQUET

X

AT THE ALGONQUIN CLUB

COMMONWEALTH AVENUE

SAINT ANDREW'S DAY

1906

X

Sirrah, if any ask you for your master,
Say he dines forth, and let no creature enter.
SHAKESPEARE'S *Comedy of Errors*, II, 2.

The Table at the Feast of Saint Andrew

BOSTON PUBLIC LIBRARY

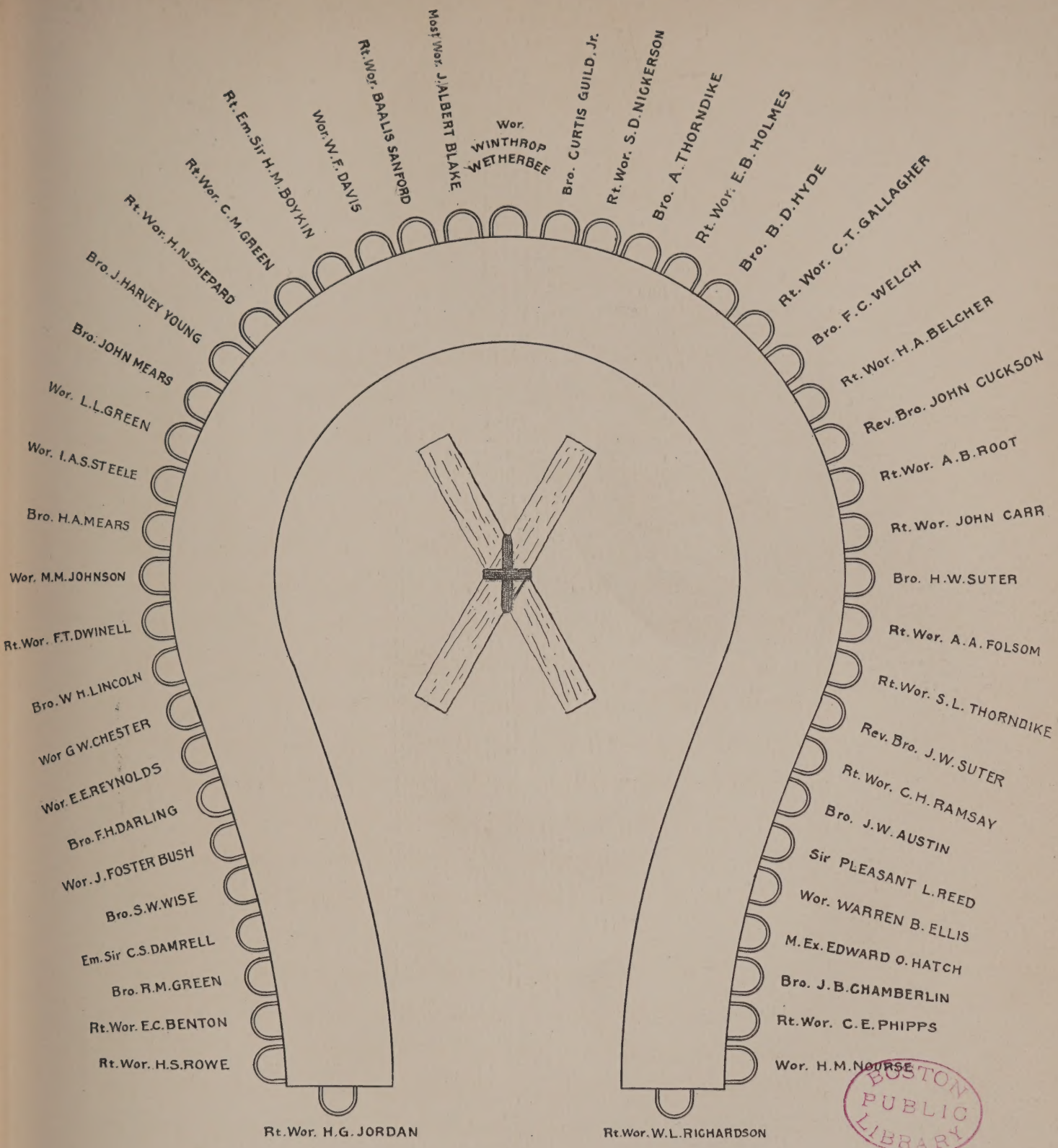
THE FEAST OF SAINT ANDREW

THE members of the Lodge of Saint Andrew assembled at the Algonquin Club at seven o'clock in the evening of Saint Andrew's Day. All were present, except Worshipful Brother Chamberlin and Brother Learnard, whose attendance was prevented by illness. The following guests were received: —

Most Worshipful John Albert Blake, Grand Master of Masons in Massachusetts; His Excellency, Brother Curtis Guild, Junior, Governor of the Commonwealth; Past Grand Masters Sereno D. Nickerson, Edwin B. Holmes, Charles T. Gallagher, and Baalis Sanford; Deputy Grand Master Everett C. Benton; Right Worshipful Albert B. Root, District Deputy Grand Master of the First Masonic District; Right Worshipful Charles H. Ramsay, Grand Treasurer; Right Worshipful Brothers Frank T. Dwinell, Albert A. Folsom, John Carr, and Henry A. Belcher, of the Board of Directors of the Grand Lodge; Right Worshipful S. Lothrop Thorndike, of the Board of Trustees of the Masonic Education and Charity Trust; Right Worshipful Harvey N. Shepard, Past Deputy Grand Master; Right Eminent Sir Henry M. Boykin, Past Grand Commander of the Grand Commandery, K. T., of Virginia,

and Sir Pleasant L. Reed, representing the Commandery of Saint Andrew, K. T., of Richmond, Virginia; Worshipful Edward O. Hatch, Most Excellent High Priest of Saint Andrew's Royal Arch Chapter, Boston; Eminent Sir Charles S. Damrell, Eminent Commander of Boston Commandery, K. T.; Right Worshipful Brothers Charles E. Phipps and Henry S. Rowe, Past Junior Grand Wardens; Worshipful Warren B. Ellis, Past District Deputy Grand Master, and Founder of the New England Craftsman; Worshipful Isaac A. S. Steele, representing Tyrian Lodge, of Gloucester; Worshipful Edward E. Reynolds, representing The Massachusetts Lodge, of Boston; Worshipful Brothers Melvin M. Johnson, Henry M. Nourse, and George W. Chester, Grand Marshal, Senior Grand Deacon, and Grand Tyler, respectively, of the Grand Lodge of Massachusetts; Worshipful J. Foster Bush, Past Master of Columbian Lodge; Worshipful Lorenzo L. Green, Past Master of Mount Hermon Lodge; and Brother J. Harvey Young, a guest of the Lodge of Saint Andrew at its One Hundred and Twenty-fifth Anniversary.

The dining-hall was adorned with flowers, and the Banner of the Lodge was displayed in the East. The table was in the shape of a horseshoe, and was decorated with flowers and with the silver of the Lodge; within the arms of the table was placed a mound of flowers supporting a floral Cross of Saint Andrew.


Most Wor. J. ALBERT BLAKE
Rt. Wor. BAALIS SANFORD
Wor. W. F. DAVIS
Rt. Em. Sir H. M. BOYKIN
Rt. Wor. C. M. GREEN
Rt. Wor. H. N. SHEPARD
Bro. J. HARVEY YOUNG
Bro. JOHN MEARS
Wor. L. L. GREEN
Wor. I. A. S. STEELE
Bro. H. A. MEARS
Wor. M. M. JOHNSON
Rt. Wor. F. T. DWINELL
Bro. W. H. LINCOLN
Wor G. W. CHESTER
Wor. E. E. REYNOLDS
Bro. F. H. DARLING
Wor. J. FOSTER BUSH
Bro. S. W. WISE
Em. Sir C. S. DAMRELL
Bro. R. M. GREEN
Rt. Wor. E. C. BENTON
Rt. Wor. H. S. ROWE
Rt. Wor. H. G. JORDAN
Wor. WINTHROP WETHERBEE
Bro. CURTIS GUILD, Jr.
Rt. Wor. S. D. NICKERSON
Bro. A. THORNDIKE
Rt. Wor. E. B. HOLMES
Bro. B. D. HYDE
Rt. Wor. C. T. GALLAGHER
Bro. F. C. WELCH
Rt. Wor. H. A. BELCHER
Rev. Bro. JOHN CUCKSON
Rt. Wor. A. B. ROOT
Rt. Wor. JOHN CARR
Bro. H. W. SUTER
Rt. Wor. A. A. FOLSOM
Rt. Wor. S. L. THORNDIKE
Rev. Bro. J. W. SUTER
Rt. Wor. C. H. RAMSAY
Bro. J. W. AUSTIN
Sir PLEASANT L. REED
Wor. WARREN B. ELLIS
M. Ex. EDWARD O. HATCH
Bro. J. B. CHAMBERLIN
Rt. Wor. C. E. PHIPPS
Wor. H. M. NOURSE
Rt. Wor. W. L. RICHARDSON

LODGE OF ST. ANDREW

ONE HUNDRED AND FIFTIETH ANNIVERSARY

NEW ALGONQUIN CLUB HOUSE, NOVEMBER 30, 1906

BANQUET TABLE

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THE BANQUET — SAINT ANDREW'S DAY

The Worshipful Master, Winthrop Wetherbee, presided. After grace by the Chaplain, the following menu was served:

MENU

Oysters

Clear Green Turtle Soup

Filet of Spanish Mackerel à l'Algonquin

Saddle of Mutton

Braised Celery Potatoes Gastronome

Breast of Guinea Chicken with fresh Mushrooms

Hot Scotch Churchwardens

Red Head Duck

Salad à la Royal

Ices

Fancy Cakes

Camembert Stilton

Fruit Coffee

When the Churchwardens were lighted, the Worshipful Master welcomed the guests of the Lodge in the following words:

Most Worshipful Grand Master and Brethren, —

In the name of Saint Andrew, our Patron, whose feast

we celebrate, in the name of the Lodge, whose Anniversary we commemorate, I bid you welcome.

Perhaps, Brethren, we may be pardoned for regarding this as more than the usual Lodge Anniversary, more than a birthday, — for believing that it is rather the commemoration of an event which, even if indirectly, marked an epoch in the history of this Commonwealth.

Forgotten by the earliest settlers, like many other things we now prize, Masonry was needed, was specially sent over for, and brought in. It took root and grew, broadening religious views, strengthening social ties, marching hand in hand with our civilization, till each became a measure of the other, and, finally, like all noble ideals, it returned manifold blessings to its devoted sons.

With the eye of the parent, Scotland across the seas kept watch of her child in the search for truth and light, in the struggle for liberty, and ever was the bond between them, the close tie between mother and child, held warm in the hearts of our fathers.

Time has touched this Lodge, and, even when lightly, has left its mark. Between ourselves and Scotland there is now no duty, no allegiance; on either side no claim exists, — only a sentiment. Yet we owe her the fullest tribute which a grateful heart can offer; we have drunk at a source of undisputed Masonic purity; we exult in being the offspring of no unknown parentage. We can offer her no added honors, but we ever hold in loving

The Loving Cup, Punch Bowl, and Ladles

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remembrance the fountain and source of our honor and inspiration.

" For though mountain and river may part thee for aye
From the child thou hast reared at thy knee,
The niche that he keeps in his heart is too high
To be filled by another than thee.
The centuries fade like a mist from the glass,
We are gone, — why, we know not, nor where;
Yet as ever we wearily halt as we pass,
We behold thee still young and still fair."

Calling up the Brethren, the Worshipful Master proposed the following sentiment, —

As long as this Lodge of Saint Andrew shall last, and may that be as long as men shall last, it will ever hold in filial affection and veneration our Mother-Lodge, the Grand Lodge of Scotland.

In accordance with time-honored custom this sentiment was drunk in Hot Scotch, which was served with the Paul Revere ladles from the silver punch-bowl presented to the Lodge by Right Worshipful Charles A. Welch.

When the Brethren had taken their seats, the Quartette sang " *Saint Andrew's Eve.*"

LODGE OF SAINT ANDREW, 1756–1906

ODE

WRITTEN BY BROTHER HENRY G. CLARK FOR THE ONE HUNDREDTH ANNIVERSARY OF THE LODGE OF SAINT ANDREW

Saint Andrew's Eve! From yonder tower
As tolls the bell the passing hour,
As silent glide time's ebbing sands,
A century completed stands!

Saint Andrew's Eve! Well met to-night
To celebrate the century's flight,
And gather, ere it disappears,
The harvest of a hundred years!

A memory, and a tear, for those
Who lie in dreamless death's repose!
Let green acacia deck each grave,
And solemn cypress o'er it wave!

Gray moss creeps o'er the castle walls
Of Aberdour's ancestral halls;
But still our charter stands as fair
As when the Douglas sealed it there.

So fades the past! The present yields
Its fruits and flowers from fairer fields;
For Beauty's radiance lights the East,
And loving friends will grace our feast!

The crescent moon her silver shield
Has lifted o'er the golden field;
Come, let us bind our ripened sheaves,
And garland them with Autumn leaves!

Right Worshipful Brother Charles M. Green, at the request of the Worshipful Master, then read the following cablegrams:

From the Grand Lodge of Scotland,
Edinburgh,
To Right Worshipful Charles M. Green,
Boston,

The Grand Lodge of Scotland sends fraternal greetings and best wishes for prosperity to the Lodge of Saint Andrew upon its One Hundred and Fiftieth Anniversary.

RAMSAY.

The Honorable Charles Maule Ramsay is the Most Worshipful Grand Master of Masons in Scotland.

Reply: To the Most Worshipful, the Grand Master of Scotland, The Lodge of Saint Andrew, in Boston, New England, on its One Hundred and Fiftieth Anniversary, sends loyal greeting, with filial devotion to its Mother-Lodge, the Grand Lodge of Scotland.

WINTHROP WETHERBEE,
Worshipful Master.

After a brief interval the Worshipful Master said:

On the crest of Beacon Hill, in the shadow of our beloved dome, are several tablets commemorating revolutionary events. Three of these rehearse the outlines of the war, and its result; the fourth is an appeal to posterity: — "Americans! while from this eminence scenes

of luxuriant fertility, of flourishing commerce, and the abodes of social happiness meet your view, forget not those who by their exertions have secured to you these blessings."

Forget not those who by their exertions have secured to us these blessings.

The Indian wars were barely ended; wearied with strife, our fathers, turning to the soil, claimed of the woods their fields, and of the fields their crops, holding each little gain with dauntless perseverance. As the fields grew, so Masonry grew; the same rude hands that guided the plow and wielded operative tools by day, held speculative tools in the field of Masonry by night, — and with the same intensity of purpose. And so, facing the future with faith and hope, — virtues Masonic and not born of earth, since they are imperishable, — our fathers lived and wrought for the good of their kind, leaving more than they found, and the world is the better for their having passed through it.

This Lodge is their monument, a monument recording the devotion of those who with infinite pains established it, who with infinite courage maintained it, a constant reminder of the duty we owe it as an Institution, and of the debt we owe to those who made, and to those who transmitted it.

Forget not those who by their exertions have secured to us these blessings.

Them let us recall in the silence which is deeper than speech.

The Worshipful Master again calling up the Brethren, presented the following sentiment, —

Isaac De Coster, David Flagg, George Graham, George Lowder, George Bray, George Hodge, Henry Ammes, William Burbeck, and James Tourner, — we greet you, and to you and your successors in Saint Andrew who have passed on before us to the Celestial Lodge above, we bring our tribute of loving remembrance!

The Loving Cup was passed around the table in silence, all standing, after which the Brethren took their seats.

The Quartette sang "*Let thy Benediction Fall.*"

The Worshipful Master next said, —

And now, my Brethren, let us leave the past; though its poetry and sentiment live, it is no longer ours. Let us turn from the time when this Lodge was itself a Grand Lodge, when it was itself a mother of lodges, to the present, when we are but a link in the chain which strengthens and upholds the Fraternity in this Commonwealth, — a time which is far from being without sentiment of its own.

Among the wards of the Most Worshipful Grand Lodge there is none more loyal than this Lodge. As in the past Scotia had no more steadfast adherent than the Lodge of Saint Andrew, so to-day we yield the palm to no sister Lodge in loyal support of Massachusetts.

The Brethren rising at the Masonic call, the Worshipful Master proposed

Our Foster-Mother, the Grand Lodge of Massachusetts.

I have the honor to introduce to you the Grand Master of Masons in Massachusetts.

After the Brethren were seated the Grand Master responded in the following terms,

Worshipful Master and Brethren: A business engagement beyond my control compels my early retirement from the festivities of the evening, which I sincerely and deeply regret.

As this is a notable occasion — the one hundred and fiftieth anniversary of the Lodge of Saint Andrew — I cannot leave you without expressing my appreciation of the cordiality of your introduction, and the warm reception tendered me by the Brethren present.

As the Grand Master of Masons in Massachusetts, I bring you the congratulations of the Most Worshipful Grand Lodge, which has pride in the glorious career of

your past century and a half, so bright and historic with exemplifications of the principles of Freemasonry. Your past is interesting and illustrious by loyalty to country, colony, and State; by your charities both within and without the precise bounds of our order, and by the individuality of your members, past and present, as displayed by their good citizenship.

The Grand Lodge of Massachusetts appreciates all the Lodge of Saint Andrew has been and done, and is truly grateful for its valuable assistance in maintaining and enlarging the charities of that Most Worshipful Body.

I extend to you, Worshipful Brother Wetherbee, my best wishes for your future welfare and happiness, and through you to every member of the Lodge over which you have the honor to preside. Worshipful Sir, as the hour has arrived when I must leave you, I ask the Brethren to rise and join with me in the sentiment: Long life to the Lodge of Saint Andrew! May its future be as full of illustrations of the sublime principles of our Order as its past, and may we, each and all, remember that " He who loves will serve, and only he who serves can be said to love." I bid you good-night.

As a further response to this toast to the Most Worshipful Grand Lodge, the Deputy Grand Master, Right Worshipful Everett C. Benton, subsequently spoke as follows:

Worshipful Master and Brethren: It is with a good deal of pleasure that I arise to acknowledge the very cordial and warm greeting which you extend to the oldest and most conservative Grand Masonic Body on the Western Hemisphere. We all regret that, owing to a very imperative engagement, our Grand Master was obliged to leave this gathering, to enable him to take a train for an adjoining State, and it is our loss that he is not here at this moment to answer further to this toast; but we have all been permitted to drink his very good health, and have listened to his words in response to the same.

I deeply appreciate the honor of being invited to this gathering, which marks such an eventful time in the history of this truly noble Lodge. It is not for me this evening, or at this moment, to take the time of the Brethren to go into the history of this Lodge, which has been so prominent in the past. We have this afternoon listened to that distinguished Brother who delivered the oration, and I understand that one of our Past Grand Masters is to speak this evening; if he does, he will doubtless touch on the history of this Lodge, and if he touches upon that history, the history of this Lodge will be given by one of the ablest scholars in this country to-day.

The Grand Lodge of Warren and Webb appreciated and honored the Lodge of Saint Andrew in past times, and the Grand Lodge of Massachusetts appreciates and honors the Lodge of Saint Andrew to-day.

Brethren, you are heirs of a noble heritage; you have an unbroken history of one hundred and fifty years. Let the examples of the founders of our Institution in their hours of trial stimulate you to noble actions, and attune your hearts to every Masonic virtue to-day in your hour of prosperity.

The Grand Lodge brings you hearty greetings, and wishes you many successful years.

The Quartette sang "*Jessie the Flower o' Dumblane.*"

The Worshipful Master: Brethren, the Mason is usually the moderate conservative. Our own history shows that at times he can become a radical, but as a rule he is the law-abiding supporter of constituted authority. With freedom of mind and person the Mason's special prerogative, Masonry and a Republic are especially harmonious, and a good Mason makes a good citizen, as is more apparent to-day than when the Fraternity in this Commonwealth was held in little respect, when for a public man to be known as a Mason was to court derision and defeat. Some of you gentlemen at this table will no doubt recall those times. To-day, as in the earliest days of the Republic, many of those most honored by their fellow-citizens are members of our Fraternity, and we feel assured that affairs of State are in safe hands.

Brethren, arise, and do honor to the toast,

The Commonwealth of Massachusetts.

I beg to introduce our honorable Brother, His Excellency Curtis Guild, Jr., Governor of the Commonwealth.

His Excellency, Brother Curtis Guild, Jr., responded:

Worshipful Master, " my very noble and approved good masters," as Othello says, and Brethren.

I thank you very much, sir, for your introduction. It is a pleasure to come here, not essentially as the Chief Executive of the Commonwealth, but as a Brother Mason, a member of the great Brotherhood that encircles the entire world.

I regret very much that a movement, started by Right Worshipful Brother Benton for a Lodge of Research, was not carried through. We need it. I shall never be content myself until the motto of the Grand Lodge of Massachusetts has been correctly translated, — the exact motto of the Montagues, which is translated " Follow Reason," but which correctly, and with so much greater sense, especially for us Masons, should be translated, ' Follow the Right," which is the motto of Massachusetts as well as of the Grand Lodge of Massachusetts.

It is a great pleasure to come here to-night, especially on this particular festal day, the Festival of Saint Andrew. I suppose every member of this Lodge knows that this day, November 30th, is sacred to Saint Andrew, as the

17th of March is sacred to Saint Patrick, in commemoration, not of the birth of the saint, but of his death and martyrdom. On the 30th of November Saint Andrew, the apostle, was martyred; tied, not nailed, to the cross, — a cross which was in form like a letter X, in heraldry called a saltire, — that he might die for lack of food and drink. And so he did die on the 30th of November.

Saint Andrew in his death was typical of the Masonic spirit. The X, the peculiar cross, the saltire, has two possible meanings. It not only typifies the peculiar method of his torture and death, but the X, as we know it in our alphabet, is the Greek X (ch) which is the initial letter of the word Christ. The Saint Andrew's cross, therefore, typifies not only Saint Andrew, and the Christian religion, of which he was a most noble apostle, but typifies Masonry, because he was an apostle, not to one country only, but to all the world.

I do not know whether every Brother here appreciates the fact that Saint Andrew was not only the patron saint of Scotland, but the patron saint of Eastern Europe as well. The Russian Empire has two national saints mili tant, — Saint George, the patron of the Russian Army, and Saint Andrew, the patron of the Russian Navy. Saint Andrew was the first apostle to Asiatic and Southern Russia. His labors later covered almost the entire known world of his day. The greater part of his body was interred at Amalfi, in Italy. The right arm and hand

of Saint Andrew were, however, taken from Amalfi to Britain by the Bishop of Hexham, and were carried by him when driven from his see, from Anglo-Saxon Britain to the King's Hole, the Saint Andrews of later times, where there was a monastery, and afterwards the church and town of Saint Andrews in Scotland. The King of the Picts joyously received and protected the prelate and relics, and Saint Andrew thus became the patron saint of Scotland. There is a legend also, that the Kings of the Picts and Scots, united in battle against the Saxons, saw the sign of a cross in the sky, an X-shaped cross, thus forcing the adoption of Saint Andrew as the patron saint of Scotland.

It has seemed to me that, of all the days in the year, the 30th of November is the most fitting day for us Masons to get together, and to celebrate the feast of this martyr, the feast of this simple fisherman, one of the apostles of the Holy Land, who gave his life for the betterment, for the uplifting, for the upbuilding of humanity. That is not a Masonic tradition merely, it is historical and sacred fact. If there is any man who has loved in the world, his world of Hebrew, Pagan, and Christian, it is Saint Andrew; and on Saint Andrew's Day it is a privilege to be allowed to reverence his name, and to keep his memory green.

It is my happy privilege to be a member of the Scottish Rite of Masons. I do not know whether or not you know, how logically — you may call it logically, or by coincidence, if you please — the emblems of Scotland are inter-

woven with the emblems of Massachusetts. The flag of the United States is a development from the red ensign of England. General Putnam, in order to distinguish the flags at the siege of Boston, used thirteen stripes instead of a red field, but still retained the crosses of England and Scotland in the corner. George Washington completed the American flag by substituting thirteen stars on a blue field for the crosses of Saint George and Saint Andrew. Thus the Stars and Stripes should be Stripes and Stars, because the Stripes came before the Stars. Such was the origin of the flag of the United States, built up by gradual changes from the red ensign of England.

The flag of Massachusetts, however, reflects the Scottish emblems purely and simply. The first flag of New England was a red cross of Saint George on a white field, but New England was differentiated from Old England by having a green pine-tree in one corner. The green pine-tree was also the badge of the first royal line of Scotland. Its founder, Kenneth MacAlpine, adopted as his badge a green pine-tree. The same badge is the modern emblem of the Commonwealth of Massachusetts. Though many citizens of Massachusetts are not aware of the fact, on the side of the flag opposite to that on which the Indian is displayed, there is emblazoned the green pine-tree of the first royal clan of Scotland, the green pine-tree of Clan MacAlpine. So that whether by coincidence or historic fact, I won't say which, it really is a matter of

fact, that the green pine-tree of the first royal clan of Scotland — the Stuarts are merely mushroom aristocracy in the history of Scotland compared to the MacAlpines — appears to-day in the flag of Massachusetts.

Of course we borrowed our national song from England. "America" is simply "God Save the King" with other words. The State Song of the Commonwealth of Massachusetts is, words and music, a Scottish song, and in its original form you find another reference to the green pine-tree of which I have just spoken.

"Hail to the Chief, who in triumph advances!
Honored and blest be the evergreen pine!
Long may the tree in his banner that glances,
Flourish, the shelter and grace of our line!
Heaven send it happy dew,
Earth lend it sap anew,
Gaily to bourgeon, and broadly to grow;
While every Highland glen
Sends our shout back again:
'Roderigh Vich Alpine dhu, ho! ieroe!'"

The Institution of which we are so proud to be members extends all over the world. I will not repeat here again the story that I am so glad to tell, about my own experience with a Brother Mason, the commander of the Arsenal at Havana. The Arsenal was surrendered to the American forces, and I, as Lieutenant-Colonel, was sent to receive the sword of the Spanish Lieutenant-Colonel in

command; and when I came to deal with the Spanish Commander, I discovered that he was a Brother Mason. And I will not tell the story of my own father, who was saved at least from very serious trouble and annoyance in 1867, when he was in Italy at the time of the Italian Revolution; when, happening to meet an entire stranger, he was advised to get out of Italy, and was saved from being shut up in the siege of Rome, and from all kinds of trouble. He was so saved because the unknown stranger happened to be a Brother Mason. The Italian Brother was Giuseppe Garibaldi.

I want to say to you that the Masonic Institution is a world-wide and glorious thing. We never know when it can do us the greatest good. Thank God, you and I are members of it.

The glories of Freemasonry have been celebrated in various ways and in various lands. We know that it has been found in the Desert of Sahara; that it exists in the Himalayas, among the Llamas of Thibet, in Alaska, in the Philippines, and that the Brotherhood has been accepted and acknowledged in the uttermost parts of the earth. It is a thing worth belonging to; it is a thing worth upholding.

And so, we unite in the celebration with Saint Andrew's Lodge of this splendid Anniversary — in a splendid institution, that is, in its very government, in the nature of a Democracy. As the members of the Cuban Masonic

Lodges were the first to rise up in opposition to the tyranny of Spain; as the members of the French Masonic Lodges, in the days gone by, rose up against the tyranny of the Bourbons; and as our Masonic Brethren, in the first days of these United States, did their share to establish a government by, for, and of the people, so it is for us to attempt to see to it, that the rule of the people shall be alike level and square in these days. There are two verses that rise to my lips now. One is from an English Brother who was born in India, but whose verses belong to us all, Brother Rudyard Kipling. You may remember the chorus of his poem of "The Mother Lodge":

"Outside — 'Sergeant!' 'Sir!' 'Salute!' 'Salaam!'
Inside — 'Brother,' an' it does n't do no 'arm.
We met upon the Level, an' we parted on the Square,
An' I was Junior Deacon in my Mother Lodge out there!"

But this is a Scottish anniversary, the anniversary of Saint Andrew, and I prefer to remember the sentiment of the great Scotch poet, Brother Robert Burns. You remember his vision of Freemasonry. You remember, too, the final words of perhaps his most celebrated poem:

"Then let us pray that come it may,
As come it will for a' that;
That sense and worth, o'er a' the earth,
May bear the gree, and a' that;

For a' that, and a' that,
It 's coming yet, for a' that;
That man to man, the warld o'er,
Shall brithers be, for a' that."

The Quartette then sang "*Scots Wha Hae wi' Wallace Bled.*"

The Worshipful Master: Masonry the world over, Brethren, would lose inestimably, if it were not for its "grand old men." The mature mind restrains the radical; it perpetuates our history, transmits our traditions. Because of it, we sit closer; because of it, we work more harmoniously. Thank Heaven for our older Brothers, to love, to revere, to honor!

In our jurisdiction, one elder Brother is conspicuous above others because of his many years of labor in, and thorough familiarity with, the history and traditions of the Craft. There is hardly a Lodge in the State which has not benefited by his accurate knowledge and practical wisdom. Gratefully acknowledging his service to the Fraternity, and more particularly his service to this Lodge, it is a pleasure to have him with us this evening, and to drink his health. Brethren, I ask you to rise while I propose

The very good health of the Recording Grand Secretary, our Right Worshipful Brother Sereno D. Nickerson.

Response of Right Worshipful Sereno D. Nickerson:

Worshipful Master, your introduction was so kind, and so extravagantly complimentary, that it is absolutely embarrassing to me. I have so often sung the praises of Saint Andrew's Lodge, that it is difficult for me to find an item upon which to found a new song. As Brother Cuckson was so pleasingly addressing us this afternoon, a little incident occurred to me, as associated with the history of Saint Andrew's Lodge, which it seems to me is worth calling to your attention; and I will occupy the five minutes assigned to me, in a brief statement of the facts connected with that coincidence.

Saint Andrew's Lodge applied for its charter in the year 1756. At that time the French and Indian War was going on. Braddock's defeat had occurred the year before, on account of his obstinacy in refusing to recognize and act upon the advice of the young soldier, and young Mason, George Washington. Immediately after the defeat, Washington made the journey from Virginia to Boston, his first appearance in this part of the country, in order to confer with William Shirley, the Governor of the Province of Massachusetts Bay, who was also the Commander-in-chief of the British forces in America. He succeeded in his mission, which was to reconcile the claims, as to rank, of Colonial soldiers and the regulars from Great Britain, which had been a constant source of discord between them. It so happens that, during that

same year, 1756, William Shirley, who had only had experience in civil life, was ordered home to England, thereby vacating his position as Commander-in-chief.

In his place was appointed the Earl of Loudon, the English Grand Master, who granted the second Provincial deputation for New England, that to Robert Tomlinson, the successor of Henry Price. The Brethren of our Provincial Grand Lodge delayed their celebration of the Festival of Saint John the Evangelist for that year, until the Earl of Loudon should arrive in Boston; and he participated in that Feast, with Jeremy Gridley as Grand Master, on the 31st of January, 1757.

Franklin had furnished much of the supplies and the transportation, at his own expense, for the army of Braddock, and he presented, on his arrival in New York, to the Commander-in-chief, the Earl of Loudon, his account for examination and reimbursement. The Earl kept him dancing attendance for several weeks, with the expectation that his demand would be paid; but finally he told Franklin that he did not propose to mix up his own accounts with those of his predecessor, and consequently it would be necessary for Franklin to present his accounts in London, where he would undoubtedly be immediately paid. He sneered at the suggestion by Franklin, that he had made no profit; that he had charged what he had actually paid. "Oh, yes," said the Earl, "they all say that." Franklin insisted that it was absolutely true;

and he said, long afterwards, that he had not up to that time received his pay. I doubt if he ever did.

He characterized the Earl of Loudon as a man "entirely made up of indecision," who, "like Saint George on the signs, was always on horseback, and never rode on." The Earl was, at that time, arranging an expedition for the capture of Louisburg. Mind you, the New England Yankees had captured it twelve years before, and it passed from one hand to the other, according to alternate moves that were made, first passing to the English, and then to the French, and then back again to the English, — he was preparing a grand expedition, which was expected to exterminate the French in that part of the country; but he was so long in making his preparations, and they were made so publicly, that the French were thoroughly prepared, and the expedition was finally given up.

Now, Worshipful Master, these may be interesting facts for you to connect with the origin of your Lodge — Washington's first visit to Boston, and the only visit of a Grand Master of England.

It so happens that a few weeks ago, I saw in a London catalogue a list of portraits that seemed rather strangely to be classed together, and I was exceedingly anxious to obtain them, because they were somewhat connected with our own Masonic history. One of them was a portrait of the Earl of Loudon; another a portrait of General Knox, who was a famous Mason and soldier in our Rev-

olutionary War, and a man of great ability, though a mechanic; and the third was a portrait of General Gage. I immediately ordered these three portraits, and they came in due course of mail. Although they were not anything to boast of in the way of art, I thought they would be suggestive to the Brethren, if they were hung up in the Library of the Grand Lodge, and accordingly you will find them there. General Gage was not a Mason, but he shut up Boston in 1775, and was driven out on the 17th of March, 1776, by Washington's fortifications on Dorchester Heights, and during that year, 1775 to 1776, he pretty much stopped all Masonic work in Boston and its neighborhood. These three portraits I consider of interest and value, as they will suggest to the Brethren some items in our Masonic history.

I congratulate your Lodge, Worshipful Master, on being connected in this additional way with the early history of our country and Fraternity.

The Quartette rendered "*Blue Bonnets Are Over the Border.*"

The Worshipful Master: Brethren, the strength of the Lodges is the strength of the Most Worshipful Grand Lodge, and the pillars of the Grand Lodge are its permanent members. Confident of their experience and their wisdom, we intrust our future to their guidance.

To say a few words to us in behalf of the Past Grand

Masters and other past officers of the Grand Lodge, I have the honor to present to you Right Worshipful Charles T. Gallagher.

Response of Right Worshipful Charles T. Gallagher:

Brethren, — The action of our esteemed Worshipful Brother, in passing over the line of Past Grand Masters and permanent members of the Grand Lodge, who are here in such generous numbers, and placing me before you in response to this toast, is taking an unfair advantage, — not of me, but of you.

I had hoped my reduced physical condition would have made me immune from such attacks, at least from my friends, and that I should be allowed to sit quietly as a guest, and enjoy the hospitality of this celebration, which has been, and is being, so appropriately observed. The medical members of the Lodge of Saint Andrew, who know me so well, should recognize that these sudden demands on a limited brain, and a body having something the matter with its vaso-motor (Brother Welch, that is not grease for an automobile), are liable to produce an affection of the thoracic cavity, that might lead our beloved Right Worshipful Brother Charles M. Green to " drop into poetry," not original, such as that with which his talented son has charmed us this afternoon, but as quoted,

" Perhaps in this neglected spot is laid
Some heart once pregnant with celestial fire,"

but which his successor in the chair, now so gracefully presiding over the feast, has succeeded in applying only in the closing line, and his attempt apparently is to

"Wake to ecstasy the living lyre."

I have great respect for the wishes of the Brethren of the Lodge of Saint Andrew; but I cannot assent to the proposition of my Brother Francis C. Welch, and tell three or four stories; the occasion is too dignified and important. After that eloquent, discriminating, and scholarly oration by the Reverend Chaplain, Brother John Cuckson, and that gem of classic Masonic verse by your youngest member, Brother Robert M. Green, I can sense only the deep and inspiring effect of the occasion, and feel that the mere words of an after-dinner speech sound tame, and that an attempt at the facetious would be an anti-climax. Then, too, among so many personal friends there is the danger of "vain repetitions as the heathen do"; and the old illustration is apt, the husband assisting his wife at clearing for an afternoon tea, and, caught surreptitiously carrying an armful of umbrellas upstairs, answers her rebuke by saying "I do not fear the guests will steal them; I am afraid they might recognize them." No! The high character and standard that has been set and carried out thus far by your Committee ought not to be marred by the frivolous. One would be void of appreciation, indeed, to feel other than awe-inspired at the event pro-

duced on our country, its institutions, and the Masonic Order, by this Lodge, as depicted so gracefully and vigorously by the orator of the day, handicapped as he must have been by at least four sets of historical addresses found in your Centennial volume of thirty-six years ago. He has added to the literature of your Lodge, and to that of Masonry, a most exhaustive, complete, and scholarly presentation of your existence and your relations, not only with Masonic life, but with our whole country and its life. It will read as well as it was delivered, and we all owe a debt of gratitude for it. An exquisite gem in the same setting was the poem or ode by Brother Robert M. Green. His honored father, for seven years your Master, and succeeding then immediately to be the Deputy Grand Master of our Grand Lodge, has done many good things for Masonry; but the Lodge may be indeed grateful to him, as it is proud of his son, for this indirect presentation of a gift to Masonic culture and literature, reverent in spirit, heroic in thought, graceful in composition and delivery. The poem of the occasion shines in the cluster created by this whole event, and will live in the literature of Masonry unexcelled. In fact, I cast no unkind reflection on others, when I say that our Grand Lodge Room has not in my day been graced by more appropriate exercises, or any of a higher character, than those it was our pleasure to enjoy this afternoon.

I cannot help digressing here to mention an incident

that in all its application shall be a warning to our popular Past Master, Charles M. Green. When the late Governor William E. Russell was trying almost his first case at the United States Court, his father sat at the bar, an interested spectator. Mr. Sohier, whose partner, still living at the age of ninety-one years, is our Senior Past Grand Master, and father of the genial Brother Welch of your Lodge, on my left, entering the bar, and pretending ignorance of the speaker, so as to have his joke, asked the Senior Russell: "Who is this young man talking to the Court?" "My son, sir." "Ah! good stock, above par."

It has been my good fortune to be your guest at many previous occasions, and I feel a deep sense of personal regard and gratitude for many kindnesses at your hands; but the greatest good your Lodge has ever done to me was to interest me first in the cause of Masonry. I have referred to your Centennial volume. When my father had the good fortune to be the recipient of one of those gilt-edged, illuminated, Centennial volumes, placed in his hands by Worshipful Brother Oliver, Master at the time of the Centennial celebration in 1856, and later Senior Grand Warden of the Grand Lodge, it seemed to me, a boy in my teens, the most beautiful book I had ever seen. To one brought up on Baxter's "Saint's Rest," and Fox's "Book of Martyrs," it was an *edition de luxe*. I read it with interest, and then drew from it two fervent and patriotic inspirations — to serve my country and to

join the Masons. The history of Masonry in the Revolutionary period is the history of the " struggle, the high daring, and patriotism " of men, leaders both in public life and in Masonic affairs. And while great tributes can be paid in many of the Colonies to men prominent both in public affairs and in Masonry, it is natural that in Boston, the storm centre of the Revolution, the relations should be accentuated, and brought more extensively to view. Before, and during, the war of the Revolution, after the adoption of the Constitution, and during the formative years of our Government, Saint Andrew's men were active in public affairs, and in the government of Masonry.

And how better can I respond to the sentiment you propose, than to name the list of noble characters, many of whom have shed lustre on their country's history, and all of whom have nobly acquitted themselves in their positions, as members of the Massachusetts Grand Lodge that existed to 1792, or the Grand Lodge of Massachusetts since that date. The portraits of five Grand Masters in our Grand Lodge room, decorated with ivy during the interesting exercises of the afternoon, stand out conspicuously and eloquently, and need no encomiums from any speaker, at a gathering such as this. Associated with them, or succeeding them in the years that follow, each and every one in the community where he lived, has been an example of good living and right thinking, that should carry pride

to all their associates and successors. The grand roll of honor is as follows: —

Joseph Warren, Grand Master, 1769–75.
Joseph Webb, " " 1777–83, 1784–86.
John Warren, " " 1783, 84, 87.
Paul Revere, " " 1795–97.
William Parkman, " " 1863–65.
Charles W. Moore, Hon. Past Grand Master, Dec. 10, 1873.
Moses Deshon, Deputy Grand Master, 1777–79.
Samuel Barrett, " " " 1780–83.
Paul Revere, " " " 1784–85, 91, 92.
John Lowell, " " " 1786–88, 93.
Perez Morton, " " " 1789, 90.
William Scollay, " " " 1795, 96.
Joseph Laughton, " " " 1800–02.
Charles W. Moore, " " " 1868.
Benjamin A. Gould, " " " 1890, 91.
Charles M. Green, " " " 1902.
Samuel Barrett, Senior Grand Warden, 1777–79.
Paul Revere, " " " 1780–83.
Perez Morton, " " " 1784, 85.
Joseph Laughton, " " " 1798, 99.
Henry Fowle, " " " 1809.
Andrew Sigourney, " " " 1820.
John J. Loring, " " " 1849.

Samuel P. Oliver,	Senior	Grand	Warden,	1867.
Paul Revere,	Junior	Grand	Warden,	1777–79.
Thomas Crafts,	"	"	"	1780.
Edward Proctor	"	"	"	1782.
James Carter,	"	"	"	1783.
Joseph Laughton,	"	"	"	1796–97.
Henry Fowle,	"	"	"	1808.
Henry Purkitt	"	"	"	1828.
John R. Bradford,	"	"	"	1846–48.
Henry G. Jordan,	"	"	"	1893.

The Grand Lodge esteems itself fortunate to point to them as of its members, and the Lodge of Saint Andrew should feel content that it has contributed so worthy a representation to its Alma Mater.

It is a satisfaction, too, to feel that the principles of brotherly love should not have suffered very many strains during the history of your Lodge. There was the incident of Paul Revere, and his difference with his associates, which resulted in his withdrawal and founding of the new Lodge, which was afterwards called the " Rising States," and which came to grief in 1811; but they are too few to cite. The union of the remaining Brethren of Saint Andrew with the Grand Lodge, resulting in the discomfiture of the seceders, leads me to recall the instance of the widower with children, marrying a widow with children, who was startled on arriving home at night, some years after

marriage, by an incipient riot in the upper part of the house. Upon inquiry, he learned from his amiable wife the true state of things, — "It 's only my children and our children licking your children."

But the history of your Lodge is very rich in tradition and Masonic lore, and to enlarge further would be but to rehearse the lettered page of the orator, the essayist and the poet. We can only recall the names of those famous men, and the times in which they lived, and from their lives and examples draw the lesson that shall guide us in our daily lives. As we live again to-night, in the atmosphere of the Green Dragon Tavern and Freemason's Arms, we can seem to feel the thrill it awakens within us. Like the mother lodge of Kipling, of which His Excellency has spoken, the Sons of Liberty arise and say:

"We 'ad n't good regalia,
An' our Lodge was old an' bare;
But we knew the Ancient Landmarks,
An' we kep' 'em to a hair."

From an attic room in Union Street, almost unfinished and scantily furnished, they speak the same words and enunciate the same principles as we do in this banquet-hall, sumptuously furnished, walled with Mexican onyx, and vaulted with beams of shining Elizabethan oak, under changed conditions, but with the same spirit in our hearts:

" We meet 'neath the sounding rafter,
And the walls around are bare,
As they shout back our peals of laughter
It seems as the dead were there;

" Then, stand by your glasses steady!
We drink 'fore our comrades' eyes,
One cup to the dead already,
Hurrah for the next that dies."

And with that fraternal feeling of affection for those who have gone, and those who are to come, placing ourselves within the ranks of all those who hold to the same principles as ourselves, let me give you this old toast in closing: — " To the dear old days, and the dear new days, and the dear old boys who make the dear new days as bright and happy as the dear old days."

The Quartette then sang " *Come o'er the Stream, Charlie.*"

The Worshipful Master: This Lodge, Brethren, has had close association with other Masonic bodies, which may be classed in three groups.

Allusion has been made to the time when the Lodge was itself a Grand Lodge, and, by virtue of authority in it vested, chartered other Lodges. These children still wax strong.

It had also at one time authority to confer additional degrees in Masonry, which authority it finally delegated to a group of members who, with their successors, have perpetuated it under our name to this day.

Finally, it has had ties with other bodies, because of large membership in common, or warm friendships between them.

We wish all Masonic Brotherhoods well; but these allies by close affiliation, by kinship, by parent-hood, are especially near to our heart.

" On these, our brother brotherhoods,
Oh, Patron of the heart, bestow
That love without which all the goods
Of life are dross and empty show;
Bless Thou the meat that brothers eat
With love that only brothers know."

The Master called up the Brethren.
Brethren, I give you: *Our Kindred Brotherhoods.*
The Lodge was then seated.

The Worshipful Master: We have asked three Brothers to respond jointly to this toast, representing a brotherhood in each of the three groups of which I have spoken.

As the first, representing our close friends of the Commandery of Saint Andrew, Richmond, Virginia, I beg to introduce to you, Worshipful Brother Henry M. Boykin,

one of its past Eminent Commanders. I ask you to drink to his health.

Worshipful Brother Henry M. Boykin responded:

Worshipful Master and Brethren: It is indeed a great pleasure and satisfaction to be present with you to-night, as the representative of the Eminent Commander of the Commandery of Saint Andrew, of Richmond, Virginia. We took our name from you twenty-seven years ago, and have been proud of it ever since. Our Commandery is in conclave to-night, and I give you the assurance that, but for the imperative need of his presence at home, our Commander would be with you celebrating your 150th Anniversary. By this time he has conferred the Orders of the Red Cross and Temple on several candidates, and new officers have been elected and installed for the ensuing year.

I have been very much edified and delighted with the ceremonies which I have witnessed to-day. The oration delivered by your Chaplain and the poem recited by your Senior Deacon were indeed of a high order to which I listened with the deepest pleasure. The reception of the Most Worshipful Grand Master was, in the beauty of the ceremony, a most inspiring spectacle, and different from anything I have seen in old Virginia. Having been reared in the Episcopal Church, I am naturally somewhat of a ritualist, and the impressive exemplification this

afternoon, in your large and elegantly appointed Hall, of our beautiful ritual, was to me enjoyable in the extreme.

You will excuse me if I indulge in a little pardonable pride. The Commandery of Saint Andrew, No. 13, Knights Templar, of which I am a member, had up to last year no member who had been Grand Commander of the Grand Commandery of Virginia. I am the thirteenth living Commander of the Commandery of Saint Andrew, and while inspecting Old Dominion Commandery of Alexandria, which by the way was my first inspection, and which was in the old town of whose Masonic Lodge George Washington was at one time Worshipful Master, I stated that, God willing, and by the favor of my Brethren, I would be Grand Commander. My desire was gratified, and last year I surrendered to my successor.

It is a strange coincidence that my first and latest effort at addressing a large audience should have been in this city. The first was away back in 1886, when I was Captain of a Company of Infantry of the Virginia National Guard, and when I was a mere stripling. It took place at Faneuil Hall, in celebration of the fiftieth Anniversary of the National Lancers, whose guest I was. It was a great occasion, and I was seated on the dais, with an ex-Governor of the Commonwealth, General Benjamin F. Butler, on my right, and the Mayor of Boston on my left. Not having been informed that I was to speak, I was natu-

rally enjoying myself to my heart's content. But glancing at the back of the satin-printed menu card, I beheld, in letters it seemed to me a foot high, my name coupled with the State of Virginia. My enjoyment abruptly ceased; I could neither eat nor drink. The Governor observed the predicament into which I had suddenly fallen, and divining the reason for the sudden change of temperature, turned to me and asked, " What is the matter with you, boy? " — to which I replied, " I don't know, I reckon I 'm sick."

With a merry twinkle in his eye he said, — " You ought not to have turned that card over," and although I did not say so at the time, I fully agreed with him. Finally it came my turn to speak, and as I stepped to the front, for some unaccountable reason which I never could explain, the band played " Hail to the Chief." That did not help me much, but I said something about Virginia and Massachusetts being the only Commonwealths in the United States, and also touched incidentally on our culture (of what I don't know) as well as on yours. When I had finished, which I did as quickly as I knew how, and was returning to my seat, that astute band struck up, " Carry me back to old Virginia," which I thought was not inappropriate then, and I still see no reason for changing my mind. I never felt more like running, but being in full regimentals of gray, could not afford to.

I want to say again that I am simply delighted to be here with you to-night, and to see and hear your Governor. A telegram has just been handed to me from the Commander of Saint Andrew's Commandery of Richmond, which reads, " We join in the good cheer of the Lodge of Saint Andrew, and congratulate it upon the one hundred and fifty years in which it has been privileged to bless mankind, and extend a cordial and fraternal invitation to celebrate the next Anniversary in Richmond, as our guests." I most heartily support this invitation, and hope that the Lodge of Saint Andrew will accept it, and will do us the pleasure of being our guest on that occasion; and be sure, sir, to bring with you the Governor, Brother Curtis Guild, Jr.

The Worshipful Master: We have received and reciprocated for some years, at our annual festival on Saint Andrew's Day, a greeting from the Commandery of Saint Andrew, Richmond, Virginia, and I have just had placed in my hands the following telegram:

" As the child of its mother, the Commandery of Saint Andrew wishes to add its word of praise and good will to the Lodge of Saint Andrew at its One Hundred and Fiftieth Anniversary."

I have in reply to this sent our cordial greetings. In addition to that, we have had the felicitation by word of mouth from our Right Eminent Friend.

And now, to respond for the second group of these Brotherhoods, I have to introduce, representing our near kin of Saint Andrew's Royal Arch Chapter, Boston, our Worshipful Brother Edward O. Hatch, its Most Excellent High Priest.

Response of Worshipful Brother Edward O. Hatch.

Worshipful Master and Brethren of the Lodge of Saint Andrew, — It has been a very pleasant duty for me, as the Most Excellent High Priest of Saint Andrew's Royal Arch Chapter, to join with you to-day in celebrating the One Hundred and Fiftieth Anniversary of your Lodge. And as your orator of to-day truly remarked, the previous Centennial and the One Hundred and Twenty-fifth Anniversaries of both the Lodge and the Royal Arch Chapter have thoroughly gleaned from the pages of history all the information that a speaker might take to interest you in the matter of historical research.

But I tender to you the hearty congratulations of Saint Andrew's Royal Arch Chapter, and trust that your Lodge may for many years continue to occupy the honored position that it has so long held in the Ancient Craft. That the founders of your Lodge builded better than they knew, is evidenced by the children of the Royal Arch and Templar Crafts, which have sprung from it. We of Saint Andrew's Royal Arch Chapter have always before us the honored traditions and history of the past, and the Lodge

of Saint Andrew may rest assured that from our branch of the family no shadow will be cast over the fair name of our patron saint.

While this One Hundred and Fiftieth Anniversary reminds us that men must die, yet are we also reminded that our Institution still lives, and is an enduring monument to those far-seeing and worthy Brothers who, through many dark and troublesome days, preserved for us this noble heritage.

The future presses rapidly upon us. The present slips from our grasp as quickly as thought. The past recedes from our gaze like the morning mist, yet daily and hourly are we writing on Time's scroll the record which will remain long after we pass away. Our influence cannot die with us; it cannot be buried in our graves; it will live on, working out its mission for good or evil.

We are living in a century among a people who are finding steam too slow, a people who crowd within an average life a century of work, as work was done a century ago. The world is rushing onward, and we must move with it, or be left behind. Masonry is conservative, and we may be content to abide by the teaching of our fathers; yet it is well that we put into it some of our twentieth century vim; if not, our danger will come from within, not from without.

This evening, Worshipful Master and Brethren, you again commence a New Year, and I voice the sentiments

of those I have the honor to represent, in wishing you a Happy New Year, and the thought is most beautifully expressed in these lines:

"I wish you a Happy New Year! May roses strew your way,
And paths be glad and peaceful on which you start to-day.
May golden shafts of sunshine bring just a little rain,
And gracious gifts of pleasure hold just a shade of pain.
For skies are fairer which the clouds may sometimes overcast,
And pleasures are the best which come when grief and pain are passed;
And if among your roses the ivy is entwined,
Your heart will beat the nearer to the heart of all mankind."

The Worshipful Master: The third speaker, Brethren, to respond for the third group of which I have spoken, represents our child, Tyrian Lodge, of Gloucester, — Worshipful Brother Isaac A. S. Steele, one of its Past Masters.

Response of Worshipful Brother Isaac A. S. Steele.

It gives me great pleasure to be present here to-night, Worshipful Master, and to bring you, Brethren, the good feeling and the good wishes of Tyrian Lodge, which comes from the little fishing village by the sea to this "bigger, better, and busier Boston." As I understand it, there are two Lodges which have original charters, Saint Andrew and Tyrian. I have been told that several Lodges were created under the Grand Mastership of General Warren, but at the present time I cannot

find more than three — Saint Peter's of Newburyport, Tyrian of Gloucester, and Massachusetts of Boston. Saint Peter's went out of existence; Massachusetts Lodge lost its charter in the great fire; and Tyrian Lodge of Gloucester has the only original charter signed by General Warren as Grand Master, and by Brother Paul Revere as Senior Grand Deacon. We have to-day in our possession the jewels made by Paul Revere, and among the first records of the Lodge is a vote appropriating a sum of money to Brother Paul Revere for the jewels and ribbons. We have also in our possession the original bill receipted by Paul Revere. It was my pleasure to have been Worshipful Master of Tyrian Lodge at the celebration of its One Hundredth Anniversary, thirty-seven years ago; so that you see we are not so far behind you.

We recognize the fact that our charter came from the Grand Lodge of Scotland, George, Earl of Dalhousie, Grand Master, through the Provincial Grand Lodge of Massachusetts, composed at that time of Saint Andrew's Lodge and several Army Lodges, General Joseph Warren being Grand Master. At that time the best men of our town were members of the Masonic Lodges. Our leading merchants and shipmasters were members.

We have, as I stated before, the original charter, signed by Joseph Warren, the only one in existence, and our old records contain many quaint stories of the acts of members,

in the distant past, which might be of interest to you, such as the following:

"*January* 2, 1771. Voted that Brother Bruce be directed to vote for the election of General Washington for Grand Master General to the United States.

"*July* 4, 1797. Mem.: On account of the celebration of the Anniversary of the Independence of the United States of America in this town, being the Fourth of July, the Master and Wardens, there being no business of importance before the Lodge, thought proper not to have the Lodge convened this evening.

"*December* 5, 1797. Voted that the thanks of the Lodge be given Brother William Pearce for the generous donation of a very Genteel Case filled with wine, brandy, etc., and that an inscription be made thereon to perpetuate the generosity of the donor.

" Death of our Grand Master Washington. Agreeable to summons, the Tyrian Lodge, No. 5, met at the house of Brother Daniel Sargent, on Wednesday, Jan: 1st, 5800. After going through the usual and accustomed ceremonies, the Brethren proceeded in Masonic order to the Rev: Eli Forbes' Meeting-House and attended the lecture."

Brethren, if I have exceeded the time allotted to me, I hope you will pardon me. The exercises this afternoon have pleased me greatly, and I desire to extend the best

wishes of Tyrian Lodge to the Mother-Lodge for its future prosperity.

The Quartette sang "*Ye Banks and Braes o' Bonnie Doon.*"

The Worshipful Master: Brethren, we have already voiced our reverence for our elder Brethren, but there are two more, whom I desire to name at this moment.

One, whom we had hoped to have with us this evening, is unable to be present. Although not a member of this Lodge, he has long been one of us in spirit, and by his presence and speech has frequently graced our festive occasions. After a life of prolonged activity and of continued usefulness, he is enjoying the rest and quiet of advanced years, — our Right Worshipful Brother Charles A. Welch.

The other Brother is, happily, with us this evening, the patriarch of the Lodge, the only man among us who was present at the Lodge's Centennial Celebration, fifty years ago. Our Brother John Mears has been a member of the Lodge of Saint Andrew since June 14, 1844, a period of more than sixty-two years.

Brethren, I beg that you will rise, and drink to the continued good health and happiness of two Brothers whom we love, and whom we delight to honor.

The toast was cordially honored by the Brethren.

The Worshipful Master: There is a Brother present who, at our One Hundred and Twenty-fifth Anniversary, twenty-five years ago, delivered a recitation which gave so much pleasure to those who heard him, and which was so indelibly impressed upon their memories, that they are most anxious to hear it again. By way of response in behalf of our two elder Brethren, I am going to ask Brother J. Harvey Young to address us, and to favor us with a recitation of " Paul Revere's Ride."

Response of Brother J. Harvey Young.

Worshipful Master and Brethren, — When I received an invitation to be present here to-night, I was greatly surprised to be informed that it was twenty-five years since I was present at the celebration of the One Hundred and Twenty-fifth Anniversary of the Lodge of Saint Andrew. The pleasures of that evening were still so fresh in my mind, that I could not for a moment realize that so many years had dropped back into the past. But now, standing here, as I look around me, and miss with few, but very few, exceptions, the familiar forms and faces and the cheerful voices that greeted us at that joyous gathering in Young's Hotel, on Saint Andrew's Day, 1881, I am forced to believe that the world has been spinning " down the ringing grooves of change " much faster than, without reflection, I could imagine.

I remember that I esteemed it an honor to be a guest

on that memorable occasion, and I may say that I consider it a still greater honor to be present to-night, at the one hundred and fiftieth birthday of this old Lodge — an honor that I feel is second only to the privilege, to which I can not lay claim, of being one of its members; for it is a privilege, a great privilege, to belong to such an old Lodge as this of Saint Andrew — a Lodge with a continuous history running back through many generations to the days when New England was but a restless colony of the Old Country, and when the smoke from the wigwams of the Indians and the camp-fires of the French still lingered around the not distant forests and hills. In this history, one may read between the lines, even of its mutilated pages, acts of Masonic duties and good fellowship, and deeds of heroism and patriotism, and feel sure that every one of the early members of this old Lodge was a true man and Mason, from the buckles of his shoes to the crown of his three-cornered hat; while its complete pages sparkle with the names of statesmen and heroes — names familiar to schoolboys far and near.

It is the gallant deed of one of these heroes, Paul Revere, that I have been requested to bring again to your memory, by reciting, in my amateurish way, the poem of Longfellow, — a poem so virile and graphic that it stirs the blood of every true patriot, whether he hears it for the first time or the fourth. The landlord of the Wayside Inn is supposed to tell it to his friends and guests.

Brother J. Harvey Young then repeated with faultless memory Longfellow's " Paul Revere's Ride."

The Quartette sang " *Robin Adair.*"

The Worshipful Master: Brethren, the world is wide, but not too wide for Masonry. Wherever civilization has gone, there too is our Institution. Widely dispersed all over the globe are our Brothers, building on foundations like our own, using similar implements, each working out his own destiny in his own way. It is the good fight. We know the difficulties which beset their path. Wherever they are, under whatever sun and however distant, we wish all worthy Brothers success and God-speed.

Brethren,—

To our Brethren in Freemasonry wheresoever dispersed.

To respond to this toast I beg to introduce our Reverend Brother Cuckson, our Chaplain.

Reverend Brother John Cuckson responded as follows:

Worshipful Master and Brethren,—I should be lacking in courtesy, if I attempted to inflict upon you a lengthy speech, after the long and patient hearing you gave me this afternoon. Besides, if Past Grand Master Gallagher feels a little sensitive about repeating his funny stories, which gather quite a good deal from his skilful setting, how must I feel, when for twelve

or thirteen years, at monthly meetings and annual feasts, I have responded to this same toast? When any one tells me that I am repeating a twice-told tale, I am reminded of what my dear old friend Robert Collyer, of New York, once said to a man who, after hearing him preach, remarked, "I read that sermon in your book, and I have heard you preach it before." "Have you really?" said the venerable preacher, his noble face all wreathed with smiles. "Are n't you a lucky fellow!" So, when our honored friend Brother Gallagher repeats a story, he does it in such an inimitable fashion, that it sounds fresh, and I don't care whether I have heard it before or not, if it is irresistibly humorous, as it is apt to be. Good stories are worth repeating, and sentiments which have any direct or indirect bearing upon the toils and sufferings and struggles of our Masonic Brethren in all parts of the civilized world, may, perhaps, be worthy of more than ordinary consideration.

I was thinking, as we gathered around this festive board, a joyous Brotherhood met to share the generous hospitality of this ancient Lodge, of the thousands of good Masons in different parts of the world, not so highly favored, who starve while we feast, and who are nobly struggling for rights and liberties to which we were free-born. We live in prosperous times, such as our fathers did not enjoy, and of which so many of our scattered Brethren are deprived, and, therefore, we do well on occa-

sions like this to think tenderly and speak hopefully of the scattered bands of our Fraternity, who are waging an unequal strife against powerful odds, and watching, "as they that wait for the morning." Freemasonry has its ideals, its aims, its principles, its universal conceptions of truth, and liberty, and righteousness; and here, its ideals are largely realized, while there, they are in a slow process of growth. In America, we cannot value too highly the patriotic work wrought by our Masonic forefathers, nor think too sympathetically and approvingly of the toils and struggles and sacrifices of our Brethren in foreign lands. There are, at this moment, several countries in the Old World, where a bold stand is being made by our Masonic Fraternities against tyranny and oppression. We may not be much in sympathy with one principle of the Grand Lodge of the Orient in France, which puts it out of relation with Masons in England and America; but the French Lodges, generally, are doing their best to resist a political ecclesiasticism, which has been all along, and still is, a menace to the National Republic. The Church in politics is a danger everywhere. The State has certain rights over its citizens, over their education, their ethical condition and economic welfare, of which no hierarchy can deprive it, and say what we will, there is a deeply rooted antagonism, on political and not on religious grounds, between the Papacy and the French Republic. The same is true in Spain be-

tween ambitious clericalism and a limited monarchical government. Nor is it different in Italy, where Masonic bodies are contending for settled government and larger liberty. In all these countries Freemasonry is on the side of civil liberty, and against the intriguing and meddlesome interference of the Church with secular affairs. Even in old England, the warfare goes on, to protect that education which concerns the civic duties and responsibilities of citizens and their children, from the grasp of the political bishop in the House of Lords, and the partisan and sectarian clergyman in rural parishes.

And what shall I say of Russia? There, too, Masons are nursing, in their suffering and well-nigh despondent hearts, dreams of a larger freedom for themselves and their country, at present torn and bleeding under the heels of an iron despotism. As we sit here, under our own vine and fig-tree, where none can make us afraid, we must needs think of our less-favored Brethren, to whom Masonry is not a triumph but a fierce struggle. We carry them all in our hearts, in the midst of our festivity, wish them God-speed in their righteous conflicts, and a quick deliverance from all their troubles.

But let us not complacently imagine that our own work is done, and think that we have accomplished everything for the good of our country. It is true, our freedom is large, our institutions are among the finest in any land,

we are in the full enjoyment of many privileges, rich and precious; but if we look deeply into the undercurrents of life in our towns and cities and states, we shall find that there are problems even in our midst of enormous magnitude, and which, perhaps sooner than we think, we may be called upon to solve. And I look upon the Masonic Lodges of America as active centres of patriotic citizenship. I cannot think that, with all our advantages, we are going to settle down contentedly and complacently, and do nothing to preserve rights and liberties which have been bought for us at a great price. No; a thousand times no; we must be forever on our guard. We are told that eternal vigilance is the price of liberty. So it is. The winning of liberties is a costly struggle; but the losing of them is easy. Unless we are watchful, and courageous, and public-spirited, those liberties so dear to our fathers will slip one by one out of our hand. Under the spell of some specious illusion, the enemies of national freedom and character may steal a march upon us. We may not be conscious of it, but there are forces in our midst which threaten to destroy the solid fabric of civilization, which has been reared so slowly, elements of greed, dishonesty, corruption, false ideals, and poor ambitions, which eat like a canker at the root of national character, and bid fair to disgrace us in the eyes of the world. And unless, individually and collectively, the Masonic Fraternities, and all other patriotic bodies, bind themselves together in

favor of liberty and righteousness, the twin pillars on which alone a nation's greatness rests, we shall soon find ourselves degenerating as a people, and losing the hard-won advantages which have so long been our pride and privilege.

Gentlemen, we have nothing to do with party politics in our Lodges. We are not interested and bigoted partisans. So free are we from sectionalism, that after thirteen years of close relation with my Brethren in this Lodge, I could not sort them out, and mark their political affiliations. We have not, as Masons, anything to do with theology. But there are certain clear and broad lines of ethical duty, which rise above the clamor of sects and parties, which are imperative in this country, and at this time, and which no Mason and no American citizen can ignore. None of us can afford to neglect our political duties, and no matter what the issue is before us, the tariff, the race question, divorce, graft, crime, poverty, if it concerns the country, it interests us, and we cannot be supinely indifferent or complacently careless of our political obligations. A man may be a Democrat or a Republican; but if he would be a good Mason, the first consideration is that he shall have the highest and best interests of his country and its poor, at heart; that he shall love the land of his fathers, and care less for its material prosperity, ts enormous wealth, its outward grandeur, than he cares for its intrinsic worth, its virtues, its institutions, its sacred

rights and principles, and all the things which alone can make it great in the eyes of its citizens, and forever worthy of their loving admiration.

This is a great time for casting national horoscopes. Optimists and pessimists are as busy as bees. With the former I have not much concern, believing as I do that no citizen can think too well of his country, and if he indulges his imagination with fancies which strengthen his faith in the country and mankind, he is engaged in a generous, albeit a somewhat florid, exercise. But the pessimist is a public nuisance. We Masons have no use for alarmists. Americans have dealt with far more difficult questions than any which at the present time come within the range of practical politics. Why, we have just come out of a political crisis which meant more to the nation than any matter which has been submitted to its judgment for many a year, and the uncommon good sense of the masses has proved victorious. Whatever sections of the sovereign people may say or do, somehow, the great heart of the American nation is sound at the core, when a straight appeal is made to it on patriotic grounds.

We have the most absolute faith in its integrity and character. I sometimes wish it were less mindful of the ease, luxury, and display of life, and more careful of the simplicities and modest realities. I wish we were better able to do without some things we cherish most, and were more disposed to exercise our judgment in living simply,

unostentatiously, veraciously, doing the common duties as our fathers did them, because we love to do them, and know that the daily doing of them lies at the very foundation of the Republic. Then, we might wander less frequently after false gods. We are, confessedly, too much in the habit — and I fear that the habit is growing upon us — of idealizing millionaires, many of whom are good fellows, but apart from the fact that they have accumulated great wealth, nothing above the most ordinary and commonplace; of idealizing wealth, and thinking that there is nothing in the world for which we should strive so eagerly as for money. Wealth is good, and only a fool despises it; but there are far more important things for you and me, and for the nation that we love so well, than mere material belongings. Character is the essential thing for a nation not less than for an individual, and whenever there are signs of declining virtue in the national life, there is room for serious concern. The things of which we have greatest reason to be proud are our churches, universities, public schools, our homes, and our industries and philanthropies. By these, far more than by our imports and exports, our commerce and shipping, shall we be judged in the eyes of the civilized world.

If I have said these things before, be patient with me. They will bear repetition. It is a minister's privilege sometimes to preach old sermons, and when he tries not

to do so, he can hardly avoid it, so often do old themes come up wearing new faces, and old duties require to be re-enforced. There are notes which though old can never be repeated too often, and truths which never grow stale in the telling; and it lies within the province of this, and other Lodges, to keep a warm heart for all worthy Masons wherever dispersed, to shake off dull sloth and indifference, and make Masonry stand, in New England and throughout America, for the loftiest ideals of personal character, and the truest principles of political liberty and civic righteousness.

The Worshipful Master: Brethren, we know that our Brother John Mears is the only man present this evening who was at the Centennial Celebration of this Lodge fifty years ago. We do not know how many of the Brethren now present were at the Celebration twenty-five years ago, and I ask them now if they will rise.

Brothers John Mears, Hales W. Suter, William F. Davis, Francis C. Welch, and Henry G. Jordan responded to the call.

Benediction was pronounced by Reverend Brother John W. Suter.

The Quartette sang "*Auld Lang Syne.*"

The Worshipful Master then declared the Lodge closed in form.

During the Banquet the members of Saint Andrew's Lodge and their guests were each presented with a bronze medal commemorative of the occasion.

The Commemorative Medal

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ANNALS

OF THE

LODGE OF SAINT ANDREW

X

1881 - 1906

X

EXTRACTS FROM THE RECORDS

OF THE

LODGE OF SAINT ANDREW

1881-1906

THE following annals are taken from the Records of the Lodge of Saint Andrew for the twenty-five years beginning November 30, 1881, and ending November 30, 1906: —

1881 *December* 8 By vote of the Lodge the Members' Committee was instructed to pay to the family of a late Brother the sum of $1500, in addition to the amount prescribed by the by-laws.

The Lodge, desiring to mark its appreciation of the services of the orator at the memorial celebration last month,

Voted, That the warmest thanks of the Brethren are hereby given to the Worshipful Master, George C. Stearns, for his very interesting, instructive, and complete historical address on the occasion of the One Hundred and

1881 Twenty-fifth Anniversary of the Lodge, Saint Andrew's Day, November 30, 1881.

Voted, That the proceedings of the Anniversary, being too voluminous to spread upon the records, ought to be printed separately, and that a Committee be appointed by the Master, of which he shall be chairman, to report upon the probable cost of printing the same, the volume to conform, in size and general appearance, to the Centennial Memorial.

Brothers Henry A. Whitney, William F. Davis, Samuel P. Oliver, Samuel H. Gregory, and Edward Stearns were appointed a committee on the memorial volume.

Brothers Edward Stearns, Samuel P. Oliver, and William F. Davis were chosen to draft resolutions of respect to the memory of the late Worshipful Brother Smith W. Nichols, and of sympathy with his bereaved family.

December 22 Worshipful Brother Henry A. Whitney proposed Brother William L. Richardson for membership.

Past Grand Master Charles A. Welch was present at the table-lodge, by invitation of the Worshipful Master, and was most cordially received by the Brethren.

1881 *Voted,* That the members of the Lodge attend the Feast of Saint John, given by the Most Worshipful Grand Lodge.

1882 Worshipful Brother Samuel P. Oliver pro-
January posed for the degrees Henry Clay Short.
12 Brother Edward Stearns proposed for the degrees Thomas Beals Stearns.

Voted, That $100 be given to the Committee on Charity.

February Henry Clay Short and Thomas Beals
9 Stearns were initiated.

March Brothers Henry Clay Short and Thomas
2 Beals Stearns were passed.

April Brother Henry Clay Short was raised to
13 the sublime degree.

May Brother Henry L. Dalton, on behalf of
11 Brother Robert N. Tullock, of Washington, D. C., presented to the Lodge a magazine entitled "The Granite Monthly," containing an interesting sketch of Saint Andrew, the patron saint of Scotland.

June The Third Degree was conferred upon
8 Brother Thomas Beals Stearns.

1882 *June* 22 — Brother William L. Richardson was admitted a member of the Lodge.

September 14 — The Worshipful Master read extracts from the Proceedings of the Grand Lodge of October and November, and of the Annual Communication of December 27, 1881; also from the Proceedings of April 21, May 1, May 30, and of the Quarterly Communication of June 14, 1882.

September 28 — Brother Henry G. Jordan, who was delegated to represent the Lodge during the Pilgrimage of De Molay Commandery to Richmond, Virginia, in 1881, made an interesting report of his visit, and presented to the Lodge an elegantly bound copy of the history of the second pilgrimage to that city.

October 12 — A member's jewel was presented to Brother William L. Richardson.

A communication was received from the Recording Secretary of the Grand Lodge, asking for a donation for Escambia Lodge, No. 15, at Pensacola, Florida.

Voted, That the request be referred to the

1882 Committee on Charity, with authority to use their discretion as to the amount to be granted.

The Right Worshipful District Deputy Grand Master, Brother Nathaniel Greene, made his official visitation.

November 9 The one hundred and twenty-sixth annual meeting. The following officers were elected: Worshipful Brother George C. Stearns, Master; Worshipful Brother Henry A. Whitney, Senior Warden; Worshipful Brother Edward Stearns, Junior Warden; Brother Samuel H. Gregory, Treasurer; Worshipful Brother William F. Davis, Secretary.

Past Grand Master Charles A. Welch was then conducted to the chair, and proceeded to install the elected and appointed officers.

The officers of the Lodge were instructed to make the usual provision for the Anniversary of the Lodge, on Saint Andrew's Day.

Worshipful Brother Samuel P. Oliver, on behalf of Mr. Samuel F. McCleary, City Clerk, presented to the Lodge a list of its members in 1809; and, on behalf of Mrs. Nancy Krueger, a diploma, which was given by the Lodge to the late Brother John Krueger, December 27, 1809.

1882 *December* 14 — The members of the Lodge were invited by the Worshipful Master to attend the celebration of the Feast of Saint John given by the Most Worshipful Grand Lodge.

1883 *January* 11 — Brothers William F. Davis, Thomas Restieaux, Samuel H. Gregory, Edward Stearns, and Samuel P. Oliver were appointed a Committee to consider the expediency of procuring a private room for the use of the Lodge.

March 8 — Worshipful Brother William F. Davis proposed for the degrees John Hobart Palmer.

April 12 — Most Worshipful Brother Samuel Crocker Lawrence was received within the Lodge with the usual Masonic honors, and announced that he had appointed Worshipful Brother William F. Davis, Secretary of Saint Andrew's Lodge, as the Junior Grand Deacon of the Grand Lodge, and proceeded to install him according to ancient Masonic usage.

John Hobart Palmer was received and initiated.

May 10 — Brother John Hobart Palmer was passed, and recorded as a Fellow Craft.

1883
June 14 — The Third Degree was conferred on Brother John Hobart Palmer.

July 18 — A special meeting of the Lodge was held, at which the Worshipful Master announced the death of Brother Robert Neal Tullock, the oldest member of the Lodge. Appropriate remarks in memory of Brother Tullock were made by the Worshipful Master and other Brethren, after which the members proceeded to the residence of their late Brother, where the funeral services were held.

September 13 — The Worshipful Master called the attention of the Brethren to a pamphlet entitled "Action of the Grand Lodge" against spurious rites, which was ordered to be placed on the Secretary's desk for perusal.

October 11 — *Voted*, that $100 be placed at the disposal of the Committee on Charity.

The District Deputy Grand Master, Right Worshipful Brother Harvey N. Shepard, made his official visitation to the Lodge.

November 8 — The Annual Communication. The following officers were elected: Worshipful Brother

1883 George C. Stearns, Master; Brother Thomas Restieaux, Senior Warden; Brother Henry G. Jordan, Junior Warden; Brother Samuel H. Gregory, Treasurer; Worshipful Brother William F. Davis, Secretary.

By request of the Worshipful Master, Worshipful Brother Henry A. Whitney then proceeded to install the elected and appointed officers.

Thanksgiving Day falling this year on the 29th instant, it was voted that the One Hundred and Twenty-seventh Anniversary of the Lodge be held on Monday, December 3.

Charles Montraville Green was proposed for the degrees.

December 13 Charles Montraville Green was received, and initiated an Entered Apprentice.

December 27 The Quarterly Meeting was held, and, after the transaction of routine business, was closed to enable the Brethren to witness the installation of the officers elect of the Most Worshipful Grand Lodge, and to attend the Feast of Saint John.

1884 *January* 10 Brother Charles Montraville Green was received passed, and recorded as a Fellow Craft.

1884 *February* 14 — Most Worshipful Grand Master Abraham H. Howland was received, and announced that he desired the consent of the Lodge to install two of his District Deputies. Consent having been granted, the District Deputy Grand Masters for the Twelfth and Fifteenth Districts—Worshipful Brother Irving D. Ferrey, of Mystic Lodge, Pittsfield, and Worshipful Brother John D. Edgerly, of Hope Lodge, Gardner, were duly installed.

Brother Charles Montraville Green was raised to the sublime degree of Master Mason in the presence of Most Worshipful Grand Master Abraham H. Howland, Right Worshipful Past Grand Master Samuel C. Lawrence, and Right Worshipful Past Grand Master Charles A. Welch.

March 27 — The Members' Committee having reported that they had exceeded the limit of a donation to a worthy Brother, as set forth in the by-laws, it was unanimously

Voted, That the Lodge confirm the action of the Members' Committee.

June 12 — The Treasurer was authorized to procure the member's jewel belonging to the late Brother Robert Neal Tullock.

1884 *June* 26 — *Voted,* That a cordial welcome be given to Worshipful Brother Henry A. Whitney on his return from Europe.

September 2 — The Lodge assembled at the Second Church, Boston, to attend the funeral services of Brother Henry L. Dalton, who died at his summer residence in Hingham, August 29.

September 11 — Worshipful Brother William Parkman proposed Miner Raymond Thomas for the degrees.

October 9 — The Worshipful Master announced that a serious accident had recently occurred to the Assistant Tyler, Brother Orr.

Voted, That the Lodge expresses its sympathy with Brother Orr, and appropriates $50 for his immediate relief.

The Worshipful Master formally welcomed Brother John Reed, who had recently returned from Europe.

The Right Worshipful District Deputy Grand Master, Brother Harvey N. Shepard, made his official visitation.

Miner Raymond Thomas was received, and initiated an Entered Apprentice.

1884 *October* 22 — At a special meeting, the Worshipful Master announced the death of Brother William H. Johonnot, and said that by request the Masonic Funeral Service would be read at his grave.

November 13 — The Annual Communication. The following officers were elected: Brother Thomas Restieaux, Worshipful Master; Brother Albert H. Kelsey, Senior Warden; Brother Henry G. Jordan, Junior Warden; Brother Samuel H. Gregory, Treasurer; Worshipful Brother William F. Davis, Secretary.

The elected and appointed officers were installed by Worshipful Brother Henry A. Whitney.

Brother Miner Raymond Thomas was accepted, passed, and recorded as a Fellow Craft.

Voted, That the One Hundred and Twenty-eighth Anniversary of the Lodge be held on the 29th instant, Saint Andrew's Day falling on Sunday.

December 11 — The Lodge received and approved the Treasurer's official bond.

Voted, That the sum of $5 be contributed to a fund for the relief of Brother ——, an aged Mason residing in Blue Rapids, Kansas.

1884 Miner Raymond Thomas was raised to the sublime degree of Master Mason.

December 25 *Voted*, That the sum of $25 be presented to Worshipful Brother Henry J. Parker, Grand Tyler, in appreciation of his services during the past year.

1885 *January 13* At a Special Communication the Worshipful Master announced the death of Brother Benjamin F. Bayley, and the Lodge proceeded to Saint James's Church, Roxbury, where the funeral service was held. The Brethren then followed the body of their late Brother to the cemetery, where the Masonic Committal Service was read.

February 12 Right Worshipful Brother Sereno D. Nickerson, Recording Secretary of the Grand Lodge, appeared and stated that he had been commissioned by the Most Worshipful Grand Master to install Worshipful Brother Edwin Baker as District Deputy Grand Master of the Fourteenth District, Worshipful Brother George H. Rhodes as District Deputy Grand Master of the Twenty-third District, and Worshipful Brother W. T. R. Marvin as Senior Grand Steward, and requested permission of the

1885 Lodge to perform the duty then and there. Permission was granted.

A communication was received and read from the Honorable John Sherman, Chairman of a Commission appointed by Congress, May 13, 1884, inviting the Lodge to be present at the dedication of the Washington Monument, in the City of Washington, D. C., February 21, 1885.

Voted, That the invitation be accepted, and that Worshipful Brother William F. Davis and Brother Albert H. Kelsey be appointed to represent the Lodge on that interesting occasion.

March 26 The Lodge, recognizing the valuable gifts, poetical and musical, of Brother Henry G. Clark, which had been so often at its service, presented Brother Clark with a jewel in the form of a golden harp embellished with Masonic emblems. The testimonial was received with gratification and pleasure.

June 25 Brother Charles Montraville Green was admitted to membership in the Lodge.

September 10 Brother William D. Hodges presented to the Lodge a large photograph of the Green Dragon Tavern.

1885 *October* 8 — The District Deputy Grand Master, Right Worshipful Brother Harvey N. Shepard, made his official visitation.

November 12 — The Annual Communication. The following officers were elected: Brother Henry G. Jordan, Worshipful Master; Brother Thomas F. Sherman, Senior Warden; Brother William L. Richardson, Junior Warden; Brother Samuel H. Gregory, Treasurer; Worshipful William F. Davis, Secretary.

The officers, elected and appointed, were installed by the Most Worshipful Grand Master, Abraham H. Howland.

November 30 — The One Hundred and Twenty-ninth Anniversary of the Lodge of Saint Andrew was celebrated at Young's Hotel. The District Deputy Grand Master, Right Worshipful Brother Harvey N. Shepard, presented the retiring Master, Worshipful Brother Thomas Restieaux, with a Past Master's diploma. Worshipful Brother George C. Stearns presented to Worshipful Brother Restieaux a Past Master's jewel, and Brother William Parkman, Junior, on behalf of the Lodge, presented him with a silver pitcher and salver.

1885 *December* 10 — The Worshipful Master announced the death of Brother William W. Tucker, which occurred in Paris, France, November 26, 1885.

Brother Charles M. Green proposed Thomas Franklin Edmands for the degrees.

At the suggestion of Brother Thomas F. Sherman, the Lodge decided to assemble on Christmas Day, for seasonable greetings.

Voted, That the Lodge attend the Feast of Saint John given by the Most Worshipful Grand Lodge.

Voted, That the sum of $100 be placed at the disposal of the Committee on Charity.

December 24 — *Voted*, That the funds held by the Committee of Investment be paid over to the Treasurer, and applied to the Deceased Members' Fund.

Voted, That the sum of $25 be presented to Worshipful Brother Henry J. Parker, Superintendent of the Temple, and the sum of $10 to his assistant, in appreciation of their services during the year.

1886 *January* 14 — *Voted*, That the sum of $25 be sent to the relief of Masonic Brethren, who were sufferers by the fire at Galveston, Texas.

1886 Thomas Franklin Edmands was initiated an Entered Apprentice.

February 11 The Members' Committee reported that the sum of $500 sent to the family of the late Brother W. W. Tucker, as required by the by-laws of the Lodge, had been returned with expressions of kind appreciation.

Voted, That the sum of $500, returned by the family of the late Brother W. W. Tucker, be acknowledged and accepted, and that the same be placed to the credit of the Deceased Members' Fund.

Brother Thomas Franklin Edmands was received, passed, and recorded as a Fellow Craft.

March 11 The attention of the Lodge having been called to a locket which contained a picture of the late Worshipful Brother Henry Fowle, and to a photograph of the late Treasurer, John R. Bradford, it was

Voted, That both likenesses be placed in the album of the Lodge provided for that purpose.

Brother E. W. Doherty, of Washington Centennial Lodge, No. 14, Washington, D. C., presented a diploma and aprons formerly belonging to Brother Josiah F. Caldwell. The

1886 diploma was dated April 20, 1797, and was signed by the officers of Saint Andrew's Lodge. One of the aprons, representing the Chapter degrees, was dated December 24, 1803.

Brother Doherty also presented a diploma, representing the first and second degrees, formerly belonging to Brother John Stacey, dated 1777, signed by the Master and Wardens of that year, and attested by Most Worshipful Brother Joseph Webb, Grand Master.*

Voted, That the thanks and cordial acknowledgments of the Lodge be given to Brother Doherty for these valuable and interesting relics.

Brother Thomas Franklin Edmands was raised to the sublime degree of Master Mason.

March 25 The Worshipful Master was instructed to unite with the Masters of other Lodges in the First Masonic District in a petition to the Most Worshipful Grand Lodge to establish a lodge of instruction.

Worshipful Brother Benjamin Apthorp Gould was proposed for membership.

Voted, That the Standing Committee be requested again to consider and report upon the

* This diploma was subsequently loaned to the M. W. Grand Lodge. See page 183.

1886 expediency of procuring a private room for the use of the Lodge.

May 13 The Committee on the publication of the proceedings of the One Hundred and Twenty-fifth Anniversary of the Lodge was authorized to report in print.

June 10 Edward Reynolds was proposed for the degrees.

June 20 A special meeting of the Lodge was convened at Dedham, on Sunday, to attend the funeral services of the late Worshipful Brother George Cushman Stearns, for which a dispensation was issued by the Most Worshipful Grand Master, empowering the Lodge to hold a meeting at Dedham, the family of the deceased having requested a Masonic interment.

June 24 Worshipful Brother Benjamin Apthorp Gould was admitted to membership in the Lodge.

Voted, That the thanks of the Lodge be presented to Constellation Lodge, of Dedham, for courtesies extended to the Brethren of Saint Andrew's Lodge on the day of the

1886 funeral of their late Worshipful Brother George C. Stearns.

September 9 Worshipful Brother Benjamin A. Gould was presented with the Lodge jewel and a copy of the Centennial Memorial.

September 23 The Worshipful Master appointed Worshipful Brother Benjamin A. Gould a member of the Committee on printing the proceedings of the One Hundred and Twenty-fifth Anniversary of the Lodge, to fill the vacancy occasioned by the death of the late Worshipful Brother George C. Stearns.

A communication was received from the Recording Secretary of the Grand Lodge stating that the contribution of this Lodge to the suffering Masons at Galveston, Texas, in November last, was returned, their needs having been supplied soon after the donation was sent.

Voted, That the Grand Secretary be instructed to apply the contribution to the Masons of Charleston, South Carolina, who are sufferers by a recent earthquake.

October 14 The Right Worshipful District Deputy Grand Master, Brother Herbert L. Burrell, of

1886 the First Masonic District, made his official visitation to the Lodge.

Edward Reynolds was received, and initiated an Entered Apprentice. By request of the Worshipful Master the degree was conferred by the Senior Warden, Brother Thomas F. Sherman.

November 11 The Annual Communication. Worshipful Brother Whitney was invited to preside at the election of officers; the following were elected: Worshipful Henry G. Jordan, Master; Brother Thomas F. Sherman, Senior Warden; Brother William L. Richardson, Junior Warden; Brother Samuel H. Gregory, Treasurer; Worshipful William F. Davis, Secretary.

The elected and appointed officers were then installed by Worshipful Brother Whitney.

Voted, That the One Hundred and Thirtieth Anniversary of the Lodge be held on Saint Andrew's Day, the 30th instant.

Voted, That an appropriation of $150 be made, to complete the copying of the Records under the direction of the Secretary.

The Committee appointed to procure a private room for the purposes of the Lodge reported that they were unable to obtain a

1886 suitable room within the Temple, and recommended that the Lodge continue its present arrangement with Winslow Lewis Lodge.

The report and recommendation were received and accepted.

The Junior Warden, Brother Richardson, was invited to take the chair for the purpose of conferring the Second Degree. Brother Edward Reynolds was then received, passed, and recorded as a Fellow Craft.

December 9 *Voted*, That the members of the Lodge attend the Feast of Saint John given by the Most Worshipful Grand Lodge on the 23d instant.

The anniversary of the birthday of Worshipful Brother Samuel P. Oliver, confined to his room by sickness, was recognized by the Lodge. A beautiful floral offering was sent to his home with the congratulations and fraternal sympathies of his Brethren.

Brother Edward Reynolds was raised to the sublime degree of Master Mason.

1887 *January* 13 A Committee was appointed, with full powers, to present to Saint Andrew's Commandery, of Richmond, Virginia, a suitable

1887 testimonial in recognition of their adoption of the name of Saint Andrew. The Committee consisted of Worshipful Brother William F. Davis, Brother Albert H. Kelsey, and the Worshipful Master.

Brother Samuel H. Gregory was directed to prepare a suitably bound copy of the Centennial Volume for presentation to the Most Worshipful Grand Master, Henry Endicott.

A Committee of Masons, represented by Brother W. H. Ruddick and others, asking the Lodge's approval of their petition to the Most Worshipful Grand Lodge for the formation of a new Lodge, to be known as Boston Lodge, was received.

Voted, That the request of Brother W. H. Ruddick and others, for the favorable support of this Lodge of their petition to the Grand Lodge, be laid upon the table.

March 10 The Committee appointed to procure a testimonial for presentation to Saint Andrew's Commandery, of Richmond, Virginia, reported that they had selected a Commandery Jewel, which Worshipful Brother Henry G. Jordan and Brother Samuel H. Gregory conveyed to Richmond, and presented to the Commandery.

1887 The petition of Worshipful Brother W. H. Ruddick and others, asking the endorsement of this Lodge for the formation of a new Lodge, was taken from the table and denied.

March 24 *Voted*, That this Lodge ratifies and approves all expenditures incurred by the Standing Committee, on the occasion of celebrating the Golden Wedding of Brother Albert H. Kelsey.

April 14 *Voted*, That Winslow Lewis Lodge be notified that, on and after June 1 next, the Lodge of Saint Andrew will cease to share their private room.

The Secretary was instructed, under the direction of the Worshipful Master, to extend invitations to all communications of the Lodge to Right Worshipful Brothers Charles A. Welch and Abraham H. Howland, as a mark of the respect and esteem in which they are held by the Lodge.

May 12 The Lodge presented a volume entitled "The Masonic Temple" to Right Worshipful Brother James M. Gleason, Grand Lecturer, for services rendered.

1887 A petition was received asking the permission of the Lodge for the formation of a new Lodge in this jurisdiction, to be known as Nathaniel B. Shurtleff Lodge, which was placed on the table for further action.

June 9 The petition of Lafayette G. Blair and others, to the Most Worshipful Grand Lodge, asking permission to meet as a regular Lodge, was taken from the table, and on motion of Worshipful Brother W. F. Davis, the approval of the Lodge was unanimously granted.

A copy of the Centennial Memorial Volume, bound expressly for the purpose, and in accordance with instructions from the Lodge, received on January 13, was presented to the Most Worshipful Grand Master, Henry Endicott.

Received from Saint Andrew's Commandery, Richmond, Virginia, a handsome souvenir of the cordial friendship existing between the Commandery and the Lodge.

August 21 At a special communication held on Sunday, the Worshipful Master announced the death of Worshipful Brother Thomas Resti-

1887 eaux. The announcement was received with expressions of respect and esteem for the deceased Brother, and of sympathy with his family. The Lodge then proceeded to attend the funeral service of their late Brother, and followed his body to Mount Auburn.

September 22 A request of Brother Charles F. Chickering, now residing in New York, for an honorable demit from membership in the Lodge, was received and granted.

October 13 The District Deputy Grand Master, Right Worshipful Brother Edward F. Smith, of the First Masonic District, made his official visitation to the Lodge.

November 10 The Annual Communication. The election resulted in the choice of the same officers to serve another year. Past Grand Master Parkman presided at the election, and at the request of the Worshipful Master he installed the officers, both elected and appointed.

A communication was received from the Recording Secretary of the Grand Lodge cautioning the Brethren against receiving one Robert Hodson, Jr., as a visitor.

1887 *Voted*, That the sum of $100 be granted to the Committee on Charity.

November 30 The One Hundred and Thirty-first Anniversary of the Lodge was celebrated with appropriate ceremonies. At the dinner the usual toasts were proposed and responded to.

December 8 Brother Thomas F. Sherman informed the Lodge that Worshipful Brother Samuel P. Oliver was confined at home by sickness, whereupon the Lodge was moved to recognize the fact by some token expressing the esteem and sympathy the Brethren felt towards him. It was ordered that some flowers be sent to him with appropriate words of personal and fraternal regard and affection.

Voted, That the members of the Lodge be called together on Monday, the 26th instant, for seasonable greetings, Christmas Day falling on Sunday.

Voted, That the sum of $25 be given to Worshipful Brother Henry J. Parker, Superintendent of the Temple, and $10 to his assistant, as Christmas presents.

Voted, That the members of the Lodge attend the Feast of Saint John, provided by the Most Worshipful Grand Lodge.

1888 *February* 9 — The Worshipful Master reported that he had received a personal application for charity from Richmond, Virginia. The matter was referred to the Committee on Charity.

Worshipful Brother Benjamin A. Gould, who had in charge the arrangement of the Annals of the Lodge, with a view to publishing the same, suggested that a Committee of three be appointed to act with him in the matter.

The Worshipful Master appointed Worshipful Brothers Henry A. Whitney, William F. Davis, and Brother Samuel H. Gregory as a Committee.

April 12 — Frederick Homer Darling was proposed for the degrees.

Received from Philanthropic Lodge, Marblehead, Massachusetts, eight pamphlets giving the history of that Lodge. The Treasurer was authorized to purchase twenty additional copies for presentation to members of the Lodge of Saint Andrew.

May 10 — *Voted*, That the Publishing Committee be authorized to present, in the name of Saint

1888 Andrew's Lodge, copies of the Memorial Volume to the Grand Lodges of the United States, England, and Scotland, to the two Supreme Councils, to the Past Grand Masters of Massachusetts, to important Masonic Libraries, to those who took part in the celebration of the One Hundred and Twenty-fifth Anniversary of the Lodge, and to distribute the remainder at their discretion among the Brethren of the Lodge, reserving a sufficient number for estimated further needs.

Permission was obtained from Mount Olivet, Mizpah, Amicable, and Charity Lodges to confer the degrees upon candidate Frederick Homer Darling; he was then received, and initiated an Entered Apprentice.

May 17 At a Special Communication, Brother Frederick Homer Darling was passed, and recorded as a Fellow Craft.

Voted, That the Publishing Committee be requested to send to the children of the late Worshipful Brother George Cushman Stearns four extra copies of the One Hundred and Twenty-fifth Anniversary Memorial Volume, bound in the manner similar to those issued to members.

1888 *June* 14 A delegation from Kane Lodge, of New York, consisting of the Worshipful Master, Brother Thomas V. Stewart, and five members, was received and cordially admitted to the hospitality of the Lodge. Most Worshipful Brother Frank R. Lawrence, Grand Master of the State of New York, wrote expressing his thanks for the invitation to meet the Lodge, and regretting his inability to be present.

Brother Frederick Homer Darling was raised to the sublime degree of Master Mason.

June 28 The following communication was received:

HEADQUARTERS, COMMANDERY OF SAINT ANDREW, K. T.,
RICHMOND, VA., June 23, 1888.

To the Worshipful Master, Wardens, and Brethren of Saint Andrew's Lodge.

My dear Brethren:

I am instructed by resolution of the Commandery of Saint Andrew to communicate with you at once, and request you and your ladies to visit Richmond, Virginia, at some time of your own choosing during the Exposition, from October 3 to November 15, 1888, and to be our guests during your stay in the city.

The members of the Commandery, enjoying as they do the pleasant filial relations with the Lodge of Saint

1888 Andrew, whose honored name they proudly bear, desire especially to see you face to face, to know you and to be known, and be thus more firmly bound together by the tender tie of friendship and brotherly love. We, therefore, hope to have the pleasure of an early reply, saying that you and your ladies will come and be our guests, at some time in October or November. With every assurance of fraternal regard to the members of your Lodge,

I have the honor to be

Yours truly in the bonds of Masonry,

W. O. ENGLISH,

Eminent Commander of Commandery of Saint Andrew.

Brothers Samuel H. Gregory, Thomas F. Sherman, and Edward Stearns were appointed a Committee, with full powers, to rent and furnish a private room for Lodge purposes.

Voted, That the thanks of the Lodge be given to Worshipful Brothers Henry A. Whitney, Benjamin A. Gould, William F. Davis, George C. Stearns, and Samuel P. Oliver, and to Brother Samuel H. Gregory for the satisfactory manner in which they have preserved the Commemoration of the One Hundred and Twenty-fifth Anniversary of the Lodge of Saint Andrew in 1881.

Voted, That the special acknowledgment of the Lodge is due to Worshipful Brother

1888 Benjamin A. Gould, for the pains he has taken in collating the records and in producing as accurate and trustworthy a list of former members as the imperfect records of the earliest years of the Lodge permit; also, for the clear and terse statement he has given of the origin and organization of the Lodge, to be found on pages 107 and 111 of the Memorial Volume.

The Members' Committee stated that the widow of a late Worshipful Brother, the oldest beneficiary of the Lodge, had grown infirm, and had outlived all her relatives, with the exception of one in the far West; they, therefore, unanimously recommended that she be placed in the Winchester Home for Old Ladies, in Charlestown, and that the Treasurer of the Lodge be authorized to use the sum of $150, from the funds of the Lodge, for that purpose. The recommendation was unanimously adopted.

September 17 A special meeting was called to attend the funeral of the late Worshipful Brother Samuel P. Oliver.

The Lodge repaired to Brother Oliver's late residence, where the funeral was conducted by

1888 Reverend Brother Fielder Israel, Grand Chaplain, after which the Brethren followed the body to Mount Auburn, where the Committal Service was read by the Worshipful Master.

September 27 The Secretary was directed to reply to the invitation received from Saint Andrew's Commandery, Richmond, Virginia, to visit their city during October or November.

The following is a copy of the reply:

LODGE OF SAINT ANDREW,
BOSTON, September 28, 1888.

To W. O. English, Eminent Commander of Saint Andrew's Commandery, Richmond, Virginia.

Eminent Sir Knight and dear Brother:

Your kind and fraternal invitation to the Brethren of Saint Andrew and their ladies to visit Richmond during the coming Exposition was received and referred to a committee to consider and report. The vacation season intervening, accounts for the delay in reply. The Lodge, at its last Quarterly Meeting, directed the Secretary to acknowledge your favor, and reply, that since its members number but twenty-four, whose average age is upwards of sixty years, your indulgence is kindly requested. The Brethren beg you to accept their assurance of appreciation of the kindness and goodwill expressed by the Commandery, and trust that a gracious Providence may continue to smile on each and all of

1888 you, and insure the protection and success which have ever blessed our good cause.

In behalf of the Lodge of Saint Andrew, I remain,
Yours truly and fraternally,
WILLIAM F. DAVIS, *Secretary.*

October 11 The District Deputy Grand Master of the First Masonic District, the Right Worshipful Brother W. H. L. Smith, made his official visitation.

November 8 The Worshipful Master, Brother Henry G. Jordan, announced that he had served the Lodge the customary term, and, in retiring, desired to thank the members for their help and courtesy, which had rendered his duties both agreeable and pleasant.

The following officers were elected: Brother Thomas F. Sherman, Worshipful Master; Brother William L. Richardson, Senior Warden; Brother William D. Hodges, Junior Warden; Brother Samuel H. Gregory, Treasurer; Worshipful Brother William F. Davis, Secretary.

Right Worshipful Brother James M. Gleason, by invitation of the Worshipful Master, then proceeded to install the elected and appointed officers.

1888 *Voted,* That the Standing Committee be instructed to arrange for the celebration of Saint Andrew's Day on the 30th instant.

November 30 The One Hundred and Thirty-second Anniversary of the Lodge was celebrated at Young's Hotel.

The Committee appointed to procure a testimonial for presentation to Worshipful Brother Henry G. Jordan, the retiring Master, presented to him, in the name of the officers and members of the Lodge, a Past Master's Jewel and a gold watch, as a mark of their esteem and affection, and of their appreciation of his able and untiring services to the Lodge.

Worshipful Brother Thomas E. Chamberlin presented to each member a beautiful souvenir, ordered by him while in Europe, in the form of a drinking-cup of unique shape, embellished with the emblems of the Lodge.

The Worshipful Master proposed the following toast, which was telegraphed to Saint Andrew's Commandery, Richmond, Virginia:—

"The Lodge of Saint Andrew, Boston, sends greeting — the compliments of the Day. A sincere sympathy in your recent loss, and health, peace, and prosperity, in all coming time. God bless you all!"

1888 The following despatch was subsequently received:

"The Commandery, now in session, sends in reply a thousand hearty greetings to the Mother Lodge. Long live Saint Andrew's Lodge in health, peace, and prosperity! God bless you, one and all!"

December 13 *Voted*, That a Committee be appointed to arrange and compile the Annals from the Records of the Lodge.

The Worshipful Master appointed Worshipful Brothers Henry A. Whitney, William F. Davis, Benjamin A. Gould, and Brother Samuel H. Gregory.

Brother Samuel H. Gregory, Chairman of the Committee to fit up the private room for the convenience of the Brethren, reported that the work had been completed.

Worshipful Brother Henry A. Whitney presented the Lodge with a large mirror in a gold frame, and a pair of vases, for the private room.

Brother Albert H. Kelsey, in behalf of the Members' Committee, called the attention of the Lodge to the peculiar circumstances in the case of Brother ——, whereupon the Lodge unanimously

1888 *Voted*, To pay Brother —— $50 per month during his sickness.

Voted, That the Lodge accepts the invitation of the Most Worshipful Grand Lodge to attend the Feast of Saint John.

Worshipful Brother Benjamin A. Gould gave a very interesting account of the modes of celebrating the Feast of Saint John in foreign countries.

December 27 *Voted*, That the sum of $100 be placed at the disposal of the Committee on Charity.

1889 *January* 10 The Worshipful Master announced that Brother James Perkins had resigned the office of Tyler, on account of ill health, and that he had appointed Brother David Pulsifer to fill the vacancy; also, that he had appointed Brother William L. Wainwright as Inside Sentinel.

The newly-appointed officers, at the request of the Worshipful Master, were installed by Worshipful Brother Henry A. Whitney.

February 14 A petition addressed to the Most Worshipful Grand Lodge, for the formation of a new Lodge to be named Kaabeh Lodge, was pre-

1889 sented for the approval of the Lodge of Saint Andrew.

William Holden Davis was proposed for the degrees.

Brother William L. Wainwright presented to the Lodge a fine lithograph of King Solomon's Temple, framed to correspond with other pictures in the private room of the Lodge.

February 23 A special meeting was called at noon, to attend the funeral services of the late Worshipful Brother Henry Austin Whitney, which were held in King's Chapel.

March 14 A petition addressed to the Grand Lodge, regarding the formation of a new Lodge to be called Kaabeh Lodge, and referred to Saint Andrew's Lodge for approval, was placed in the hands of a Committee, which reported leave to withdraw. The report was unanimously accepted.

William Holden Davis was duly initiated an Entered Apprentice.

March 28 *Voted*, That a Committee of three be appointed by the Worshipful Master, to recommend candidates to fill vacancies in the Board

1889 of Trustees, and to report at a special meeting to be held at the call of the Master.

The by-laws of 1870 were considered and referred to a Committee for examination and report.

April 11 A special meeting was held for the purpose of filling four vacancies on the Board of Trustees. The number of votes cast was twenty, and Worshipful Brother Thomas E. Chamberlin, Brothers Amos Bates, Francis C. Welch, and William D. Hodges were elected.

After the special meeting, a regular communication was opened.

Voted, That the thanks of the Lodge be given to Brother George B. Chase, for a copy of his tribute to the late Worshipful Brother Henry A. Whitney, at a meeting of the Massachusetts Historical Society.

The Worshipful Master announced that he was present at the last meeting of Revere Lodge, and that the Worshipful Master, Henry K. Dunton, presented our Past Master, Worshipful Henry G. Jordan, a series of complimentary resolutions, suitably framed.

Brother William Holden Davis was received, passed, and recorded as a Fellow Craft.

1889
May
9

The Committee to which was referred the by-laws of 1870 reported as follows:

"Whereas the formal approval of the Grand Lodge was not annexed to the by-laws of 1870, steps should be taken to remedy this oversight."

Voted, That Brothers Hales W. Suter, Albert H. Kelsey, and Francis C. Welch be appointed a committee to confer with the proper officers of the Grand Lodge, and to see that the by-laws receive the formal approval and endorsement of the Grand Lodge.

Henry Augustus Mears was proposed for the degrees.

Brother William Holden Davis was raised to the sublime degree of Master Mason.

June
13

Voted, That $100 be placed at the disposal of the Committee on Charity, for the benefit of the sufferers by the recent flood in Johnstown, Pennsylvania.

June
27

The Committee to confer with the Grand Officers in regard to the by-laws of 1870 reported that the Grand Lodge had approved of the same, under date of May 25, 1889, and presented a copy attested by the Recording Grand Secretary.

1889 *September* 12 — *Voted*, That Brother Samuel H. Gregory be authorized, in the absence of the Master and Wardens, to represent the Lodge at the communications of the Grand Lodge.

September 26 — The by-laws were committed to Worshipful Brother H. G. Jordan and Brothers Hales W. Suter and Francis C. Welch, to consider and report such changes as in their judgment are deemed necessary.

October 10 — The District Deputy Grand Master, Right Worshipful Frank T. Dwinell, made his official visitation to the Lodge.

The Secretary of the Lodge considered it worthy of record to note the following attendance during the year:

Total number of members . . .	23
Average attendance	18

At the last regular meeting there were nineteen present, whose aggregate ages were 1129 years, being an average of 59½ years for each member present.

The First Degree was conferred on Henry Augustus Mears.

November 14 — The Annual Communication of the Lodge. Past Grand Master William Parkman presided

1889 at the election of officers, which resulted in the choice of the same office-bearers as in the previous year. The elected and appointed officers were installed by Past Grand Master Charles A. Welch.

Brother Edward Stearns announced the death of a widow, a beneficiary of the Lodge, who died in "The Winchester Home for Aged Persons," Charlestown, where provision had been made for her by the Members' Committee. Brother Edward Stearns also presented an oil portrait of the late Worshipful Brother Hugh H. Tuttle, who was Master of Saint Andrew's Lodge from 1841 to 1844.

Brother Henry Augustus Mears was received, passed, and recorded as a Fellow Craft.

November 30 The One Hundred and Thirty-third Anniversary of the Lodge was duly celebrated at Young's Hotel.

The Worshipful Master recounted the long services of Brother Samuel H. Gregory, from March 9, 1865, to November 30, 1889, as Treasurer of the Lodge, and after reflecting upon the character and integrity of such services, presented him with a silver pitcher, suitably embellished and engraved, as a mark of

1889 the very high esteem in which he was held by his Masonic Brethren.

December 12 *Voted*, That the members of the Lodge accept the invitation of the Most Worshipful Grand Lodge to attend the Feast of Saint John.

Voted, That the Lodge be convened on Christmas Day for an exchange of seasonable greetings.

Brother Henry A. Mears was raised to the sublime degree of Master Mason.

A memorial was presented of Brother James Perkins, who died December 6, on the eighty-third anniversary of his birth, after many years of infirmity.

December 26 The Committee on By-laws reported various changes, which were referred to the next Quarterly Meeting.

1890 *January* 9 Mrs. Sherman, daughter of the late Brother James Perkins, presented to the Lodge the member's jewel worn by her father.

Brother Samuel H. Gregory was authorized, in the absence of the Master and Wardens, to represent the Lodge at all communications of the Grand Lodge.

1890 *February* 13 — A petition to the Most Worshipful Grand Lodge for the establishment of a new Lodge in Roslindale, to be known as Prospect Lodge, was presented, and the approval of the Lodge of Saint Andrew was requested. The request was granted.

A fine steel engraving of our late Worshipful Brother Henry Austin Whitney was presented to the Lodge by Right Worshipful Brother Benjamin A. Gould.

The Standing Committee stated that they had presented to the Rev. M. L. Kellner a gift of books, in recognition of his services at the funeral of the late Brother James Perkins.

March 13 — *Voted*, That $100 be contributed towards the Washington Masonic Memorial Temple to be erected in Fredericksburg, Virginia.

March 27 — The Committee on By-laws reported several changes, and after discussion the amendments proposed by a previous committee, of which Brother Hales W. Suter was chairman, were adopted.

June 26 — Application was received from Saint John's Lodge, Newburyport, for the loan or purchase

1890 of a gong belonging to the Lodge. The application was declined, and the Lodge at Newburyport, to which the gong had been loaned subject to the action of this Lodge, was requested to return it.

September 11 The Lodge assembled at Saint Paul's Chapel, Newton Highlands, to attend the funeral of Brother David Pulsifer, who died on September 9. The Brethren followed the body of their late Associate to Newton Cemetery, where the Worshipful Master read the Masonic Committal Service, and the sprigs of acacia were deposited. Returning to Boston, the Lodge convened at the Masonic Temple for the regular Monthly Meeting.

October 9 The Acting District Deputy Grand Master, Right Worshipful Henry G. Fay, made his official visitation.

November 13 The Annual Communication was held, and at the election of officers the same Brethren as last year were chosen. Past Grand Master Parkman presided at the election, and Past Grand Master Charles A. Welch was invited to install the elected and appointed officers.

1890 *November* 29 The Lodge met at Young's Hotel to celebrate its One Hundred and Thirty-fourth Anniversary. Of the twenty-one members, eighteen were present. The customary loyal toasts were received, and the sentiment prevailed, that though another year was added to the age of the venerable Lodge, it showed no signs of decrepitude. No sere and yellow leaf flutters on the old oak.

The following telegram was received from Saint Andrew's Commandery, Richmond, Virginia.

The Commandery of Saint Andrew sends filial greeting to the Mother Lodge. Peace, joy, harmony, and happiness to all.

P. T. Conrad, *Eminent Commander.*

The Secretary was directed to acknowledge the message, and did so in the following terms:

The Lodge of Saint Andrew, assembled to celebrate its One Hundred and Thirty-fourth Anniversary, receives with great pleasure your pledge of filial affection for the Mother Lodge, and in response begs your acceptance, in behalf of the Commandery, of the accompanying souvenir as an earnest of the continued friendship which has ever existed between Saint Andrew's of Virginia and Saint Andrew's of Massachusetts.

William F. Davis, *Secretary.*

1890 *December* 11 — *Voted*, That the Lodge accepts the invitation of the Most Worshipful Grand Lodge to attend the Feast of Saint John.

December 25 — At the close of the regular Quarterly Meeting, the Brethren assembled in their private room for the exchange of Christmas greetings.

1891 *February* 12 — The following letter was received, together with a complete historical account of the circumstances whereby a lady, the Honorable Mrs. Aldworth, was initiated into the mysteries of Freemasonry, as a present to the Lodge from Brother A. Warren Kelsey.

Sept. 8th, 1890.

A. Warren Kelsey, Esq.

Dear Sir: As you naturally took great interest in the story of the lady Freemason, being yourself a member of the craft, and your father a high officer of the same, I have the pleasure of sending you a short account of the story, detailing how an ancestor of mine came to be initiated into Freemasonry.

When I am fortunate enough to return to my home in Ireland, should you again cross the Atlantic and land at Cork, it will give me great pleasure to see you and Mrs. Kelsey again. With kind remembrances from my daughter and myself to you both,

Believe me, very truly yours,

W. St. Leger Alcock.

1891 Brother Albert H. Kelsey was requested to obtain an enlarged picture of the building where the interesting ceremony took place.

March 26 *Voted*, That a Committee of seven, three of whom shall be the Standing Committee of the Lodge, be appointed to consider and report upon important questions relating to membership.

May 14 Worshipful Brother William F. Davis, the Secretary, presented an interesting copy of a notice which appeared in the " Boston Gazette " of December 12, 1768, inviting the members of the Lodge to participate in the Feast of Saint John, on Tuesday the 27th instant.

Brother Thomas F. Edmands presented a photograph of his grandfather, Brother John Rayner, who was admitted to the Lodge in 1825.

June 23 The Lodge assembled for the purpose of attending the funeral service of Worshipful Brother Edward Stearns. The service was held at Forest Hills.

September 10 The Treasurer was authorized to spend the sum of $100 for a steel-plate engraving from

1891 the photograph of the late Brother Edward Stearns, for the use of the Supreme Council.

October 8 Right Worshipful Brother Charles J. Wharton, Worshipful Master of Florence Nightingale Lodge, No. 706, London, located at Woolwich, was formally introduced to the Lodge.

Voted, That a copy of "The Life of Paul Revere" be purchased, at the cost of $10.

The District Deputy Grand Master, Right Worshipful Warren B. Ellis, made his official visitation.

November 12 The Annual Communication. The following officers were elected: Brother William L. Richardson, Worshipful Master; Brother William D. Hodges, Senior Warden; Brother Charles M. Green, Junior Warden; Brother Samuel H. Gregory, Treasurer; Worshipful Brother William F. Davis, Secretary.

The elected and appointed officers were installed by Past Grand Master Charles A. Welch.

Voted, That Saint Andrew's Day be celebrated as usual, and that the Standing Committee be requested to make the necessary arrangements.

1891 Worshipful Brothers Thomas E. Chamberlin and Henry G. Jordan, and Brother Charles M. Green were appointed a committee to procure a suitable testimonial for presentation to the retiring Master.

November 30 The Lodge celebrated its One Hundred and Thirty-fifth Anniversary. Worshipful Brother Thomas F. Sherman, Past Master, was presented with a jewel and a hall-clock, in recognition of his faithful and efficient services as Master of the Lodge. The souvenir for the occasion was a white porcelain candlestick inscribed "Lodge of Saint Andrew, 1756–1891."

December 10 The Lodge accepted the invitation to attend the Feast of Saint John provided by the Most Worshipful Grand Lodge.

December 24 Mr. Walter Gilman Page, in behalf of the Massachusetts Society of the Sons of the Revolution, asked permission to place a bronze tablet upon the Green Dragon Building, it being the meeting-place of the Sons of Liberty. The request was referred to the Board of Trustees, with full powers.

1891 *December* 25 — In accordance with the usual custom, the Lodge met for cordial greetings and seasonable good wishes.

December 28 — A special meeting was called at Berkeley Temple, to attend the funeral services of the late Right Worshipful Brother, Past Grand Master William Parkman. The Masonic services were conducted by the Grand Lodge.

1892 *January* 14 — Worshipful Brother William Parkman was appointed Tyler of the Lodge, to fill the vacancy caused by the death of his father.

Voted, That the sum of $100 be given to the Committee on Charity.

February 11 — A report was received that Brother ——, who was made a Mason in this Lodge fifteen years ago, was confined to his home by sickness, and was in needy circumstances.

Voted, That his initiation fee of $50 be returned to him.

March 1 — At a special meeting of the Lodge, it was *Voted*, That the Board of Trustees be, and are hereby instructed, authorized, and directed to make a contract for the erection of a new building on the lot of land belonging to the

1892 Lodge, and situated on Union Street adjoining the original Green Dragon Estate, No. 86½ to 90 Union Street.

June 9 The Secretary was authorized, by vote of the Lodge, to purchase, when offered for sale, at auction or otherwise, copies of the Centennial Volume, provided said copies are in good condition.

September 8 The Worshipful Master announced the death of Brother John Reed.

The Treasurer was authorized to accept the proposal of the Most Worshipful Grand Lodge, that all books and papers belonging to Saint Andrew's Lodge be transferred from the portable safe to a vault in the tower of the Temple, for greater security.

Voted, That $30 be given to the widow of a worthy Brother who is in needy circumstances.

September 22 The following communication was received and accepted:

90 Westland Avenue,
Boston, Sept. 3, 1892.

To Albert H. Kelsey, Esq., Chairman of the Tablet Committee of Saint Andrew's Lodge.

Dear Sir, — It becomes my pleasing duty to inform you and your associates, as the representatives of Saint

1892 Andrew's Lodge, that the large tablet, indicating the site of the Green Dragon Tavern, is now in position, and, henceforth, is to be under the charge and care of Saint Andrew's Lodge. Trusting that the tablet may meet with your approval, and thanking you and those associated with you for all kindness and courtesy manifested,

I am very respectfully yours,

WALTER GILMAN PAGE,

In behalf of the Massachusetts Society of the Sons of the Revolution.

October 13 The District Deputy Grand Master of the First Masonic District, Right Worshipful Warren B. Ellis, paid his official visitation to the Lodge.

November 10 The Annual Communication. The reports of committees were received, accepted, and placed on file. The following officers were elected: Worshipful Brother William L. Richardson, Master; Brother Charles M. Green, Senior Warden; Worshipful Brother Benjamin A. Gould, Junior Warden; Brother Samuel H. Gregory, Treasurer; Worshipful Brother William F. Davis, Secretary.

The elected and appointed officers were duly installed by the Most Worshipful Grand Master, Samuel Wells.

1892 *November* 30 — The Lodge met to celebrate its One Hundred and Thirty-sixth Anniversary with the usual toasts and the customary greetings from and to Saint Andrew's Commandery, Richmond, Virginia.

December 8 — The Committee reported resolutions of respect to the memory of the late Brother John Reed, and of sympathy with his family. A memorial was also presented of Brother Henry Grafton Clark, who died September 23.

Voted, That the Standing Committee be requested to extend Christmas greetings, accompanied by some testimonial of the sympathy and affection of the Lodge, to Worshipful Brother Thomas F. Sherman, now in El Paso, seeking to recover his health.

Brother William D. Hodges presented the Lodge with a framed engraving of Saint Andrew, which was purchased by the late Brother John Reed, while in London.

Voted, That $100 be appropriated for the relief of the widow of a late Brother.

1893 *January* 12 — The Worshipful Master reported that a box of Christmas remembrances had been sent to

1893 Worshipful Brother Thomas F. Sherman, and that the following reply had been received:

EL PASO, TEXAS, Jan. 1, 1893.

My dear Brethren, — Your box reached me safely a few days before Christmas, but was not disturbed until Christmas morning, when it was opened with a hatchet, upon the third degree. I cannot thank you in any set form or manner. You must know how much I appreciate your generous gift, and the letter full of good feeling, which accompanied it. In a sickness so long and tedious as mine has been, even the most devoted of friends, their sympathies called upon by more recent cases, must relax their care and attention. It is then that the Lodge, typical of all that is noblest and best in friendship, comes forward, and keeps by your side, however long and devious the path may be, and though it lead to the sprig of acacia at the end.

Thanking you all for your Christmas remembrance, and wishing you each health and prosperity for the coming year, I remain gratefully and fraternally,

THOMAS F. SHERMAN.

February 9 Worshipful Brother William F. Davis and Brothers Samuel H. Gregory and Albert H. Kelsey were appointed a Committee to confer with a Committee of the Most Worshipful Grand Lodge, having in charge the proposed change in the Grand Constitutions in regard to future membership in subordinate Lodges.

1893 *March* 4 — The Lodge convened at the residence of the late Brother Charles Allen Browne, 182 Beacon Street, to attend his funeral services.

March 9 — *Voted,* That the sum of $50 be paid to the family of Brother ——, the amount of his initiation fee.

March 23 — *Voted,* That the Members' Committee be instructed to present the sum of $1500 to the family of the late Brother ——. The member's jewel worn by him was returned to the Lodge and placed in charge of the Treasurer.

A memorial was presented of the late Brother William D. Hodges, and resolutions of sympathy with his family were adopted.

May 11 — The Treasurer was directed to present one copy of the Centennial Memorial to the Bostonian Society, at their request.

June 22 — The following Brethren were elected members of the Lodge: William H. Lincoln, Henry Augustus Mears, William Holden Davis, Thomas Franklin Edmands, Edward Reynolds, and John Cuckson.

1893 *August* 7 — The Lodge assembled at the Church of Our Saviour, Longwood, to attend the funeral services of the late Brother Samuel H. Gregory, so long and so honorably identified with the activities of the Lodge.

September 14 — The Worshipful Master, Brother William L. Richardson, presented to the Brethren elected June 22, the member's apron, the Centennial Volume, and the member's jewel.

A memorial was presented of the late Brother Samuel H. Gregory.

September 28 — Worshipful Brother Henry G. Jordan announced that several members of the Honourable Artillery Company of London, England, connected with the Masonic Fraternity, now on a visit to this city, had accepted an invitation to attend a special meeting of Saint John's Lodge, to be held in Boston, October 3, and that the English Brethren proposed to raise a candidate in accordance with the English ritual. The Lodge authorized Worshipful Brother Jordan to represent it on that occasion, and to extend such courtesies to the visiting Brethren, in behalf of Saint Andrew's

1893 Lodge, as in his judgment were hospitable and fraternal.

September 29 The Lodge was convened to attend the funeral of Worshipful Brother Thomas F. Sherman, who departed this life, after a long illness, on September 26. The service was held at Brother Sherman's late residence in Boston, after which the Brethren followed the body to Mount Auburn, where the Masonic Committal Service was conducted by the Lodge, and the lambskin and sprigs of acacia were deposited.

October 12 The District Deputy Grand Master of the First Masonic District, Right Worshipful E. Bentley Young, made his official visitation to the Lodge.

November 9 The Annual Communication. A memorial was presented of the late Worshipful Brother Thomas F. Sherman.

The following officers were elected: Worshipful Brother William L. Richardson, Master; Brother Charles M. Green, Senior Warden; Worshipful Brother Benjamin A. Gould, Junior Warden; Worshipful Brother Henry G. Jor-

1893 dan, Treasurer; Worshipful Brother William F. Davis, Secretary.

The elected and appointed officers were duly installed by Right Worshipful Harvey N. Shepard, Deputy Grand Master, Acting Grand Master.

The Worshipful Master stated that, in consequence of Thanksgiving Day occurring on Saint Andrew's Day, he had arranged to celebrate the One Hundred and Thirty-seventh Anniversary on Saint Andrew's Eve, November 29.

November 29

The Lodge held its One Hundred and Thirty-seventh Anniversary at Young's Hotel. All the members were present. Brother Amos Bates, in his ninetieth year, as the oldest member of the Lodge, was presented with a silver pitcher suitably inscribed.

A Past Master's jewel was presented to Worshipful Brother William L. Richardson.

The customary telegrams were exchanged between Saint Andrew's Commandery of Richmond, Virginia, and the Lodge.

December 25

The Brethren met for the exchange of Christmas greetings.

1894 *January* 11 — Brother Albert H. Kelsey, in behalf of his son, Brother A. Warren Kelsey, presented a copy of "The History of Freemasonry of the Yorkshire Lodges," England, covering a period of more than a century and a half, from 1729 to 1884.

February 8 — *Voted*, That the sum of $100 be appropriated for the Committee on Charity.

March 8 — *Voted*, That $50 be given to the widow of Brother ——, an initiate of this Lodge.

Brother Frederick A. Wellington presented a framed copy of the Lodge notice, dated May 22, 1765, and signed by Worshipful William Burbeck, *Master*, and John Snelling, *Secretary*.

March 22 — *Voted*, That the Lodge recognize the Fiftieth Anniversary of the membership of Brothers Albert H. Kelsey and John Mears, in such form and manner as the Standing Committee may approve.

June 14 — The Lodge accepted the oil portrait of Brother Edward Oliver, formerly a member, who died about 1830.

1894 *June* 28 Brother Frederick Homer Darling was admitted a member of the Lodge.

The following communication was received:

BOSTON, June 28, 1894.

To the Members of the Lodge of Saint Andrew.

Gentlemen, — Please accept the accompanying loving cup, in remembrance of our father, the late Charles Allen Browne, who, had he lived until this month, June, 1894, would have celebrated the fiftieth anniversary of his membership in the Lodge of Saint Andrew.

Given in loving remembrance by his children,

WILLIAM A. BROWNE, M.D.
REBECCA A. GREEN.

The beautiful and costly cup was received, and acknowledgment was made as follows:

Dear Friends, — At a Quarterly Meeting of the Lodge of Saint Andrew, held June 28, 1894, the exquisitely beautiful loving cup which you have presented in memory of your father, our late Brother Charles Allen Browne, who would on that day have completed fifty years of membership, was received. Two of our Brethren who had joined the Lodge on the same day with him were with us, and all present were deeply impressed by the commemoration of an anniversary of such extreme interest.

The cup was first used in pledging the honored memory of our departed Brother, which was done in solemn and ancient form.

1894 The gift is, and always will be, treasured by the Lodge as one of its most precious possessions, and I am instructed to convey to you the thanks of each and all of the members for the valued memorial of him who was our beloved Brother and your honored father. Accept this expression of our gratitude, and the assurance of our sincere interest in your welfare.

Respectfully and faithfully yours,

WILLIAM F. DAVIS,

Secretary of the Lodge of Saint Andrew.

Worshipful Brother Thomas E. Chamberlin presented to the Lodge a copy of "The History of the Ancient Town of Saint Andrews, Scotland."

The Worshipful Master called the attention of the Lodge to an event — interesting for its rarity — the fiftieth anniversary of the membership of Brothers Albert H. Kelsey and John Mears, and in the name of the Lodge presented each with a crystal vase, suitably inscribed, and filled with choice flowers.

September 13 A souvenir in the form of a loving cup, in porcelain, to commemorate the One Hundred and Twenty-fifth Anniversary of Saint Andrew's Royal Arch Chapter, was presented to the Lodge by that Chapter.

1894 *October* 11 — The District Deputy Grand Master of the First Masonic District, Right Worshipful E. Bentley Young, made his official visitation.

November 8 — The Annual Communication. The following officers were elected: Brother Charles M. Green, Worshipful Master; Worshipful Brother Benjamin A. Gould, Senior Warden; Brother Francis C. Welch, Junior Warden; Worshipful Brother William L. Richardson, Treasurer; Worshipful Brother William F. Davis, Secretary.

The elected and appointed officers were installed by Past Grand Master Samuel Wells.

November 30 — The One Hundred and Thirty-eighth Anniversary of the Lodge was celebrated at Young's Hotel with the customary festivities. A beautiful silver mug, ornamented with the Scotch thistle and leaves, the seal of the Lodge, and the member's jewel, was presented to the retiring Master, Worshipful Brother William L. Richardson.

December 13 — *Voted*, That inasmuch as the Deceased Members' Fund is sufficient to meet all requirements, future payments to said fund shall cease.

1894 A copy of the One Hundred and Twenty-fifth Anniversary Proceedings of Saint Andrew's Royal Arch Chapter was presented to the Lodge, in token of the fraternal remembrance of the years during which the Chapter worked under the warrant of Saint Andrew's Lodge.

The Lodge accepted the invitation to attend the Feast of Saint John, provided by the Most Worshipful Grand Lodge.

December 27 The Most Worshipful Grand Master having appointed Worshipful Brother William L. Richardson *Corresponding Grand Secretary*, and Rev. Brother John Cuckson *Junior Grand Chaplain*, of the Most Worshipful Grand Lodge, it was

Voted, That the Secretary record the Lodge's appreciation of the distinguished honor conferred upon its members.

1895 *March* 28 Right Worshipful Brother Charles A. Welch presented an old diploma issued to Brother Jacob Oliver in 1778.

June 13 The Lodge received an invitation from King Solomon's Lodge to unite with other Lodges

1895 on the 17th inst. in celebrating the Centennial of the dedication of the Warren Monument at Charlestown.

June 17 Worshipful Brother Charles M. Green and Right Worshipful Brother Benjamin A. Gould united with the officers of the Grand Lodge to represent the Lodge of Saint Andrew at the Charlestown celebration.

June 27 Brother Albert H. Kelsey, in behalf of the Society of the Sons of the Revolution, presented a copy of the Register of that Society to the Lodge.

September 12 The Lodge was convened at Weber's Restaurant on West Street.

The Worshipful Master officially informed the Lodge of the partial destruction of the Temple by fire, on September 7, also of the condition of the property contained in the private room of the Lodge.

Communications were received from Eliot Lodge, Jamaica Plain, and Bethesda Lodge, Brighton, tendering the free use of their apartments, paraphernalia, etc., until such time as the halls in the Temple shall be restored.

1895 *Voted*, That the sum of $100 be given to the Committee on Charity.

September 26 The Worshipful Master reported his action in regard to the property of the Lodge since the fire, and the Room Committee was empowered to adjust the loss with the insurance company.

October 10 The Lodge met in the office of the Recording Grand Secretary, when the District Deputy Grand Master for the First Masonic District, Right Worshipful E. Bentley Young, made his official visitation, and presented the Worshipful Master with a Past Master's diploma.

November 14 The Lodge met in Gould Hall, Ancient Landmark Building, Boylston Place, and it was here the annual meeting was held.

Voted, That the sum of $1000 be given to the Most Worshipful Grand Lodge, to be invested by the Board of Trustees of the Masonic Education and Charity Trust, and to be known as "*The Lodge of Saint Andrew Fund*," the income to be devoted to the charities of the Grand Lodge.

A petition was received from Brother J. H. Morgan and others, asking the Lodge to ap-

1895 prove of their petition to the Most Worshipful Grand Lodge for a dispensation to constitute a new Lodge in Dorchester. The petition was unanimously approved.

The Chairman of the Room Committee reported that a satisfactory settlement had been made with the insurance company, and that the money received would be amply sufficient to restore the property of the Lodge.

A Committee was appointed to procure a Past Master's jewel for Worshipful Master Charles M. Green.

The officers were reëlected, and were installed by Past Grand Master Samuel Wells.

November 30 The One Hundred and Thirty-ninth Anniversary was celebrated at Young's Hotel with the usual festivities.

A Past Master's jewel was presented to Worshipful Master Charles M. Green. Telegrams were exchanged between Saint Andrew's Commandery, Richmond, Virginia, and the Lodge, renewing assurances of filial affection and goodwill.

December 26 *Voted*, That the sum of $20 be distributed, in the form of seasonable gifts, to persons

1895 who have served the Lodge during the past year.

The annual invitation to attend the Feast of Saint John was received and accepted.

1896 *February* 13 Thus far since the fire, except on November 14, the Lodge had met at Weber's Restaurant, but to-day it was opened in the private room, No. 26 Boylston Building, in which the Grand Lodge had fitted up temporary accommodations for the Masonic bodies until such time as a new Masonic Temple shall be built.

March 12 The Lodge met for the first time in the new Masonic Apartments in the Boylston Building.

March 26 The report of the Committee for revising the by-laws was received, and the several amendments were accepted and referred to the Most Worshipful Grand Lodge for approval.

April 9 Worshipful Master Charles M. Green proposed George Edward Learnard for the degrees.

Right Worshipful Brother Benjamin A. Gould proposed Albert Thorndike for the degrees.

1896 *May* 14 — A release was received from Mizpah Lodge, and Amicable Lodge, Cambridge, allowing the Lodge to confer the degrees upon Albert Thorndike.

June 11 — The First Degree was conferred upon Albert Thorndike.

September 10 — *Voted*, That it is the intention of the Lodge that the income of "*The Lodge of Saint Andrew Fund*" shall be expended by the Trustees of the Masonic Education and Charity Trust, without a vote of the Grand Lodge.

October 8 — The District Deputy Grand Master for the First Masonic District, Right Worshipful E. Loring Richards, made his official visitation to the Lodge.

George Edward Learnard was initiated.

November 12 — *Voted*, That the sum of $500 be given to the Most Worshipful Grand Lodge, to be added to "*The Lodge of Saint Andrew Fund*" held in trust by the Masonic Education and Charity Trust, the income to be devoted to the purposes of that Fund.

The officers were reëlected, and were in-

1896 stalled by the Most Worshipful Grand Master, Edwin B. Holmes, according to established precedent.

Voted, That the sum of $100 be appropriated for the Committee on Charity.

November 26 Thanksgiving Day, Right Worshipful Brother Benjamin A. Gould, Senior Warden, fell while moving about his home, and died the same evening.

November 29 Fifteen members of the Lodge attended the funeral services of the late Right Worshipful Brother Benjamin A. Gould, Senior Warden, in the First Parish Church, Cambridge. A cross of ivy leaves was sent by the Lodge, and the Worshipful Master acted as one of the pall-bearers, representing the Lodge.

November 30 The One Hundred and Fortieth Anniversary of the Lodge was celebrated at Young's Hotel.

The Worshipful Master read the following letter from Right Worshipful Brother Charles A. Welch:

My dear Friend and Worshipful Brother,—I have been treated with so much favor by my Brethren of Saint Andrew's that I feel desirous to show, in some slight

1896 degree, my estimate of their kindness, a kindness to which I am aware that I have no real claim. Will you therefore permit me to ask you to purchase, with the enclosed sum, a piece of silver, or such other article as your judgment approves, that it may remind the Brethren, when I am gone, of the grateful estimate I put upon the many exhibitions of good-will, and may I add affection, shown in acts as well as words, with which they have honored me.

I do not intend as yet to desert your meetings. On the contrary, I trust that I may be allowed for some time to come and enjoy those "*Noctes cœnæque deum*" which have heretofore added so much to my happiness.

With warm regards to you and my Brethren of the Lodge of Saint Andrew, I remain,

Yours truly and fraternally,

CHARLES A. WELCH.

The Worshipful Master stated that he had complied with the request conveyed in the letter just read, and in the name of Right Worshipful Brother Charles A. Welch presented to the Lodge a silver punch-bowl of beautiful design and exquisite workmanship. Upon one side of the bowl Saint Andrew and the Cross are represented, and on the other is engraved the seal of the Lodge, with which the thistle of Scotland is gracefully entwined. The bowl was filled with wine, and the Breth-

1896 ren toasted the health, long life, and happiness of the venerable donor, and expressed the warm hope that he might be spared for many years to meet the Brethren of the Lodge, where he had been, and always would be, a welcome guest.

A memorial of the late Right Worshipful Benjamin Apthorp Gould was presented.

December 10 Rev. John Wallace Suter was proposed for the degrees.

Accompanying his application was the consent of William Parkman Lodge, of Winchester.

Brother George Edward Learnard was passed, and recorded a Fellow Craft.

December 18 Brother Amos Bates died at his home in Hingham, aged ninety-three years and seventeen days.

December 21 Seven members of the Lodge went to Hingham to attend the funeral services of Brother Amos Bates. The Lodge was opened in the apartments of Old Colony Lodge, and under the escort of that Lodge the Brethren of Saint Andrew's marched to the house, and laid the floral cross of Saint Andrew on the coffin. After

1896 the service at the home, the Brethren, escorted by Old Colony Lodge, went to the Old Hingham Cemetery, where, in accordance with the request of the deceased Brother, the Masonic Committal Service was conducted by Saint Andrew's Lodge.

December 24 The following letter, in reply to the gift of the Lodge on the death of a member, was received:

502 Beacon St., Boston.

My dear Dr. Green,—I write in the name of all my family to ask you to convey to the Lodge of Saint Andrew our acknowledgment of their kind gift; and we would ask you to allow us to return it with grateful thanks, and request that it may be used by the Lodge for some of its many deeds of charity. These are our wishes, and I know that my father's wish was the same. Will you thank the members of the Lodge again, and assure them of our appreciation of their kindness.

Very sincerely yours,

December 21, 1896. Mary Quincy Thorndike.

Voted, That the Lodge accepts the gift of $500 and that the Secretary be requested to convey its thanks to the family of the late Right Worshipful Brother B. A. Gould.

Voted, That the Trustees of the Masonic

1896 Education and Charity Trust be authorized and requested to expend the income derived from the fund established November 14, 1895, and known as "*The Lodge of Saint Andrew Fund*," for purposes of Masonic charity.

1897 Mr. Benjamin A. Gould presented to the
January Lodge the jewel worn by his father.

14 A dispensation from the Most Worshipful Grand Lodge was received, authorizing the Lodge of Saint Andrew to elect a Senior Warden to fill the vacancy occasioned by the death of Right Worshipful Brother Benjamin A. Gould. Worshipful Brother Thomas E. Chamberlin was elected and installed.

A memorial was presented of the late Brother Amos Bates.

February *Voted*, That the cordial thanks of the Lodge
11 be given to Right Worshipful Brother William L. Richardson, for his gift of an academic silk gown to be worn by the Chaplain.

Brother Albert Thorndike was passed, and recorded a Fellow Craft.

February The Lodge assembled at the Church of the
25 Advent, Brimmer Street, to attend the funeral of the late Brother William L. Wainwright.

1897
March
11 Worshipful Brother Thomas E. Chamberlin proposed Winthrop Wetherbee for the degrees. He also proposed Stuart Wadsworth Wise.

A communication was received, signed by the Worshipful Master and Wardens and two members of Beth-Horon Lodge, Brookline, authorizing the Lodge of Saint Andrew to confer the degrees upon Stuart Wadsworth Wise.

Brothers Albert Thorndike and George Edward Learnard were raised to the sublime degree of Master Mason.

March
25 A special meeting was held. Worshipful Brother Henry G. Jordan and Brothers William H. Lincoln and Thomas F. Edmands were elected Trustees of the Green Dragon Tavern and Other Estates.

April
8 The Committee reported a memorial of Brother William L. Wainwright.

Winthrop Wetherbee and Stuart Wadsworth Wise were elected to take the degrees.

The First Degree was conferred on Rev. John Wallace Suter.

1897 *May* 13 — Most Worshipful Grand Master Charles C. Hutchinson paid a social visit to the Lodge. The First Degree was conferred on Winthrop Wetherbee and Stuart Wadsworth Wise.

June 10 — The Second Degree was conferred on Brothers Rev. John Wallace Suter, Winthrop Wetherbee, and Stuart Wadsworth Wise. The Master presented diplomas to Brothers George Edward Learnard and Albert Thorndike.

June 16 — The Committee on the Members' Private Room met and examined the plans of the new Temple, and it was agreed that the Master be authorized to apply to the Board of Directors of the Grand Lodge for No. 401, on the Fourth Story, also for suitable accommodations in the Safety Vaults on the same story.

June 24 — The Quarterly Communication was held at the University Club, Beacon Street, when the Worshipful Master presented the new by-laws, engrossed by him in the time-honored book, and all the members present signed them, according to the ancient custom followed since the Lodge was constituted, the absentees attaching their signatures subsequently.

1897 *October* 14 The Right Worshipful District Deputy Grand Master for the First Masonic District, George E. Henry, made his official visitation to the Lodge.

The Worshipful Master read the following letter:

October 14, 1897.

To Charles M. Green, M. D., Master of the Lodge of Saint Andrew.

Dear Sir and Worshipful Brother,—I do not feel quite well enough to attend the meeting of Saint Andrew's Lodge to be held to-day. Will you be kind enough to accept in behalf of the Lodge the trowel which has been prepared under your direction, with my warm acknowledgment of the continuing unvaried kindness of the members of the Lodge? I hope that it will be used in the ceremonies of initiation, not only now, but long after I have ceased to be present at your meetings; but, whether used or not, may the same prosperity always attend the Lodge in the future as in the past, and the same kindness and good will reign among its members.

Yours truly and fraternally,

CHARLES A. WELCH.

The trowel had been made under the Master's directions, and at Right Worshipful Brother Charles A. Welch's request.

Voted, That the gift be accepted with an ac-

1897 companying expression of good will and gratitude to Right Worshipful Brother Charles A. Welch for his many acts of generous kindness.

The sublime degree of Master Mason was then conferred upon Brothers Rev. John Wallace Suter, Winthrop Wetherbee, and Stuart Wadsworth Wise, the new trowel being used for the first time.

November 11 The Annual Communication. The officers were reëlected, and were installed by Past Grand Master Edwin B. Holmes.

The question of a yearly payment *per capita*, for charity purposes of the Grand Lodge, was referred to a Committee to consider and report at the next Quarterly Meeting.

Voted, That the sum of $500 be given to the Most Worshipful Grand Lodge, to be added to "*The Lodge of Saint Andrew Fund*," held in trust by the Masonic Education and Charity Trust.

Voted, That the sum of $100 be given to the Committee on Charity.

November 30 The One Hundred and Forty-first Anniversary of the Lodge was celebrated at Young's

1897 Hotel with the usual festivities. The following telegrams were exchanged:

"The Commandery of Saint Andrew, Richmond, Virginia, sends greeting and filial remembrance to the Mother-Lodge. May there be peace in all your borders and plenty in all your palaces!"

"Saint Andrew's Lodge sends to the Commandery of Saint Andrew her most kindly and fraternal greetings, and her benediction."

The souvenir for the occasion was a silver spoon of unique pattern, upon the bowl of which was engraved, "Lodge of Saint Andrew, 1756–1897."

December 9 Diplomas were presented to Brothers Winthrop Wetherbee and Rev. John W. Suter.

The Committee to which was referred the matter of assessments for charities of the Most Worshipful Grand Lodge reported that it was inexpedient to take any action at the present time.

December 23 Brothers Albert Thorndike and George Edward Learnard were elected members, and were subsequently introduced, and signed the by-laws.

1897 The question of the exact title of the Lodge was discussed at considerable length, and Worshipful Brothers William L. Richardson and Henry G. Jordan, and Rev. Brother John Cuckson, Chaplain, were appointed a Committee to investigate and report at a future meeting.

1898 *January* 13 Brothers Albert Thorndike and George E. Learnard were each presented with a member's jewel.

February 10 Worshipful Brother Thomas E. Chamberlin announced the death of Brother J. H. Hammond, who was the last survivor of the seven colored men initiated in this Lodge in 1867 for the purpose of establishing a lodge of colored Masons under the jurisdiction of the Most Worshipful Grand Lodge of Massachusetts.

Voted, That the initiation fee of $50 be returned to the family of the late Brother ——.

A diploma was presented to Brother Stuart Wadsworth Wise.

March 24 At the request of Miss ——, daughter of Brother ——, initiated in this Lodge in 1848, the fee for his initiation was returned to her.

1898 *April* 14 — Miss Sarah F. Kemp presented an oil portrait of Worshipful Brother Hugh H. Tuttle, a Past Master of the Lodge.

June 9 — Worshipful Master Charles M. Green presented to the Lodge a photograph of Right Worshipful Brother E. Loring Richards, Past District Deputy Grand Master of the First Masonic District, and suite.

June 23 — *Voted*, That the sum of $25 be paid for copying the Records from 1883 to 1893.

September 8 — The Worshipful Master reported that during the vacation the jewels and regalia of the Lodge had been renovated, at the expense of Right Worshipful Brother Charles A. Welch, and a vote of thanks was accorded to him.

September 22 — Brothers Winthrop Wetherbee and Rev. John Wallace Suter were admitted to membership in the Lodge.

Worshipful Brother Henry G. Jordan expressed the pleasure and gratification afforded him by a visit of the Lodge to his farm at Hingham, on the occasion of his silver wedding anniversary; and, on behalf of his wife,

1898 thanked the Brethren for the beautiful souvenir presented to her on that occasion.

October 13 The District Deputy Grand Master for the First Masonic District, Right Worshipful Brother George E. Henry, made his official visitation.

A member's jewel was presented to Brother Winthrop Wetherbee.

November 10 The Annual Communication. The following officers were elected: Worshipful Brother Charles M. Green, Master; Brother Francis C. Welch, Senior Warden; Brother Frederick H. Darling, Junior Warden; Right Worshipful Brother William L. Richardson, Treasurer; Worshipful Brother William F. Davis, Secretary.

Rev. Brother John Wallace Suter was presented with a member's jewel.

Voted, That $500 be given to the Most Worshipful Grand Lodge, to be added to "*The Lodge of Saint Andrew Fund,*" the income to be devoted to the purposes of that fund, namely, the charities of the Grand Lodge.

The officers were installed by Most Worshipful Charles C. Hutchinson, Grand Master of Masons in Massachusetts.

1898 *November* 30 — The One Hundred and Forty-second Anniversary of the Lodge was celebrated at Young's Hotel. Worshipful Master Charles M. Green presided. The usual telegrams were exchanged between Saint Andrew's Commandery, Richmond, Virginia, and the Mother-Lodge.

The souvenir was a silver paper-knife, appropriately inscribed.

1899 *January* 12 — Brother Winthrop Wetherbee was presented with bound copies of the Centennial Memorial and the memorial volume of the One Hundred and Twenty-fifth Anniversary.

March 23 — A Quarterly Communication. Brother Stuart Wadsworth Wise was elected to membership.

April 13 — A member's jewel was presented to Brother Stuart W. Wise.

September 14 — The Lodge was called to meet for the first time in the new Temple. Corinthian Hall not being finished, the meeting was held in Ionic Hall.

The regalia of the Lodge not having been brought to the Temple, Worshipful Henry M.

1899 Nourse kindly loaned the regalia of Aberdour Lodge.

October 12 By courtesy of the Most Worshipful Grand Master, Brother Charles C. Hutchinson, the Lodge was privileged to be the first Masonic body to meet in Corinthian Hall; a compliment much appreciated by the ancient Lodge.

The official visitation of the District Deputy Grand Master for the First Masonic District, Right Worshipful Brother Charles F. Day, was made. The following visitors were present: Most Worshipful Grand Master Charles C. Hutchinson, Right Worshipful Brother Sereno D. Nickerson, Recording Grand Secretary, and Right Worshipful Past Grand Master Samuel Wells.

November 9 The Annual Communication. The following officers were elected: Worshipful Charles M. Green, Master; Brother Frederick H. Darling, Senior Warden; Brother Henry A. Mears, Junior Warden; Right Worshipful William L. Richardson, Treasurer; Worshipful William F. Davis, Secretary.

Voted, That the sum of $500 be given to the

1899 Most Worshipful Grand Lodge to be added to "*The Lodge of Saint Andrew Fund,*" the income to be devoted to the charities of the Grand Lodge.

The newly elected and appointed officers were installed by the Most Worshipful Grand Master, Charles C. Hutchinson.

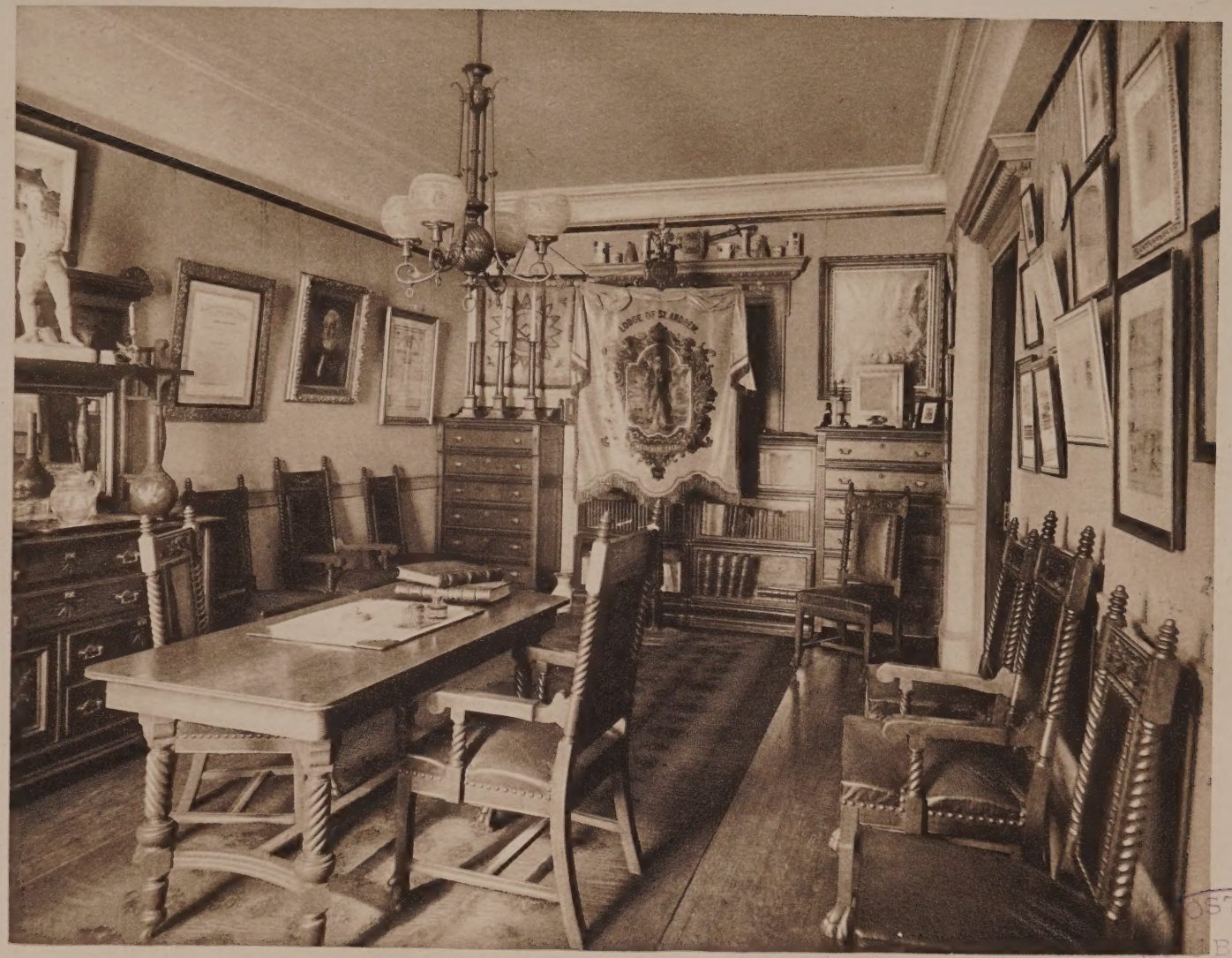
Voted, That $100 be given to the Committee on Charity.

November 29 The Lodge celebrated its One Hundred and Forty-third Anniversary at Young's Hotel with the customary festivities. The souvenir was a silver candlestick. The usual telegrams passed between Richmond and Boston.

December 14 At its regular communication the Lodge observed appropriately the one hundredth anniversary of the day when Illustrious Brother George Washington passed on to his eternal rest. The Worshipful Master made fitting remarks, and the Chaplain offered special prayer.

December 27 The Worshipful Master and seven other members of the Lodge attended the Dedicatory Exercises of the new Masonic Temple.

The Private Room, North Side



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1900 *February* 8 — Brother Albert Thorndike presented a fine half-tone portrait, suitably framed, of the late Right Worshipful Brother Benjamin Apthorp Gould.

February 22 — A social meeting was held in the private room in the new Temple, to commemorate the birthday of Brother George Washington, and incidentally to open formally the finished room. The Worshipful Master, with his usual forethought, had arranged for inspection the silverware, scrap-books, rare portraits, and valuable autographs belonging to the Lodge.

April 5 — The Worshipful Master, accompanied by six members of the Lodge, paid a visit to Mount Hermon Lodge, of Medford, where they were welcomed by the Worshipful Master, George W. Green, and witnessed the work of the Third Degree.

April 12 — At the table-lodge the evening was celebrated as a military night, and all the military members and guests were called upon to speak.

June 14 — Benjamin Dwight Hyde was proposed for the degrees.

1900 *June* 28 — A Quarterly Meeting was held, and as this was Phi Beta Kappa Day, the *post-prandium* was celebrated as a Harvard Night, and the following members and guests responded for their respective classes:

Right Worshipful Brother Charles A. Welch,	Class of	'33
Brother Hales W. Suter,	" "	'50
Right Worshipful Brother Samuel Wells,	" "	'57
Right Worshipful Brother William L. Richardson,	" "	'64
Worshipful Charles M. Green,	" "	'74
Brother Albert Thorndike,	" "	'81
Rev. Brother John Wallace Suter,	" "	'81
Brother Winthrop Wetherbee,	" "	'87

August 3 — Brother William Holden Davis died.

August 6 — The Worshipful Master, accompanied by ten members of the Lodge, attended the funeral of Brother William Holden Davis, at Forest Hills. The Cross of Saint Andrew, in ivy, was placed upon the coffin.

October 11 — The District Deputy Grand Master for the First Masonic District, Right Worshipful William White, made his official visitation.

The First Degree was conferred upon Ben-

1900 jamin Dwight Hyde, formal release of jurisdiction having been given by Konohassett Lodge, of Cohasset.

A memorial of the late Brother William Holden Davis was presented.

November 8 The Annual Communication. The following officers were elected: Worshipful Charles M. Green, Master; Brother Winthrop Wetherbee, Senior Warden; Brother Henry A. Mears, Junior Warden; Right Worshipful William L. Richardson, Treasurer; Worshipful William F. Davis, Secretary.

The elected and appointed officers were installed by the Most Worshipful Grand Master, Charles T. Gallagher.

Voted, That the sum of $500 be given to the Most Worshipful Grand Lodge, to be added to "*The Lodge of Saint Andrew Fund.*"

November 30 The Feast of Saint Andrew and the One Hundred and Forty-fourth Anniversary of the Lodge were celebrated at Young's Hotel. Every member was present. Telegrams were exchanged between Saint Andrew's Commandery, Richmond, Virginia, and Saint Andrew's Lodge.

1901 *January* 10 — John Bigelow Chamberlin was proposed for the degrees.

Voted, That the ancient diploma of Brother Josiah A. Caldwell, dated April 20, 1797, be hung in the private room of the Lodge; and that a facsimile copy of the diploma of Brother John Stacey, dated 1777, be hung in the private room, and that the original be suitably marked and loaned to the Grand Lodge.*

The diploma of Brother Jacob Oliver, dated 1778, signed by Worshipful Brother Paul Revere, was ordered to be copied in facsimile, one copy to be hung in the private room, and another to be given to the Grand Lodge.

February 14 — Beth-Horon Lodge, Brookline, released its right to confer degrees on John Bigelow Chamberlin.

The Second Degree was conferred upon Brother Benjamin Dwight Hyde.

February 28 — Our venerable Brother Albert H. Kelsey died, after a brief illness.

March 3 — Fifteen members of the Lodge attended the funeral of Brother Albert H. Kelsey, at his

* See pages 113 and 186.

1901 home in Cambridge. The ivy Cross of Saint Andrew was placed upon the coffin. After the service by the minister of the family, the Rev. F. O. Hall, the Worshipful Master, assisted by the Rev. Brother J. W. Suter and the Brethren, conducted the Masonic Burial Service, and the Brethren deposited sprigs of acacia. The Master removed the member's jewel from the breast of the deceased, and deposited the lambskin.

March 14 Brother Henry Augustus Mears presented to the Lodge a Doric architectural design for the Trestle Board.

Right Worshipful Brother Charles A. Welch presented, through the Master, a silver "Point within a Circle," which had been made for the Lodge under the Master's direction.

The First Degree was conferred upon John Bigelow Chamberlin.

Brother William Parker Robinson presented a photograph, printed from a daguerreotype, of his grandfather, Worshipful Brother David Parker, made a Mason in Saint Andrew's Lodge in 1816, and Worshipful Master from 1820 to 1823.

1901 *March* 28 — The Worshipful Master read a most interesting account of the life and labors of the late Brother Albert H. Kelsey.

April 11 — The Worshipful Master of Mount Hermon Lodge, Medford, Worshipful Brother George W. Green, accompanied by seven of his officers, paid a fraternal visit to the Lodge.

The Second Degree was conferred upon Brother John Bigelow Chamberlin.

A memorial of Brother Albert H. Kelsey was presented by a Committee appointed by the Master.

May 9 — An oil portrait of the late Brother Albert H. Kelsey, which had been purchased for the Lodge, was submitted to the judgment of the Brethren.

The Third Degree was conferred upon Brothers Benjamin Dwight Hyde and John Bigelow Chamberlin.

Brother William Parker Robinson presented an enlarged photograph, suitably framed, of his grandfather, Worshipful Brother David Parker.

June 13 — The MMCCXXII Communication of the Lodge.

1901 A diploma was presented to Brother John Bigelow Chamberlin.

The Worshipful Master reported that in accordance with the vote of the Lodge, and in its behalf, he had presented to the Grand Lodge, at the Communication of June 12, a facsimile of the diploma of Captain Jacob Oliver, dated 1778, and signed by Paul Revere. And further, that he had loaned the original certificate of Captain John Stacey, dated August, 1777, believed to be the oldest certificate in the jurisdiction, the frame being marked with a silver plate, setting forth that the certificate is the property of the Lodge of Saint Andrew, but is loaned to the Most Worshipful Grand Lodge, to be placed in its Library.*

One of the visiting Brethren was Brother Toussaint, who was made a Mason in Belgium, and who many years ago wrought the die from which the jewels of the Lodge of Saint Andrew were made.

At dinner, Brother William Parker Robinson exhibited a silver ewer presented by the Lodge to his grandfather, Worshipful Brother David Parker.

* See page 183.

1901 *September* 12 — Robert Montraville Green was proposed for the degrees by his father, the Worshipful Master.

A diploma was presented to Brother Benjamin Dwight Hyde.

October 10 — The District Deputy Grand Master for the First Masonic District, Right Worshipful William White, made his official visitation.

The First Degree was conferred upon Robert Montraville Green by his father, in the presence of his grandfather, Brother George Bent Green, and of his uncles, Worshipful Brothers Lorenzo L. Green and George W. Green.

At dinner the Rev. Brother John Wallace Suter, in behalf of his father and himself, presented to the Lodge a beautiful old china mug, embellished with Masonic emblems, which had belonged to Brother John Suter, his grandfather and a former member of the Lodge. The mug was filled with wine, and a toast was drunk in silence to the memory of Brother John Suter.

October 31 — Special Communication under dispensation. Brother Robert Montraville Green was placed at the altar, and his uncle, Worshipful Brother

1901 Lorenzo L. Green, conducted the lecture on the First Section of the First Degree.

Brother Robert M. Green was passed, and recorded a Fellow Craft.

November The Annual Communication.

14 *Voted*, That the sum of $500 be given to the Most Worshipful Grand Lodge, to be added to "*The Lodge of Saint Andrew Fund.*"

Brother Robert Montraville Green was placed at the altar, and examined by the Worshipful Master on the Second Degree.

It was announced that the Most Worshipful Grand Master, Charles T. Gallagher, was in the ante-room, and a committee of past-masters was appointed to escort him within the Lodge.

The sublime degree of Master Mason was conferred upon Robert Montraville Green by his father, the Worshipful Master, in the presence of the following visiting Brethren:

The Most Worshipful Grand Master, Past Grand Masters Sereno D. Nickerson and Samuel Wells, Worshipful William B. Lawrence, Grand Marshal, Brother George Bent Green, and Worshipful Brothers Lorenzo L. and George W. Green, of Mount Hermon Lodge, Medford.

1901 At the conclusion of the degree Worshipful Charles M. Green gave a charge to his son and Brother, and said his official farewell to the Lodge, after a service as Master for seven years. He then handed the gavel to his old friend, the Grand Master, who proceeded to install the newly elected officers:

Brother Winthrop Wetherbee, Master; Brother Henry A. Mears, Senior Warden; Worshipful Brother Thomas E. Chamberlin, Junior Warden; Right Worshipful Brother William L. Richardson, Treasurer; Worshipful Brother William F. Davis, Secretary.

The appointed officers were then announced, and were duly installed by the Grand Master.

Voted, That $100 be given to the Committee on Charity.

Worshipful Brother Charles M. Green was elected on the Members' Committee for the unexpired term of the late Brother Albert H. Kelsey.

November 29 The One Hundred and Forty-fifth Anniversary of the Lodge. Telegrams were exchanged between the Lodge and Saint Andrew's Commandery, Richmond, Virginia. The souvenir was a leathern card-case, on which was stamped the member's jewel.

The Private Room, East Side

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1902
January 9 Brother Robert M. Green was examined on the lecture of the Third Degree by his father, Right Worshipful Charles M. Green, Deputy Grand Master.

March 13 An invitation from Revere Lodge to attend its regular communication, April 1, was received and accepted.

Worshipful Brother Howard K. Sanderson, Past Master of Golden Fleece Lodge, Lynn, presented the old diploma of Brother Garland Chamberlain, who was made a Mason in Saint Andrew's Lodge in 1795.

March 27 A communication was received from Worshipful Brother Winthrop Alexander, giving a sketch of the life of Captain Urann, who was Master of Saint Andrew's Lodge in 1772 It was ordered that the sketch be placed in the scrap-book of the Lodge, in charge of the Custodian, Right Worshipful Brother Charles M. Green.

Voted, That the sum of $25 be appropriated to the relief of the grandson of a deceased member.

May 8 A loving cup was presented to Right Worshipful Brother Charles M. Green, as an ex-

1902 pression of the high esteem in which he is held by his Brethren, and of their warm appreciation of his long, faithful, and efficient services as Worshipful Master of the Lodge of Saint Andrew.

Right Worshipful Brother Green presented a blue plate to the Lodge, on which is a picture of the old Green Dragon Tavern.

June 12 Right Worshipful Brother Charles M. Green presented to the Lodge, to be hung in the private room, a framed photograph of the loving cup presented to him by the Lodge.

September 25 Brothers Benjamin Dwight Hyde, John Bigelow Chamberlin, and Robert Montraville Green were elected members of the Lodge.

October 9 The District Deputy Grand Master, Right Worshipful Daniel J. Strain, made his official visitation, and presented a past master's diploma to Worshipful Brother Wetherbee.

By request of the Worshipful Master, Past Master Charles M. Green presented member's jewels to Brothers John Bigelow Chamberlin and Robert Montraville Green.

1902 *November* 13 — The Annual Communication. The officers were reëlected, and were installed by the Most Worshipful Grand Master, Charles T. Gallagher.

By request of the Worshipful Master, Right Worshipful Brother Green presented a member's jewel to Brother Benjamin Dwight Hyde.

Copies of the Centennial Memorial Volume and of the Commemoration of the One Hundred and Twenty-fifth Anniversary of the Lodge were given to Brothers Benjamin Dwight Hyde, John Bigelow Chamberlin, and Robert Montraville Green.

Voted, That the sum of $500 be given to the Most Worshipful Grand Lodge to be added to "*The Lodge of Saint Andrew Fund.*"

Voted, That Worshipful Brother Lorenzo L. Green be appointed an expert instructor in the ritual, at all sodality meetings of the Lodge.

November 29 — The Feast of Saint Andrew and the One Hundred and Forty-sixth Anniversary were celebrated at Young's Hotel. The usual telegrams passed between the Lodge and the Commandery of Saint Andrew, Richmond.

1902 A past master's jewel was presented to Worshipful Brother Winthrop Wetherbee.

The souvenir of the occasion was a china mug* embellished with the seal of the Grand Lodge of Scotland, the seal of the Grand Lodge of Massachusetts, and the member's jewel of the Lodge of Saint Andrew.

December 25 *Voted*, That in consequence of the scarcity of coal, caused by strikes, $100 be given to the poor for the purchase of fuel.

1903 *March 26* *Voted*, That the Lodge declines to give its approval to the petition for a proposed new Lodge, to be known as "The Lodge of Antiquity."

May 14 Dr. John Collins Warren presented to the Lodge a plaster cast of a statuette of General Joseph Warren, by Ball Hughes.

June 11 Brother Colonel Thomas F. Edmands presented to the Lodge a volume of the life of John Rowe, who was Grand Master of Saint John's Grand Lodge from 1768 to 1787.

June 25 The Lodge took formal action in regard to its approaching One Hundred and Fiftieth An-

* Made by Wedgwood, England.

1903 niversary, by appointing Right Worshipful Brothers Henry Gregory Jordan and Charles Montraville Green and Worshipful Brother William F. Davis a committee to collect and arrange whatever material of interest may exist in the records and archives of the Lodge, and report on the printing of a memorial volume, or otherwise, as their judgment may decide.

Brother Edward Reynolds, owing to his inability to attend the meetings of the Lodge, asked for a demit, which under the circumstances was granted.

October 8 The District Deputy Grand Master, Right Worshipful Daniel J. Strain, made his official visitation.

November 10 Worshipful Brother William Parkman died at his home in Boston.

November 12 The Annual Communication. The following officers were elected: Worshipful Winthrop Wetherbee, Master; Brother Henry A. Mears, Senior Warden; Brother Albert Thorndike, Junior Warden; Right Worshipful William L. Richardson, Treasurer; Worshipful William F. Davis, Secretary.

1903 According to established custom the elected and appointed officers were installed by the Grand Master; and Most Worshipful Baalis Sanford was escorted within the Lodge, and performed this traditional service.

Voted, That the sum of $500 be given to the Most Worshipful Grand Lodge to be added to "*The Lodge of Saint Andrew Fund.*"

November 13 The Lodge assembled to attend the funeral of Worshipful Brother William Parkman at Forest Hills. The service was conducted by the Chaplain of the Lodge. The Brethren escorted the body to the grave, where the Masonic Committal Service was read.

November 30 Saint Andrew's Day. The One Hundred and Forty-seventh Anniversary of the Lodge was celebrated at Young's Hotel with the usual festivities. A silver pitcher was presented to Worshipful Brother Lorenzo L. Green, in recognition of his services rendered to the Lodge as instructor, he having declined compensation.

A communication was received from Aberdour Lodge, conveying fraternal greeting and congratulation.

1903 The usual telegrams passed between the Lodge and the Commandery of Saint Andrew.

December 10 The Lodge voted to attend the Most Worshipful Grand Lodge's celebration of the Feast of Saint John, on the 29th instant.

Voted, That the sum of $25 be sent to Brother George W. Chester, Superintendent of the Temple, in recognition of services to the Lodge.

A memorial of the late Worshipful Brother William Parkman was presented.

A communication was received from Temple Lodge, of Richmond, Virginia, expressing appreciation of the care of the Lodge for the remains of a Brother brought from Richmond to Massachusetts for burial.

1904 *February* 11 Brother Albert Thorndike presented a facsimile of a letter of Worshipful Brother Joseph Warren to Josiah Quincy, dated November 21, 1774, suitably framed.

At the Table-Lodge, Brother Robert Montraville Green read an original ballad entitled, "Saint Andrew and the Thistle."

Right Worshipful Brother Harvey N. Shepard gave an interesting and instructive account

1904 of his " Pilgrimage to the Land of Burns," accompanied with fine stereopticon views. The members appreciated and enjoyed the talk, which was entertaining and intellectual.

March 24 *Voted,* That the sum of $100 be given to relieve the distress of a person whose condition was investigated by Right Worshipful Brother Charles M. Green.

Voted, That $100 be appropriated for the use of the Committee on Charity.

James Walker Austin was proposed for the degrees.

June 9 Right Worshipful Brother Charles M. Green presented, and the Lodge accepted, a photograph of himself, suitably framed.

June 23 *Voted,* That this Lodge waives and relinquishes its right of territorial jurisdiction to Starr King Lodge, of Salem, in favor of Herman B. Davidson, of Boston.

The Lodge presented a silver loving cup to Brother John Mears, on the sixtieth anniversary of his membership in the Lodge. The cup was filled with sparkling wine, and each Brother, standing, pledged his fraternal respect

1904 and affection for the senior member. The cup bore the simple inscription —

"Commemorating sixty years of Brotherhood in the Lodge of Saint Andrew.
1844–1904."

September 22 *Voted*, That a silver loving cup be presented to Brother Hales W. Suter in commemoration of the fiftieth anniversary of his membership in the Lodge.

Brother Hales W. Suter being absent from the city, fraternal greetings were sent to him by telegraph.

October 13 Rev. Brother John W. Suter introduced to the Lodge the following Bishops and clergy of the Episcopal Church attending a Convention in Boston:

Right Reverend Leighton Coleman, D.D., Bishop of Delaware, of Carbon Lodge, Pennsylvania.

Right Reverend Frederick W. Keator, D.D., Bishop of Washington State, of Lebanon Lodge, Tacoma.

Right Reverend Ethelbert Talbot, D.D., Bishop of Central Pennsylvania, of Bethlehem Lodge, Pennsylvania.

1904 Right Reverend William H. Moreland, D.D., Bishop of Sacramento, California, of Ancient York Lodge, New Hampshire.

Reverend Daniel C. Roberts, D.D., Vicar of St. Paul's, Concord, New Hampshire, of Eureka Lodge.

Reverend Francis B. Adkins, Rector of Stepney, Spring Hill and Coventry Parish, member of Pentalpha Lodge.

Right Reverend Henry C. Potter, D.D., Bishop of New York, who was crafted and raised in the Lodge of Saint Andrew in 1867, sent his regrets that he was unable to be present.

The Lodge received the District Deputy Grand Master for the First Masonic District, Right Worshipful Samuel Hauser, Past Master of Germania Lodge, and his suite. The Worshipful Master, Winthrop Wetherbee, welcomed the District Deputy, who is of German lineage, in his native tongue.

The interest of the meeting was greatly enhanced by the presence of the distinguished Bishops, who enjoyed the hospitality of the Lodge, and expressed their gratitude in complimentary terms.

A loving cup was presented to Brother Hales

The Private Room, South Side

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1904 W. Suter on the fiftieth anniversary of his membership in the Lodge.

November 10 The Annual Communication. The following officers were elected: Worshipful Winthrop Wetherbee, Master; Brother Albert Thorndike, Senior Warden; Brother George E. Learnard, Junior Warden; Right Worshipful William L. Richardson, Treasurer; Worshipful William F. Davis, Secretary.

The elected and appointed officers were installed by the Grand Master, Most Worshipful Baalis Sanford.

Voted, That $100 be appropriated for the use of the Committee on Charity.

Voted, That the sum of $500 be given to the Most Worshipful Grand Lodge, to be added to "*The Lodge of Saint Andrew Fund.*"

November 30 The Lodge celebrated its One Hundred and Forty-eighth Anniversary at Young's Hotel with the customary festivities.

Saint Andrew's Commandery, Richmond, Virginia, presented through its representative, Worshipful Brother Pleasant L. Reed, a gavel and a chalice, appropriately engraved. The head of the gavel was made of wood from the

1904 State Capitol of Richmond, built in 1790. The wood used in the handle of the gavel is from a tree at Jamestown, near the landing-place of the first settlers of Virginia. The cup, which was also made of wood from Jamestown, is a facsimile of the chalice used in Saint John's Church, Hampton, Virginia, made in London, England, in 1618, and brought to Virginia in 1619. Both gavel and chalice were the handiwork of members of Saint Andrew's Commandery.

Telegrams were exchanged between Saint Andrew's Lodge in Boston and Saint Andrew's Commandery in Richmond, Virginia.

December 8 *Voted*, That the thanks of the Lodge be given to Brother Hales W. Suter for a copy of the by-laws of the Lodge, dated November 17, 1825.

Worshipful Brother James M. Lamberton, Secretary of the Committee of the Sesquicentennial Anniversary of Brother George Washington's entrance into the Fraternity, celebrated in Philadelphia, November 5, 1902, presented the Lodge with a memorial volume, medal, and plate.

Voted, That these gifts be gratefully ac-

1904 cepted, and that the cordial thanks of the Lodge be sent to Brother Lamberton.

James Walker Austin was received, and initiated an Entered Apprentice.

The Committee having in charge the One Hundred and Fiftieth Anniversary was increased by the addition of Worshipful Brother Winthrop Wetherbee and Brother Hales W. Suter.

1905 The following letter was received:

January 12

RICHMOND, VIRGINIA,
December 26, 1904.

To the Worshipful Master, Winthrop Wetherbee.

Dear Sir and Brother,—At our Christmas observance to-day, the Commandery of Saint Andrew, No. 13, sends its warmest greetings to the Mother-Lodge of Saint Andrew, trusting that Santa Claus has dealt generously with the Brethren, and praying that Heaven's choicest blessings may rest upon them!

H. THEODORE ELLYSON,
Eminent Commander.

Brother Robert Montraville Green conducted Brother James Walker Austin to the altar, and proceeded to examine him in the work and lectures of the First Degree. The examination was most satisfactory and received the commendation of the Brethren.

1905 At the Table-Lodge, Right Worshipful Brother Harvey N. Shepard gave an interesting talk upon Switzerland, covering his travels and walks through the Northern and Eastern portions of that country during the summer of 1904. He first described the ancient city of Basle, and gave many interesting historical reminiscences; and then followed the Rhine to its Falls, where he described his climbing upon the rock in the centre of the Falls, and the tumult of the waters as they hurled against it. He told of his celebrating the Fourth of July upon the summit of one of the Engadine Mountains with his daughter and a professor of Decca College in India. His experience upon the Rhone Glacier, and thence over the Grimsel Pass and the Scheidegg Path to Grindelwald was interesting. He closed with a vivid description of the imposing mountains round about Grindelwald. The talk was illustrated by a hundred views taken by him while abroad.

February 9 Brother Albert Thorndike presented to the Lodge a glass jar for cigars, which was acknowledged with appreciation and the thanks of the Lodge.

Voted, That the Standing Committee be

1905 authorized to purchase a clock, which was a gift of the Lodge to Worshipful Brother Hugh H. Tuttle, when he retired from the position of Master in 1844.

The following letter was received and read:

ABERDOUR LODGE, BOSTON,
January 29, 1905.

Dear Brother Davis,—Will the Lodge of Saint Andrew grant us permission to use the facsimile of Lord Aberdour's signature on our Lodge notices? Lord Aberdour's coat of arms is incorporated in our seal, and the Worshipful Master thinks it would be fitting to have his signature as Grand Master of Scotland upon our notices.

Truly and fraternally,
HENRY M. NOURSE,
Secretary.

Voted, That the Secretary be requested in behalf of the Lodge to acknowledge the request, and to inform the Secretary of Aberdour Lodge that the Lodge of Saint Andrew does not recognize that the proposed use of the name of Lord Aberdour requires its consent, otherwise its cordial approval would be given. The Brethren of the Lodge of Saint Andrew fully appreciate the courtesy of the request, and are not unmindful of the compliment Aberdour Lodge paid them in selecting the

1905 honored name of Aberdour from their charter, as a designation by which they will be known to the craft.

Brother James Walker Austin was passed, and recorded a Fellow Craft.

March 9 Brother James Walker Austin was conducted to the altar by Brother Robert Montraville Green and exercised upon the Second Degree.

Right Worshipful Brother Henry G. Jordan announced that he had arranged to sail for Europe the next day, and that during his stay in London he intended to visit Fitzroy Lodge to acknowledge the many courtesies extended to him on previous occasions; whereupon the Lodge took counsel, and prepared the following vote:

Voted, That the Lodge of Saint Andrew, Boston, Massachusetts, U. S. A., under charter from the Grand Lodge of Scotland, sends greeting, by the hand of Right Worshipful Brother Henry G. Jordan, to the English Brethren of Fitzroy Lodge, London, and is glad thus to recall the many fraternal ties existing between the great branches of the Anglo-Saxon race.

This resolution Right Worshipful Brother

1905 Henry Gregory Jordan was requested to present to Fitzroy Lodge.

March 23 The Worshipful Master informed the Brethren that the Grand Lecturer proposed, at an early day, to call upon the Lodges in the First Masonic District to exemplify the work and lectures of the degrees, as required by the rule adopted by the Grand Lodge in 1896.

April 13 Brother James Walker Austin was raised to the sublime degree of Master Mason.

May 11 Right Worshipful Brother Charles M. Green reported that the fourth volume of the Scrap-Book was filled, that he had procured another volume, and he expressed the hope that any Brother having papers of special interest to the Lodge would forward them to him.

A communication was received from Mr. William Sumner Appleton, Secretary of the Paul Revere Memorial Association, which was considered at length, after which the communication was referred to a committee consisting of Right Worshipful Brother Charles M. Green and Brothers Francis C. Welch and Thomas F. Edmands, to make further inquiry and to report to the Lodge.

1905 Brother James Walker Austin passed a satisfactory examination in the lecture and work of the Third Degree, conducted by the Junior Deacon, Brother Robert M. Green.

June 8 *Voted*, That the sum of $100 be appropriated for the Committee on Charity.

The Committee to which was referred the communication of the Paul Revere Memorial Association made a verbal report, which was accepted, and the Secretary was directed to inform the Association that the Lodge respectfully declined membership, but in due season would make an appropriation towards the purchase of the property in question.

June 22 Brother James Walker Austin was proposed for membership, and Right Worshipful Brother Henry G. Jordan, and Brothers Albert Thorndike and Frederick H. Darling were appointed a committee to consider and report.

Right Worshipful Brother Henry G. Jordan called the attention of the Brethren to the approaching One Hundred and Fiftieth Anniversary of the Lodge, and suggested that an effort be made to have one or more representatives of the Grand Lodge of Scotland present on

1905 that occasion. He also informed the Brethren that Right Worshipful Brother Charles M. Green and family had left this day for Europe, with the intention of spending some time in Scotland.

Voted, That it is the sincere desire and hope of this Lodge that at the celebration of its One Hundred and Fiftieth Anniversary in November, 1906, its members may enjoy the privilege of welcoming one or more representatives of the Grand Lodge of Scotland as the guests of the Lodge of Saint Andrew, and that Right Worshipful Brother Charles M. Green be authorized to express to the proper officers of the Grand Lodge of Scotland this unanimous desire and to request their kind offices, to the end that it may be realized.

September 28 Brother James Walker Austin was unanimously elected a member of the Lodge.

Right Worshipful Brother Charles M. Green and his son, Brother Robert M. Green, gave a very interesting account of their travels in Europe during the summer, the former stating that he had complied with the vote of the Lodge in reference to inviting one or more representatives of the Grand Lodge of Scot-

1905 land to be present at the One Hundred and Fiftieth Anniversary of the Lodge.

Voted, That Right Worshipful Brothers Charles M. Green and Henry G. Jordan and Worshipful Brother William F. Davis be a committee to correspond with the officials of the Grand Lodge of Scotland, with the object of obtaining whatever of interest may be found in their records relating to the origin and early history of the Lodge of Saint Andrew, and that all expenses incurred in copying documents, etc., be charged to this Lodge.

October 12 Brothers Benjamin D. Hyde and Francis C. Welch and Rev. Brother John W. Suter were appointed a committee to nominate officers for the ensuing year.

A member's jewel was presented to Brother James Walker Austin.

Right Worshipful Brother Samuel Hauser, District Deputy Grand Master for the First Masonic District, with his suite, appeared for the purpose of paying his official visit, and was received and presented by a committee of which Right Worshipful Brother Charles M. Green was chairman. In compliment to the District Deputy and his suite (the majority

The Private Room, West Side

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1905 being of German lineage and education) they were introduced by Right Worshipful Brother Green, and welcomed by the Worshipful Master, Winthrop Wetherbee, in the German language, thereby adding interest to the occasion.

At the Table-Lodge, the Worshipful Master, in behalf of the Lodge, presented Brother Edward E. Reynolds, Worshipful Master of The Massachusetts Lodge, with an old Custom House receipt, suitably framed, dated August 13, 1802, signed by the Collector of the Port, and by T. Melville. In presenting the document Worshipful Brother Winthrop Wetherbee gave an interesting account of Major Thomas Melville, who was born in Boston, January 16, 1751. He was a public-spirited citizen, and was identified with the Sons of Liberty, also with the Long Room Club, whose place of meeting was the Green Dragon Tavern. In this Long Room the petitioners of The Massachusetts Lodge met and organized in 1770, and in this historic building Brother Thomas Melville and his associates planned "The Tea Party," which went forth on that memorable night, December 16, 1773, and threw the British East India Company's tea overboard. On

1905 the following morning some of the tea was found in his shoes, and is still preserved by a descendant. In 1773 Brother Thomas Melville was given the honorary degree of A.M., by Harvard College. He was successively Captain and Major in Craft's Regiment of Artillery, and served in the Rhode Island Campaign. After the war he was Naval Officer, and later U. S. Inspector, at the Port of Boston, a member of the State Legislature, and for many years was connected with the Boston Fire Department. He was among the last Bostonians to wear the three-cornered hat. He was admitted to membership in The Massachusetts Lodge in 1772, and died in Boston, September 16, 1832.

Worshipful Brother Reynolds, in behalf of The Massachusetts Lodge, accepted the kind remembrance of the Lodge of Saint Andrew, and expressed his appreciation of the honor so gracefully conferred upon the memory of one of the early and distinguished members of his Lodge.

November 9 *Voted*, That in consequence of Saint Andrew's Day occurring on the day appointed for National Thanksgiving, the Standing Com-

1905 mittee be authorized to make all necessary arrangements for the social observance of the day, at such time and place as they may determine.

The Secretary was authorized to subscribe for the New England Craftsman at $2 per annum.

The Annual Reports were presented and ordered to be placed on file.

The Committee on Nominations reported a recommendation that the officers be reëlected to serve for the coming year. Their report was accepted, and an election ordered, after which all the officers, both elected and appointed, with the exception of the Junior Warden and the Senior Steward, were installed by Most Worshipful Grand Master Baalis Sanford.

November 29 The One Hundred and Forty-ninth Anniversary of the Lodge was observed at Young's Hotel, with the usual festivities.

The Lodge of Saint Andrew sent its good wishes to the Saint Andrew's Commandery of Richmond, Virginia.

December 14 Brother Albert Thorndike presented to the Lodge a Centennial Medal of Columbian Lodge, dated 1895, properly framed.

1905 Brother John B. Chamberlin was installed in the office of Senior Steward.

Voted, That a Christmas present of $25 be sent to Worshipful Brother George W. Chester, Superintendent of the Temple.

1906 *January* 11 Brother Francis C. Welch, in behalf of the Board of Trustees of the Green Dragon Tavern and Other Estates, reported to the Lodge that a contemplated subway through Washington Street encroached upon the estate and property rights of the Lodge. It was unanimously

Voted, That the Trustees be, and are hereby, authorized and directed to employ counsel, and to take such measures as they deem wise for the preservation of their rights.

The following letter was presented by the Worshipful Master:

Winthrop Wetherbee, Esquire,
Master of the Lodge of Saint Andrew.

Dear Sir and Worshipful Brother, — The Boston Custom House receipt, dated August 13, 1802, signed by the Collector of the Port, and by Brother Thomas Melville, a member of The Massachusetts Lodge, was duly received. It was presented to the Brethren at their meeting in October, and formally accepted by them. We desire most gratefully to acknowledge the gift of this interesting document, and of your instructive letter,

1906 detailing the career of this notable man of early Boston days. The Massachusetts Lodge is indebted to your thoughtfulness for bringing thus happily to mind the fact that its rolls contained the name of such a worthy Brother, and the receipt will be duly placed among the valuable papers and mementos of The Massachusetts Lodge.

In behalf of the Lodge, Fraternally Yours,
EDWARD E. REYNOLDS, *Master.*
EDWARD N. BEST, *Senior Warden.*
JOHN E. GRIFFIN, *Junior Warden.*
JAMES C. BATES, *Secretary.*

Brothers Hales W. Suter and Rev. John W. Suter presented to the Lodge a portrait of Captain John Suter, father and grandfather of the respective donors, who was initiated in this Lodge in 1807, and elected to membership in 1825. He died in 1852.

Voted, That the thanks of the Lodge be given to the Brothers Suter for their interesting gift.

The Lodge received with pleasure the framed portrait of Right Worshipful Brother William L. Richardson, its Treasurer, to be hung on the walls of its private room in the Temple, with portraits of other Past Masters.

At the Table-Lodge, there was an instructive talk by Right Worshipful Brother Harvey N.

1906 Shepard upon the southern and western portions of Switzerland, gone over by him during the summer of 1904, describing the interesting descent of the Gemmi Pass, cut into the walls of a vertical cliff, his visit to the Hospice of the Great Saint Bernard, and of the mountains round about Chamonix, all illustrated by views made from his own photographs.

February 8 Right Worshipful Brother William L. Richardson and Reverend Brother John Cuckson, the Chaplain, were added to the Committee on the One Hundred and Fiftieth Anniversary.

March 8 *Voted*, That the sum of $100 be given to the Committee on Charity.

The gift of two old diplomas, one issued by Essex Lodge, Salem, dated 1791, the other issued by the Lodge of Saint Andrew, to the late Brother Charles Allen Browne, were gratefully received through Right Worshipful Brother William L. Richardson.

May 10 The Lodge received a communication from the Most Worshipful Grand Lodge, addressed to all Lodges in its jurisdiction, announcing the destructive earthquake which had befallen the

1906 State of California, and particularly the City of San Francisco, and recommending that such funds as the Lodges may be disposed to contribute be sent to the Grand Secretary, who will forward the same to the Grand Master of California.

Voted, That the sum of $100 be devoted to this purpose.

June 14 Mrs. Albert Thorndike, daughter of our late Right Worshipful Brother Benjamin A. Gould, presented to the Lodge several volumes of Masonic publications, formerly belonging to her father. They were gratefully received, and the Secretary was directed to communicate the thanks of the Brethren to the donor for her interesting and valuable gift.

Voted, That a Committee of five be appointed to consider and to report to the next Quarterly Meeting their finding as to the exact official title of the Lodge.

The Master appointed the following Brethren to serve on this Committee:—Right Worshipful Brother Henry G. Jordan, Worshipful Brother William F. Davis, and Brothers Francis C. Welch, Benjamin D. Hyde, and Rev. J. W. Suter.

1906 The Secretary subsequently sent the following letter to Mrs. Albert Thorndike:

Dear Madam,—At a meeting of the Lodge of Saint Andrew, held on the 14th inst., the Masonic volumes you kindly sent for its acceptance, including presentation copies, were gratefully received, and deposited in a case specially provided for them; they will be treasured with other valuable memorials of him who was our beloved Brother, as well as your honored father. Accept the expression of our gratitude and assurances of our sincere interest in your welfare.

Faithfully yours,

WILLIAM F. DAVIS, *Secretary.*

June 28 A Quarterly Meeting, the MMCCC Communication.

The undersigned, appointed a Committee under the following resolution, " That a Committee of five be appointed June 14 to consider and report at the next Quarterly Meeting their finding as to the official title of the Lodge," respectfully report that they have personally examined the Charter of the Lodge and find that it states that Isaac De Coster and others petitioned the Grand Lodge of Scotland that they and other Brethren, as they should find duly qualified, be constituted and erected into a Masonic Lodge, under the name, title, and designation

1906 of The Lodge of Saint Andrews, and that thereupon the Grand Lodge of Scotland, by a unanimous resolve and order, did constitute, erect, and appoint, the said Brethren above-named, and their successors in all time coming, a true and regular Lodge of Free and Accepted Masons, under the name, title, and designation of "The Lodge of Saint Andrews."

Your Committee, therefore, respectfully further report that the legal and official name of this Lodge is, in their opinion, The Lodge of Saint Andrews.

WILLIAM F. DAVIS
FRANCIS C. WELCH
BENJAMIN D. HYDE } Committee.
HENRY G. JORDAN
JOHN W. SUTER

June 20, 1906.

September 1 The Lodge assembled at Trinity Church to attend the funeral of Brother Colonel Thomas Franklin Edmands, who died at his home in Boston, August 30. The service was read by Right Reverend Bishop Lawrence, assisted by the acting rector of the church. Following the requiem of the Loyal Legion, the body was borne to Mount Auburn, attended by the mem-

1906 bers of the Lodge, who deposited the sprigs of acacia.

September 13 The Worshipful Master appointed Right Worshipful Brothers Charles M. Green and Henry G. Jordan and Brother Francis C. Welch a Committee to prepare a memorial sketch of the life of Brother Thomas Franklin Edmands, for record.

Application was received from Wellington Wells for the degrees, and referred to Brothers Frederick Homer Darling, Albert Thorndike, and James Walker Austin.

October 10 Right Worshipful Brother Albert B. Root, District Deputy Grand Master for the First Masonic District, paid his official visitation to the Lodge, and was accompanied by his suite.

The Committee upon the application of Wellington Wells for the degrees reported favorably, a ballot was ordered, and found to be clear. Wellington Wells was therefore received, and initiated an Entered Apprentice.

November 8 The Annual Meeting. The reports of various Committees were received and ordered to be placed on file.

1906 *Voted*, That the sum of $500 be given to the Most Worshipful Grand Lodge, to be added to "*The Lodge of Saint Andrew Fund*," held in trust by the Masonic Education and Charity Trust.

Right Worshipful Brother Charles M. Green, for the Committee to prepare a memorial sketch of the late Brother Thomas Franklin Edmands, presented their report, which was received and ordered to be printed in the Necrology of the forthcoming Anniversary Memorial Volume.

The Committee appointed to prepare a list of officers for the coming year reported as follows:

Worshipful Master, Worshipful Brother Winthrop Wetherbee.

Senior Warden, Brother Albert Thorndike.

Junior Warden, Brother Benjamin Dwight Hyde.

Treasurer, Right Worshipful Brother William Lambert Richardson.

Secretary, Worshipful Brother William Farrie Davis.

Right Worshipful Brother Green was invited to preside at the election, and the above-mentioned Brethren were duly chosen for the respective offices.

1906 A Committee of Past Masters then escorted within the Lodge the Most Worshipful Grand Master, John Albert Blake, who proceeded to install the elected and appointed officers, in accordance with the traditional custom of the Lodge.

THE NECROLOGY

OF

TWENTY-FIVE YEARS

X

1881 - 1906

X

MEMORIA IN ETERNA

I wage not any feud with Death
For changes wrought on form and face;
No lower life that earth's embrace
May breed with him can fright my faith.

Eternal process moving on,
From state to state the spirit walks;
And these are but the shatter'd stalks,
Or ruin'd chrysalis of one.

Nor blame I Death, because he bare
The use of virtue out of earth:
I know transplanted human worth
Will bloom to profit, otherwhere.

ALFRED TENNYSON'S *In Memoriam.*

A NECROLOGY
1881-1906

Somewhere or other there must surely be
The face not seen, the voice not heard,
The heart that not yet—never yet—ah me!
Made answer to my word.

Christina G. Rossetti.

ROBERT NEAL TULLOCK was born at Portsmouth, New Hampshire, June 25, 1817, and died at Charlestown, July 15, 1883. He received his Masonic degrees in Saint Andrew's Lodge in 1839, and was admitted to membership January 14, 1841. He was by trade a silversmith, and for many years carried on a successful business in Lowell. His constant attendance at the meetings of the Lodge, and his marked fidelity to Masonic duties, together with his urbanity and unfailing courtesy, made him highly respected by his contemporaries and also by the younger members of the Lodge.

HENRY LEWIS DALTON was born in Boston, October 10, 1825, and died at Hingham, August 29, 1884. His early education was received in the public schools of his

native city, and at the age of fifteen he was apprenticed to Joseph Lincoln in the hardware business. Later he began business on his own account, and at the time of his death was the surviving partner of the firm of Dalton & Ingersoll. He received his Masonic degrees in the Lodge of Saint Andrew in 1856, and was admitted to membership September 27, 1860. He was a man of decided character, of strict integrity, and of marked refinement.

WILLIAM HARRIS JOHONNOT was born February 12, 1818, and died October 20, 1884. He entered the City Bank, as chief clerk, early in life, and was promoted to the position of teller, which he held until his death. He was admitted to membership in the Lodge December 12, 1844. At the time of his death he was one of the oldest and most honored members, faithful to his appointments, active in charities, genial in fellowship; for forty years he retained the esteem and affection of his Brethren.

BENJAMIN FRANKLIN BAYLEY was born in Derby, New Hampshire, October 12, 1814, and died in Boston, January 10, 1885. He received his Masonic degrees in the Lodge of Saint Andrew in 1844, and on June 12 of that year was admitted to membership. His business career began in a sheriff's office, in which he was soon

promoted to the position of Deputy Sheriff for Suffolk County, in which capacity he served during the remainder of his life. He performed the responsible duties of his office with exemplary integrity, and was one of the first to inaugurate the new era of a wiser and more humane treatment of prisoners, tempering firmness with benevolence. During the forty years of his Masonic life he was revered for his affability and loyalty, and was faithful to the principles of the Order, in both public and private life. One who knew him well said, " He was good in youth, good in manhood, and good in old age."

WILLIAM WARREN TUCKER was born in Boston, March 18, 1817, and died in Paris, France, November 26, 1885. He received a liberal education, passed through Bowdoin and Dartmouth Colleges, graduating from the latter in 1835, at the age of eighteen. In 1861 he received from Harvard University the honorary degree of Master of Arts. After leaving College he entered upon an active business career, and at the time of his death was at the head of the well-known firm of Upham, Tucker & Company. The later years of his life were marked by ill health, which compelled him to spend his time in Europe.

During a busy life Brother Tucker held several positions of trust and responsibility. He was on the staff of the Honorable Gustavus V. Fox, United States Special Minister to the Court of Russia, and received decorations

and orders of merit from the Governments of Italy, Russia, and Sweden. He was a lover of literature, and a great reader of books. He himself wrote an account of the visit of the Grand Duke Alexis to this country in 1871, also an account of the visit of the Prince of Sweden to the National Celebration at Philadelphia, July 4, 1876. In 1878 he was a member of the Executive Council of the Commonwealth. He received his Masonic degrees in the Lodge of Saint Andrew in 1863, and was admitted to membership March 27, 1873. He was a working member of the Lodge, and took a diligent and useful part in its deliberations and exercises. His sound judgment and experience in financial matters enabled him to render signal service in the management of the property of the Lodge. He was of goodly presence, congenial and sympathetic, and so gained continually in the respect and affection of the Fraternity.

GEORGE CUSHMAN STEARNS was born March 19, 1819, in Charlestown, and died on his way home from California, at Denver, Colorado, June 13, 1886. He was a man of marked natural ability and energy. His commercial career opened quite early in the insurance business. After some preliminary training in the counting-houses of Albert Fearing and Fullerton & Raymond, and a partnership with C. B. Raymond & Co., of New York, he became associated with his brother Edward in the insurance business. For

nearly fifty years he was greatly interested in the Mercantile Library Association, and for forty years was a member of the Ancient and Honorable Artillery Company. He received his Masonic degrees in the Star of Bethlehem Lodge, Chelsea, in 1844, and was admitted to membership in the Lodge of Saint Andrew, June 14, 1844; he was elected Master in 1880, holding the position for four consecutive years. His term of office was marked by harmony and prosperity, and when the Lodge celebrated its One Hundred and Twenty-Fifth Anniversary, in 1881, he presided over the exercises, and presented a digest of the records for twenty-five years, with discrimination and accuracy. His integrity was as marked as were his convictions. He was a man of positive opinions, and was apt to be frank and forcible in the expression of them; but when he yielded to the wishes of others, he did so gallantly and generously. In debate he was clear and to the point. Reports made by him to the Lodge, upon matters of interest, displayed perspicacity and sound judgment, and were written out with a ready pen. He was witty and humorous, but withal clean and dignified.

THOMAS RESTIEAUX was born June 24, 1813, and died August 18, 1887. He received his Masonic degrees in Saint Andrew's Lodge in 1844, and was elected a member June 14, 1844. He obtained his education in the public schools of Boston, completing with honor the course

of study at the Grammar and English High Schools. He began his active career as a pharmacist, and continued in this business to the end. In early life he took an energetic part in public affairs, was Representative in the General Court in 1853, and for several years served on the Primary School Committee of the City. He was a member of the Massachusetts Charitable Fire Society, of a corporation known as "A Republican Institution," and of the American Pharmaceutical Association. The Boston Lying-in Hospital was a charity to the success of which he gave careful and unremitting attention.

In 1884 he was elected Master of the Lodge of Saint Andrew, and performed his duties with credit to himself and with entire satisfaction to his Brethren. He was an active and useful member of the Board of Trustees of the Green Dragon Tavern and Other Estates, and gave untiring service to the administration of its affairs.

SAMUEL PARKMAN OLIVER was born in Boston, November 25, 1811, and died September 14, 1888. He attended the Hancock Grammar School, receiving a Franklin medal on graduation. After leaving school, he was employed as teller in the Market Bank, where he remained about twenty years. He relinquished this position for similar employment in the Provident Institution for Savings, where he rendered faithful service for twenty-one years. In early life he was active in the municipal affairs

of Boston, representing the North End in the Common Council for three years. He served on the Primary School Committee five years. He was prudent and careful in business; and, in the fulness of years, won and enjoyed the relief from toil to which the hard-working, thrifty man is entitled. He was strict with himself and exacting towards others. His own duty, as he understood it, he did to the letter, and to the same letter he set the line for his associates. He himself would freely admit that he was a man of prejudices as well as principles, sometimes hasty and inconsiderate in speech. But his flashes of temper, like April showers, drifted away and left no clouds behind.

Brother Oliver received his degrees in the Lodge of Saint Andrew in 1848, and was admitted to membership March 8, 1849. His knowledge of the Masonic ritual and usages was thorough and exact, and the officers of the Lodge, for a third of a century, were indebted to him for instruction freely and cheerfully given. During his long connection with the Lodge he held all the chief executive offices. He was Worshipful Master for five consecutive years, from 1852 to 1857, and presided with distinction at the Centennial Celebration in 1856. In 1867 he was Senior Grand Warden of the Grand Lodge of Massachusetts.

HENRY AUSTIN WHITNEY was born in Boston, October 6, 1826, and died February 21, 1889. His early education

was received in private schools of the city, among them Chauncy Hall School, where he was fitted for college. He entered Harvard College and pursued his studies with merit, graduating in the class of 1846, of which he was Secretary. Upon leaving college he was engaged in the dry-goods house of Blanchard, Converse & Company. Later he was associated with his father in the shoe and leather business. In 1863 he became a Director of the Norfolk and Baltimore Steamship Company, and was afterwards Vice-President, which position he held at the time of his death. He was also a Director in the Detroit, Lansing and Northern Railroad Company, of Michigan. In 1871 he was chosen a Director of the Boston and Providence Railroad Company, and subsequently was elected its President. He was a Director in the Shoe and Leather Bank, also President of the Suffolk Bank. Obviously, he was a man of remarkable talent for business. His engagements in commercial affairs did not, however, so absorb all his strength and energy as to prevent him from giving a proper portion of his time and service to literary and charitable associations. He was a prominent and active worker in many of the best institutions of the city, such as the Massachusetts General Hospital, the Massachusetts Historical Society, the New England Historical and Genealogical Society, and the Boston Lying-in Hospital. He was a man of full mind and intellectual habits, a captain of industry, of

indomitable energy, and carried with him an atmosphere of cheerfulness that brightened every circle in which he moved.

Brother Whitney received his degrees in the Lodge of Saint Andrew in 1863, and was admitted to membership June 27, 1872. He served as Worshipful Master from 1878 to 1880. From first to last he kept up a vital interest in his Masonic fellowship. To few is it given to inspire so many acquaintances and friends with the respect and affection which true Masonry never ceases to inspire, without distinction of race or caste, creed or party.

JAMES PERKINS was born December 6, 1806, in Salem, Massachusetts, and died at Pepperell, Massachusetts, on the anniversary of his birthday, December 6, 1889. After graduating at the Grammar School in Salem, he learned the trade of a shipsmith, in which he acquired notable proficiency, being a superior workman. He established himself in business in his native city, and was esteemed successful.

About the year 1845 he came to Boston, and for a few years followed his trade in the city. In 1850 he was elected a member of the Board of Aldermen, and served one year, after which he followed different occupations with varying success. His Masonic degrees he received from the Lodge of Saint Andrew in 1847, and was admitted to membership May 11, 1848. He was quite con-

stant in his attendance at the meetings of the Lodge, until the infirmities of his later years prevented him from taking an active part in its affairs.

DAVID PULSIFER was born in Boston, December 26, 1808, and died September 9, 1890. He received his Masonic degrees in Saint Andrew's Lodge in 1853, and was elected a member September 28, 1854. He filled several offices by appointment, and was so constant in his duties that it is recorded of him that during his thirty-six years of membership he was absent only twice, showing a rare example of steadfast loyalty, and deep interest in the affairs of the Lodge. He was known as a cordial and companionable man.

EDWARD STEARNS was born in Charlestown, June 17, 1817, and died June 10, 1891. He was admitted to membership in Saint Andrew's Lodge December 14, 1843; and was Worshipful Master from 1863 to 1865. The records bear testimony that his membership for nearly fifty years was marked by those qualities and graces which Masonry seeks to promote. He displayed a rare example of kindliness, helpfulness, and companionship. He stood ready at any time to accept and faithfully perform any duty his Brethren imposed upon him which he felt himself able to discharge. During his service as Master of the Lodge, he was most faithful and efficient,

and always commanded the respect and loyalty of his officers and Brethren. In public and private life he was a man of exemplary character.

WILLIAM PARKMAN was born in Boston, May 9, 1811, and died December 26, 1891. He was admitted to the Lodge of Saint Andrew December 12, 1844, and was Worshipful Master from 1857 to 1860. He became Grand Master of Masons in Massachusetts during the last two years of the Civil War, and took a prominent position in Commandery and Scottish Rite bodies. He loved Masonry with a passionate affection which was almost too absorbing, and gave to it a large share of his time and service. He received the degrees of the ancient and accepted Rite, from the fourth to the thirty-second inclusive, in the respective bodies opened within the Supreme Council. The offices he held in the Masonic body are almost too numerous to mention, so popular did he become throughout the Fraternity. And yet, he was modest withal, and unassuming, winning his way more by the power of transparent goodness, and the warmth of a generous heart, than by any force of personal ambition. He reached high position in the Craft, and attained to ripeness of years; but he wore his honors with meekness, bore his trials, which were not few, with patient, uncomplaining endurance, and never lost his affection for what may be said to have been the dominating pur-

pose of his active life — the love and honor of the Fraternity.

JOHN REED was born in Yarmouth, Massachusetts, April 12, 1812, and died July 26, 1892. He was made a member of Saint Andrew's Lodge December 28, 1854. He attended the public schools of Yarmouth, Sandwich, and Jamacia Plain. Upon leaving school he entered the employment of Messrs. Low & Reed, about 1832, and continued there until 1836, when he formed the partnership of Dyer & Reed, and so remained for two years. In 1838 he entered the wholesale grocery business with Mr. John Gray, and held that position until 1841. He was admitted to a partnership in the firm of Ticknor, Reed & Fields in 1844. In 1847 he was elected Vice-Treasurer of the Provident Institution for Savings, in Boston, and held this position until 1884, when he retired on a well-earned competency. He never held office in the Lodge, but was faithful in his attendance, and was much beloved by his Brethren.

HENRY GRAFTON CLARK was born on the 14th of May, 1814, at Arundel, Maine, and died September 23, 1892. At the age of twenty he received from Bowdoin College the degree of Doctor of Medicine, and in the same year he came to Boston to practise his profession, in which he remained in active service for fifty-five years. He served

as City Physician from 1850 to 1860, and was on the surgical staff of the Massachusetts General Hospital for twenty-five years. During the epidemic of cholera, in 1848–49, he was in charge of the hospital for the care of that disease. His experience at the Deer Island Hospital led him to prepare a medical treatise, for which he received the Fiske Prize of the Rhode Island Medical Society in 1849. He was much interested in sanitary legislation, and prepared a sanitary code for cities, which was adopted by the National Quarantine and Sanitary Commission. He was a member of the Boston School Committee for several years, and represented the city in the Legislature in 1848 and 1849. To his various literary and scientific acquirements, and his great administrative ability, he added a taste for music and a keen sense of harmony. He possessed a real poetic gift. The charming " Ode " written for the Centennial Celebration of the Lodge, and sung on that occasion, is a romantic and tender effusion of high poetic merit. The Song and Chorus written for the Lodge in 1868, and set to music by Dr. Julius Eichberg, is a joyous, festive song of innocent, social revelry, often sung at the Lodge's observances of the Feast of Saint Andrew; while the sympathetic poem entitled *In Memoriam*, which was read by the officiating clergyman at the funeral of Worshipful Past Master Smith W. Nichols, touches a delicate chord which vibrates in all hearts. His degrees in Masonry were received in Saint Andrew's Lodge in

1846, and he was admitted to membership December 10, 1846.

For a number of years he served the Lodge as organist. In 1855 he was District Deputy Grand Master for the First Masonic District. Brother Clark was a man of rare gifts, of varied learning, of fine musical and poetical sensibilities, all of which were at the service of Masonry.

CHARLES ALLEN BROWNE was born in Salem, June 6, 1812, and died in Boston, March 1, 1893. He was made a Mason in the Lodge of Saint Andrew in 1844, and was admitted to membership June 14, 1844. He took an active interest in Lodge affairs, and held office by appointment in 1846, 1847, and 1848. He was elected Junior Warden in 1856, serving one year. He was one of the Committee having in charge the Centennial Celebration of the Lodge, and officiated with much credit as Toastmaster at the Banquet.

Brother Charles Allen Browne was a striking instance of the talent which avails itself of opportunity to rise in business and in character. At the age of seventeen he went to sea for two years as a cabin boy, and was shipwrecked, suffering terrible privations. On his return home he set out in the wholesale drug business, and became one of those energetic, pushing men, who made the name of Boston merchants the synonym for upright and honorable dealing. He was a man of fixed ideas and uncom-

promising principles, with a pronounced preference for his own views, but disposed to treat everybody with fairness. He delighted to encourage young men in business, and was anxious that they should have a square deal. He was very generous, and gave continually and liberally to movements which commanded his interest and sympathy. In his private life he was to his family and friends all that could be desired. His faith was strong, and his creed short, and he tried to live up to the requirements of both; and during his later years, when he suffered much from sickness, he bore his trials with patience and fortitude.

WILLIAM DONNISON HODGES was born in Boston, March 9, 1855, and died in Nahant, March 7, 1893. He was the son of Dr. Richard M. Hodges, of Boston and Nahant. He received his early education in the Phillips Grammar and Boston Latin Schools. He entered Harvard College in 1873, and the Harvard Medical School in 1877. He served one year as surgical house officer in the Massachusetts General Hospital, receiving the degree of Doctor of Medicine in 1881. On the completion of his course at the Medical School he went abroad and continued his studies in Vienna, Paris, and London, returning to Boston in 1883. He was a thorough student, and was a member of several meteorological and natural history societies. He was also a member of the Massachusetts Medical

Society, the Boston Society for Medical Improvement, the Boston Society for Medical Observation, and the American Climatological Society. In 1891 he served as a member of the General Court in the House of Representatives.

He received his Masonic degrees in Saint Andrew's Lodge in 1879, and was admitted a member March 24, 1881. He took a deep interest in Lodge affairs, filling various appointed offices from 1885 to 1888. He also served one year as Junior Warden, and two years as Senior Warden, and in 1889 was chosen a member of the Board of Trustees of the Green Dragon Tavern and Other Estates. Although a man of energy and persistence, never sparing himself in any work which he took in hand, Brother Hodges was a man of genial manners and winning disposition, kindly, cheerful, good-hearted. His early death, at the very opening of his public career, and with such abundant promise of success, was a grief to his profession and to his Masonic friends and companions.

SAMUEL HALL GREGORY was born in Newburyport, November 14, 1814, and died at his home in Brookline, August 4, 1893. He received his Masonic degrees in Saint Andrew's Lodge in 1849, and was elected to membership December 12, 1850. His connection with the Lodge extended over forty-two years, during which time he maintained a reputation for strict probity, characteristic gentleness of disposition, and quietness of demeanor. Dur-

ing the last twenty-eight years of his life he held the office of Treasurer of the Lodge, and was faithfully devoted to the duties of that office. At the time of his death he was a member of the Supreme Council, Thirty-Third Degree, and was an active worker in the Rose Croix. He was one of the founders of the Church of the Messiah in Boston, and of the Church of Our Saviour in Longwood. He was a member of the Massachusetts Charitable Mechanic Association, and was always actively engaged in various charities.

Brother Gregory was a singularly sweet and gracious personality. If Masonry breeds, as it certainly does, aggressively strong and bold men, who fling themselves into the breach and ask no questions, it also nourishes quiet, unobtrusive, retiring men, who firmly stand at the posts of duty without demonstration, and are as fragrant in their lives as " flowers that blossom in the shade."

THOMAS FOSTER SHERMAN was born in Boston, March 17, 1856, and died September 26, 1893. He was prepared for college at the Boston Latin School, and received a Franklin Medal in 1873. He was graduated from Harvard College in 1877, and received the degree of M. D. from the Harvard Medical School in 1881. He served as house physician at the Massachusetts General Hospital, and at the Boston Lying-in Hospital, and then entered upon the practice of his profession. He was a

member of the Massachusetts Medical Society, of the American Pediatrical Society, and of the principal medical societies of Boston. He was connected with the Boston Dispensary, and was assistant physician to the Children's Hospital. He was much interested in the diseases of children, and was a teacher in pediatrics in the Harvard Medical School. For eleven years he served as Hospital Steward in the First Corps of Cadets; he was also a member of the Massachusetts Charitable Fire Society. He was admitted to the Lodge of Saint Andrew, of which his father, Worshipful Brother Charles J. F. Sherman, had been Master from 1860 to 1863, on September 22, 1881, and was himself Worshipful Master from 1888 to 1891. He was a man of strong personal character, with an unusual degree of endearing affection, was kind and considerate in his conduct towards others, and gentlemanly in his courtesies, and so won for himself a warm place in the respect and esteem of his Brethren. His early death was a sore bereavement to his family, a loss to the medical profession, and to the Fraternity in general, which he loved so well, and served so faithfully.

BENJAMIN APTHORP GOULD was born in Boston, of good New England stock, November 27, 1824, and died at his home in Cambridge, November 26, 1896. He entered the Boston Latin School in 1836, and graduated from Harvard College in 1844. He was a diligent student, and won

high distinction in classics, mathematics, and the physical sciences. His favorite study was astronomy, and to this he devoted his life, going to Europe in 1845 in order to perfect his studies. He remained there for three years, under the instruction of the most accomplished astronomers of his day, doing his work under exceptional advantages, and with an ambition to win distinction in his profession and render valuable service to science. Returning to America in 1848, and bringing with him scientific habits and a rich experience, he conducted researches and observations for the coast survey, and established the Dudley Observatory at Albany. His devotion to his favorite science had developed into an ardent passion, and he invented many ingenious and original devices for overcoming difficulties in connection with his researches. That, at this time, he had shown signs of more than ordinary promise as an astronomer, is evident from the fact that his old friend and teacher Gauss, the master mind of modern astronomy, invited him to return to Germany to take the chair of Professor of Astronomy and Director of the Observatory at Göttingen. Peirce and Agassiz both advised him to accept the offer, but he declined. In 1870 he went to South America, settling at Cordoba, in Argentina, and assumed the task of mapping out the stars of the Southern Hemisphere. The work was stupendous, but he was not easily daunted, and when it was finished, after four years of arduous and self-denying labor, his

fame was established as an astronomer of the first rank, the companion of those whose fame as astronomers and mathematicians is world-wide. His great work on the "Uranography of the Southern Heavens" was finished in 1874, and was published under the title of *Uranometria Argentina*. It forms a quarto of nearly 500 pages, and gives an accurate determination of the light of 7756 stars. The *Astronomical Journal* spoke of it as "a classic for all ages."

On May 6, 1885, a complimentary dinner was given to Dr. Gould on the occasion of his return to Boston; it was held in the Hotel Vendome, and was presided over by the Honorable Leverett Saltonstall. A very distinguished company of scientists, professors, scholars, and literary men gathered to do honor to their guest, and to few men has it been privileged to receive such marked distinction. Dr. Oliver Wendell Holmes graced the occasion with an appropriate poem, which opened thus:

> "Once more Orion and the Sisters Seven
> Look on thee from the skies that hailed thy birth,—
> How shall we welcome thee, whose home was Heaven,
> From thy celestial wanderings back to earth?"

Although engaged in most absorbing labors, the astronomer found time for Masonry. He was Worshipful Master of the Lodge of the Southern Cross, Cordoba, under the Grand Lodge of England, from 1879 to 1882,

and was an honorary member of the District Grand Lodge, under the same jurisdiction. On a visit to Boston in 1874, be became a life-member, July 18, of the Massachusetts Consistory, and on August 20 was created a Sovereign Inspector General, and admitted an honorary member of the Supreme Council of the Scottish Rite for the Northern Jurisdiction. He also, in the same year, became a life-member of the Mount Olivet Chapter of Rose Croix.

He received his Masonic degrees in Liberty Lodge, Beverly, in 1869, and was elected a member of Saint Andrew's Lodge June 24, 1886, rising through various offices to the position of Senior Warden. In 1890 and 1891 he was Deputy Grand Master of the Grand Lodge of Massachusetts. He was a man of great modesty, and though his personality was dignified and impenetrable, except to those who knew him intimately, he was pleasant and sociable. He loved his close friends with a warm and tender affection. Witty, kindly, generous, never dull, but always interesting and entertaining, bright and cheerful in thought and speech, he was a good man and a good companion of Masons.

AMOS BATES was born in Hanover, Massachusetts, December 1, 1803, and died at his home in Hingham in the ninety-fourth year of his age, December 18, 1896. He received his degrees in the Lodge of Saint Andrew in 1844,

and was admitted to membership February 13, 1845. In early manhood he was public-spirited and ambitious to serve the community. He entered the State Senate in 1855. For many years he was one of the trustees of the Hingham Savings Bank, and for twenty-five years was president of the Hingham Mutual Fire Insurance Company. By trade a carpenter and bridge-builder, he was employed on the construction of dry-docks in Brooklyn, New York, at the Navy Yard in Charlestown, the forts in Boston Harbor, in the building of Quincy Market in Boston, and of the Marine Hospital in Chelsea. He bore the reputation, among those who knew him well, of being a man of upright and sterling character, faithful to his duties, whatever they might be. He rendered most efficient service to the Lodge as Junior and Senior Deacon, and as Senior Warden in 1850 and 1851; he was also a member of the Board of Trustees, a position which he held for many years, and proved himself to have been a prudent adviser in its affairs. In his social bearing towards the Brethren of the Lodge, he was genial and charitable.

WILLIAM LAMBERT WAINWRIGHT was born April 11, 1837, and died February 22, 1897. He received his Masonic degrees in Saint Andrew's Lodge in 1861, and was admitted to membership December 26, 1862. He was a man of simple and unobtrusive habits, modest, retiring, and uniformly cheerful.

WILLIAM HOLDEN DAVIS, son of Worshipful Brother William F. Davis, the honored Secretary of the Lodge for so many years, was born in Newton, May 22, 1854, and died August 3, 1900. He graduated from the Roxbury High School in 1870, and commenced his business career with Tuckerman & Co., merchandise brokers. Afterwards he took the position of resident agent of the House of Tudor & Co., Bombay, India, where he remained for three years, returning in 1882 to Boston, where he was engaged in foreign trade, on his own account, doing a successful business. He took his Masonic degrees in the Lodge of Saint Andrew in 1889, and was made a member of the Lodge June 22, 1893. Brother William H. Davis combined with his business accuracy and thoroughness a high standard of integrity. His long residence in India and his travels in Europe gave him a broad and intelligent knowledge of the world. He had a quiet manner, was reserved and gentle, clean in his domestic life, and always courteous in his social and fraternal relations.

ALBERT HANNIBAL KELSEY was born October 30, 1811, and died February 28, 1901. He received his Masonic degrees in the Lodge of Saint Andrew in 1844, and was elected a member in April of the same year. He honorably filled every office in the Lodge, except those of Master, Treasurer, and Secretary. From 1866 until his death he was the efficient Chairman of the Board of Trustees. He

was also Chairman of the Members' Committee for many years. At the laying of the corner-stone of the Washington Monument, in Washington, D. C., July 4, 1848, he served as Junior Grand Warden of the Most Worshipful Grand Lodge of Massachusetts; and he was a member of the Committee of Saint Andrew's Lodge to attend the dedication of the monument February 21, 1885. While a member of Boston Commandery, K. T., he became a charter member of De Molay Commandery, in the formation of which he was chiefly instrumental. He was identified with every degree of the Order, and was made an honorary member of the Supreme Council and Sovereign Grand Inspector General of the Thirty-Third and last degree of the Ancient and Accepted Scottish Rite for the Northern Masonic Jurisdiction, U. S. A., January 6, 1863. He was a carpenter and builder by trade. Those who knew him best, regarded him as a man of indomitable pluck and energy, quick in his thought and in his movements, and resolute in his decisions. His long and active career in Freemasonry, covering a period of fifty-seven years, is replete with interesting incidents. Like our ancient Brethren, he labored in the construction of enduring edifices. He supervised the work of three successive Masonic Temples in Boston, and had charge of the building of other public edifices in the city. He was a strong and reliable man, unpretentious and honest, of clean character, and most devoted to his Masonic duty.

The Lodge never had a truer friend, or a more loyal and devoted supporter. Immovable in matters which affected his conscience, and stubborn in his defence of what he thought was right, he was yet amiable and cheerful, and came nearer than most men to the eulogistic couplet:—

> "He broke no promise; served no private end.
> He gained no title, and he lost no friend."

WILLIAM PARKMAN was born in Boston, November 14, 1836, and died November 10, 1903. After graduating from the public schools of his native city, he entered his father's employment, in the hardware business, at the age of twenty-one. He was admitted into the firm of Joseph West & Co., and so continued until the firm was forced into liquidation, when he seemed to lose all interest in business pursuits. He was not fitted by nature for the severe struggles of commercial life, lacking the force and energy and staying power so indispensable to the successful merchant; but he was a student of books, a visionary, a genial, pleasant optimist, fond of literature, and familiar with his favorite authors, whom he could quote at length, a man of high aims, but of perplexing destiny. He could appreciate many things which he had not the energy to originate, and was a genial and companionable man, good and kind in his home life, and among his Brethren. He received his Masonic degrees in the Lodge of Saint Andrew in 1861, and was elected a

member December 26, 1862. He soon became active in the affairs of the Lodge, and was elected Master in 1874. He held the position for two years. The ritual of Freemasonry attracted him, and he studied it so closely, and became so proficient in it, that he was able to instruct others and give help to the younger and less informed Brethren. His attendance at the meetings of the Lodge was both punctual and regular.

THOMAS FRANKLIN EDMANDS was born in Boston, near the head of Hanover Street, December 5, 1840, and died in his native city August 30, 1906. He had been in ill health for more than a year, and had suffered from impaired sight; but he had met with the Lodge until within a few months, and at the Feast of Saint Andrew in 1905 had responded to a toast in his honor. On July 14 he was able to receive, in front of his house, a review of the First Corps of Cadets, on their return from camp at Hingham. After this he failed rapidly, and finally succumbed to disease of the heart.

His father was Major-General Benjamin Franklin Edmands, a familiar figure in Boston, much interested in military affairs, and for a time the Commanding General of one of the three divisions of Massachusetts militia. His mother was Catherine Rayner, daughter of John Rayner, who became a member of this Lodge in 1825.

His early education was obtained in the Phillips Gram-

mar School in the West End, and later he attended Chandler's Park Latin School, under the Park Street Church. He was much interested in surveying, and had some connection with a leading maker of surveyor's instruments. It was thus that he acquired a knowledge which later enabled him to render good service on engineer duty in the Civil War.

In 1861 Edmands joined the Fourth Battalion of the old New England Guards, and on September 2 of the same year he was commissioned, by His Excellency, Governor Andrew, Second Lieutenant of Company K, Twenty-fourth Regiment, Massachusetts Volunteers, and went to the front. He was promoted to a First Lieutenancy August 27, 1862, was made Adjutant May 17, 1864, Captain June 16, 1864, and Major November 15, of the same year. His service was in the Ninth, Tenth, Eighteenth, and Twenty-fourth Army Corps. He was with the Twenty-fourth Regiment most of the time, but occasionally was detached on engineer duty, and for a time served as Assistant Adjutant General of Brigade. He was with the Burnside Expedition in North Carolina in 1862, and was engaged in two actions; on Morris Island at the siege of Charleston in 1863; and for some months in Florida in 1863–64. He participated in the Virginia Campaign of 1864, and was in twelve actions besides the siege of Petersburg. At the battle of Deep Run, Virginia, August 16, 1864, he was slightly wounded, a bullet

ploughing the inside of his upper lip, and slightly cutting the lower. On March 13, 1865, he was doubly brevetted Lieutenant-Colonel and Colonel, United States Volunteers, " for gallant and meritorious services during the war," and in less than two months, on May 7, he was commissioned Lieutenant-Colonel. The Twenty-fourth Regiment was ordered to Richmond, Virginia, in 1865. Lieutenant-Colonel Edmands was made Provost Marshal of the captured city, and here he served until he was mustered out with his regiment, January 20, 1866. Such is the honorable record of Brother Edmands during the long struggle of the Civil War.

Returning from the war, less than twenty-six years of age, Brother Edmands entered the employ of T. K. Cummings & Co., merchandise brokers. Later, he established the firm of T. F. Edmands & Co.; and for a time Henry A. Holden was associated with him. Later still, and until the time of his death, Messrs. Frederick Higginson and William R. Russell were members of the firm. Aside from the business of general merchandise brokers, the firm held the purchasing agency of the Pacific Mills.

Not long after his return from the Civil War, Brother Edmands became interested in the First Corps of Cadets. He was made Adjutant September 29, 1868, Major March 18, 1873, and Lieutenant-Colonel commanding October 14 of the same year. At this time, in the usual

military stagnation following a long war, the discipline and efficiency of the Corps, as well as of other militia organizations, were far below what Colonel Edmands believed they should be, and he made it his ambition to transform the Cadets into a school in which young men should be trained for efficient military service, whether collectively, as a strong support to the civil authority, or individually, as competent officers for other military organizations. With the strength and energy of his young manhood, with the knowledge and experience of his long service in the Civil War, he threw himself heart and soul into this congenial and self-imposed task. He was wise enough to know that the regeneration of our State militia must necessarily progress slowly, and must depend on a gradual change of public opinion as to what a citizen soldier should be; so he worked with patience, content with reasonable gains each year. And it was not long before he had the satisfaction of seeing the Corps exemplifying its motto, "*Monstrat Viam*," of seeing its influence for good over other militia organizations in the Commonwealth, of having its members selected as officers in regiments and brigades, and of realizing that the Corps was showing the way to an improved efficiency throughout the State militia.

This is not the place and occasion to trace the history of the Cadets under Colonel Edmands' leadership; but we shall do well to remember his great service to this com-

munity in the regeneration and development, not alone of the Corps, but directly and indirectly of the militia of the whole Commonwealth. The noble Armory of the Corps, replete with every indoor requirement for the training of the soldier, with its priceless library and collections, truly may be said to be the creation of his genius; and to his wisdom and foresight the Corps owes the extensive camp-ground at Hingham. He was loved, honored, and trusted by those who served with him, and by those for whom he served; and when, by reason of failing health, he retired from the command, after a service of thirty-eight years, he carried with him the admiration, the gratitude, and the affection of the old Corps he had served so long and so well. Nor was his military service limited to the duties of his own command. Throughout his long years with the colors he was constantly engaged at the State House on official boards concerned with the welfare of the militia. He wrote and revised regulations, and manuals of drill and guard duty. His *Standing Orders in Camp*, written for the Corps, was sought by officers of other commands, and he was generally looked upon as a leading spirit in military progress and efficiency. During the Spanish War in 1898 he was the trusted adviser of Governor Roger Wolcott, and he served efficiently on important boards convened by His Excellency, the Commander-in-Chief. It may truly be said that at his death the soldiery of Massachusetts mourned.

Colonel Edmands was a man of modest demeanor, and shunned publicity except in the line of his military duty. He never held public office in civil life; but in 1894 he accepted the appointment of President Cleveland to serve on the Board of Visitors to the U. S. Military Academy at West Point. This was a most congenial duty, enabling him to meet old army friends, to renew old memories, and to study the development and progress of military education. He became a member of the Military Order of the Loyal Legion in 1868, and of the Somerset Club in 1876. He was one of the original members of the Drysalter's Club. He had also held membership in the Union Boat Club, the Army Club, the Union and St. Botolph Clubs, and in the Twenty-fourth Regiment Association. At the time of his death he was a Trustee of the Boston Lying-in Hospital, a member of the Massachusetts Charitable Fire Society, a member and former President of "A Republican Institution in the Town of Boston," and he was an early member of the Military Historical Society of Massachusetts.

On November 6, 1878, Brother Edmands married Miss Kate Barnes Horton, who survives him. Two children were born to them, of whom the survivor, Horton Edmands, a youth of nineteen years, is a student in Groton School.

Brother Edmands was initiated in the Lodge of Saint Andrew January 14, 1886, passed February 11, and was

raised March 14 of the same year. He was admitted to membership June 22, 1893. He served as Inside Sentinel during the years 1894–1897. In 1896 he was elected a trustee of the Green Dragon Tavern and Other Estates; and his knowledge of real estate in the North End enabled him to render efficient service to his colleagues. At the time of his death he was also serving on the Members' Committee.

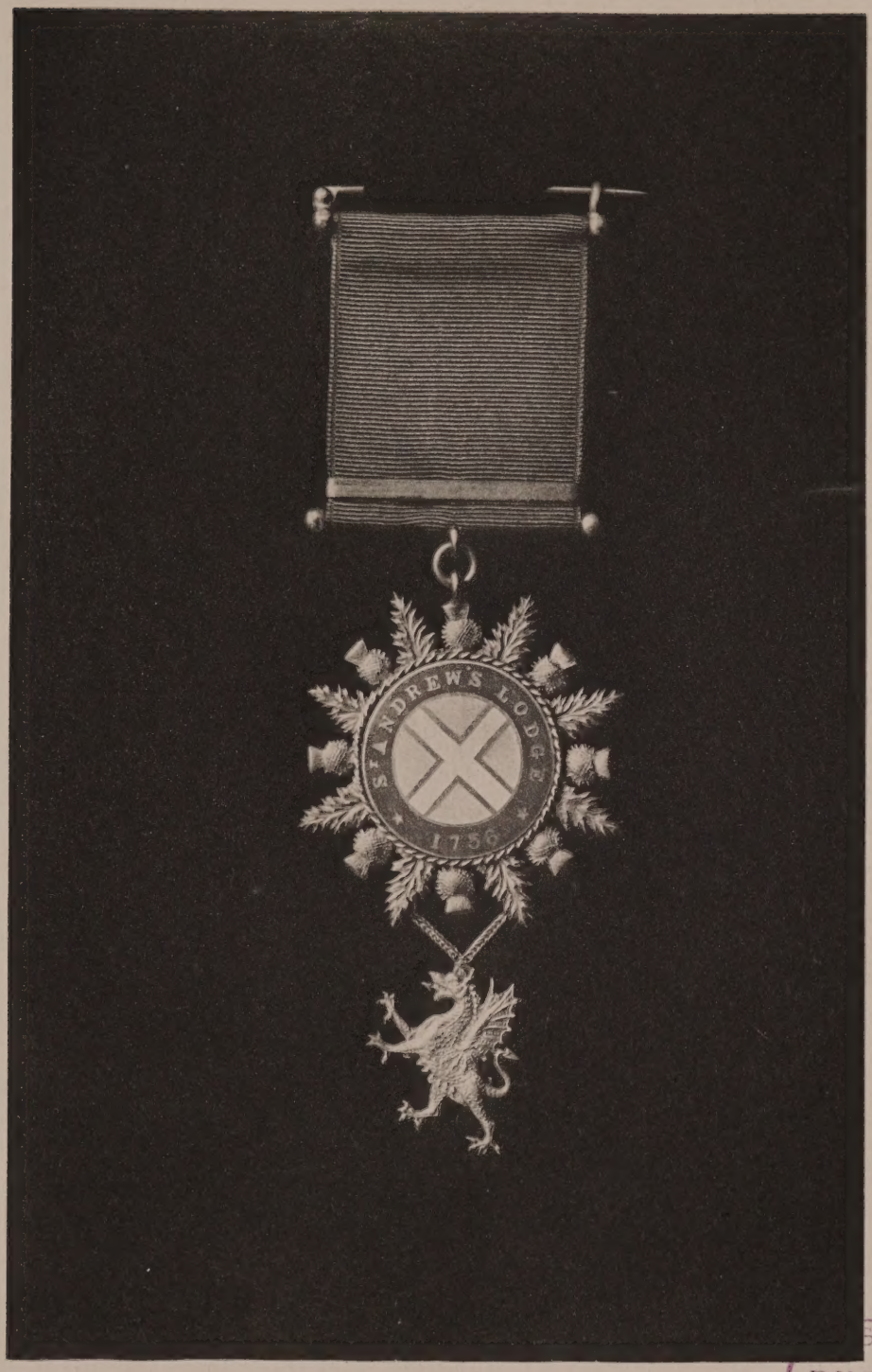
The funeral of Brother Edmands took place in Trinity Church on Saturday, September 1, 1906, and was attended by His Excellency, Governor Curtis Guild, Junior, Commander-in-Chief, and by troops of old friends and associates in the many military, civic, and social organizations to which Colonel Edmands had belonged. The arrangements were most appropriately in charge of the First Corps of Cadets, and the ushers were, for the most part, past officers of the Corps. To the roll of the drum, the flag-covered coffin, on which lay the sword, sash, and cap worn by Colonel Edmands in active service, was borne by non-commissioned officers of the Corps and followed by the colors he had served so well. The honorary pall-bearers were active and retired officers of the Corps, and past officers representing the Twenty-fourth Regiment Association, the Loyal Legion, the Army Club, and the Lodge of Saint Andrew. Members of the Lodge were present in seats reserved for them, and Past Master Charles M. Green and Worshipful Master Winthrop Wetherbee

represented the Lodge, as honorary pall-bearers. The impressive service of the Protestant Episcopal Church was conducted by the Right Reverend William Lawrence, D.D., Bishop of Massachusetts, assisted by the Reverend Reginald Pearce. Following the ritual of the Church, the requiem of the Loyal Legion, the "Lost Chord," was played by a bugler of the Corps, and the recessional march was halted in mid-aisle by the colors, while the bugler blew "taps" in solemn farewell to an honored soldier.

The Corps had silently left the church before the recessional, and received the body of their old commander with full military honors. The command escorted the cortége as far as Massachusetts Avenue, where arms were presented, and the colors drooped, in farewell salute. The body of our Brother was then borne to Mt. Auburn, followed by the active officers of the Cadets, and by members of the Lodge. Bishop Lawrence read the committal service, and our Brethren deposited sprigs of acacia.

Thus has passed from our present sight a courteous, generous, helpful gentleman; a beloved, honored, and trusted Brother. He will be remembered as one of the most exemplary soldiers the Commonwealth has had, and by his Brethren in Freemasonry his memory will be cherished with affection and respect.

The Members' Jewel



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OFFICERS AND MEMBERS

OF THE

LODGE OF SAINT ANDREW

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1881 - 1906

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OFFICERS OF

THE LODGE OF SAINT ANDREW

1881

Worshipful Brother George Cushman Stearns	*Master*
Worshipful Brother Henry Austin Whitney	*Senior Warden*
Worshipful Brother Edward Stearns .	*Junior Warden*
Brother Samuel Hall Gregory . .	*Treasurer*
Worshipful Brother William Farrie Davis	*Secretary*
Right Worshipful Brother Samuel Parkman Oliver	*Marshal*
Brother Henry Gregory Jordan . .	*Senior Deacon*
Brother Francis Clarke Welch . .	*Junior Deacon*
Brother Henry Lewis Dalton . .	*Senior Steward*
Brother John Mears	*Junior Steward*
Brother David Pulsifer	*Inside Sentinel*
Worshipful Brother Smith W. Nichols	*Tyler*

OFFICERS AND MEMBERS OF THE

MEMBERS' COMMITTEE

Worshipful Brother William Farrie Davis
Brother Henry Lewis Dalton
Brother Albert Hannibal Kelsey

COMMITTEE ON CHARITY

Worshipful Brother Edward Stearns
Brother Henry Lewis Dalton
Brother John Mears
Brother William Harris Johonnot
Brother David Pulsifer

TRUSTEES OF THE GREEN DRAGON TAVERN AND OTHER ESTATES

Brother Albert Hannibal Kelsey
Brother Thomas Restieaux
Right Worshipful Brother William Parkman
Right Worshipful Brother Samuel Parkman Oliver
Brother Hales Wallace Suter
Brother William Warren Tucker
Worshipful Brother Henry Austin Whitney

MEMBERS OF THE LODGE NOVEMBER 30, 1881

Robert Neal Tullock
Edward Stearns
Albert Hannibal Kelsey
Thomas Restieaux
Charles Allen Browne
John Mears
Benjamin Franklin Bayley
George Cushman Stearns
William Parkman
William Harris Johonnot
Amos Bates
Henry Grafton Clark
James Perkins
Samuel Parkman Oliver
Samuel Hall Gregory
Hales Wallace Suter
David Pulsifer
Charles Francis Chickering
John Reed
William Farrie Davis
Henry Lewis Dalton
Thomas Edward Chamberlin
William Parkman
William Lambert Wainwright
Henry Austin Whitney
William Warren Tucker
Francis Clarke Welch
Henry Gregory Jordan
William Donnison Hodges
Thomas Foster Sherman

ADMITTED TO MEMBERSHIP SINCE 1881

William Lambert Richardson	June 22, 1882.
Charles Montraville Green	" 25, 1885.
Benjamin Apthorp Gould	" 24, 1886.
William Henry Lincoln	" 22, 1893.
Henry Augustus Mears	" 22, 1893.
William Holden Davis	" 22, 1893.
Thomas Franklin Edmands	" 22, 1893.
Edward Reynolds *	" 22, 1893.
John Cuckson	" 22, 1893.
Frederick Homer Darling	" 28, 1894.
Albert Thorndike	Dec. 23, 1897.
George Edward Learnard	" 23, 1897.
Winthrop Wetherbee	Sept. 22, 1898.
John Wallace Suter	" 22, 1898.
Stuart Wadsworth Wise	March 23, 1899.
Benjamin Dwight Hyde	Sept. 25, 1902.
John Bigelow Chamberlin	" 25, 1902.
Robert Montraville Green	" 25, 1902.
James Walker Austin	" 28, 1905.

* Demitted June 25, 1903.

WORSHIPFUL MASTERS SINCE 1881

George Cushman Stearns	November,	1880-1884.
Thomas Restieaux	"	1884-1885.
Henry Gregory Jordan	"	1885-1888.
Thomas Foster Sherman	"	1888-1891.
William Lambert Richardson	"	1891-1894.
Charles Montraville Green	"	1894-1901.
Winthrop Wetherbee	"	1901-

SENIOR WARDENS SINCE 1881

Henry Austin Whitney	1881-1883.
Thomas Restieaux	1883-1884.
Albert Hannibal Kelsey	1884-1885.
Thomas Foster Sherman	1885-1888.
William Lambert Richardson	1888-1891.
William Donnison Hodges	1891-1892.
Charles Montraville Green	1892-1894.
Benjamin Apthorp Gould	1894-1897.
Thomas Edward Chamberlin	1897-1898.
Francis Clarke Welch	1898-1899.
Frederick Homer Darling	1899-1900.
Winthrop Wetherbee	1900-1901.
Henry Augustus Mears	1901-1903.
Albert Thorndike	1903-

OFFICERS AND MEMBERS OF THE

JUNIOR WARDENS SINCE 1881

Edward Stearns	1881-1884.
Henry Gregory Jordan	1884-1885.
William Lambert Richardson	1885-1888.
William Donnison Hodges	1888-1891.
Charles Montraville Green	1891-1892.
Benjamin Apthorp Gould	1892-1894.
Francis Clarke Welch	1894-1898.
Frederick Homer Darling	1898-1899.
Henry Augustus Mears	1899-1901.
Thomas Edward Chamberlin	1901-1902.
Albert Thorndike	1902-1904.
George Edward Learnard	1904-1905.
Benjamin Dwight Hyde	1906-

TREASURERS

Samuel Hall Gregory	March	1865-1893.
Henry Gregory Jordan	September	1893-1894.
William Lambert Richardson		1894-

SECRETARY

William Farrie Davis	November	1873-

OFFICERS OF
THE LODGE OF SAINT ANDREW
1906

Worshipful Brother Winthrop Wetherbee	*Master*
Brother Albert Thorndike	*Senior Warden*
Brother Benjamin Dwight Hyde	*Junior Warden*
Right Worshipful Brother William Lambert Richardson	*Treasurer*
Worshipful Brother William Farrie Davis	*Secretary*
Reverend Brother John Cuckson	*Chaplain*
Brother Frederick Homer Darling	*Marshal*
Brother Robert Montraville Green	*Senior Deacon*
Brother John Bigelow Chamberlin	*Junior Deacon*
Brother Stuart Wadsworth Wise	*Senior Steward*
Brother James Walker Austin	*Junior Steward*
Brother John Mears	*Tyler*

OFFICERS AND MEMBERS OF THE

MEMBERS' COMMITTEE

Worshipful Brother William Farrie Davis
Right Worshipful Brother Charles Montraville Green
Brother William Henry Lincoln

COMMITTEE ON CHARITY

Right Worshipful Brother Henry Gregory Jordan
Brother John Mears
Reverend Brother John Cuckson
Brother Frederick Homer Darling
Reverend Brother John Wallace Suter

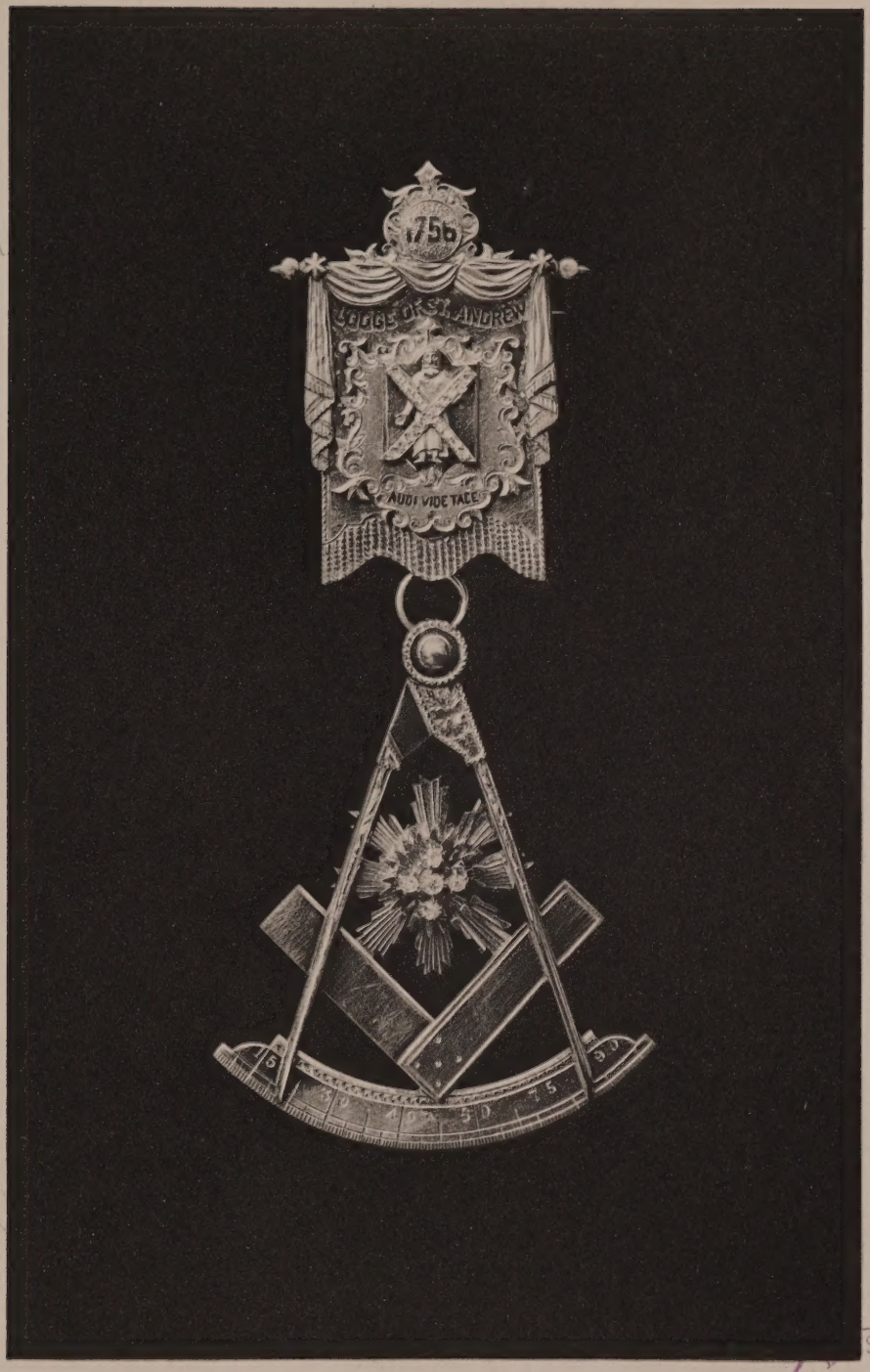
TRUSTEES OF THE GREEN DRAGON TAVERN AND OTHER ESTATES

Brother Hales Wallace Suter
Brother Francis Clarke Welch
Brother William Henry Lincoln
Right Worshipful Brother Henry Gregory Jordan

MEMBERS OF THE LODGE NOVEMBER 30, 1906

John Mears
Hales Wallace Suter
William Farrie Davis
Thomas Edward Chamberlin
Francis Clarke Welch
Henry Gregory Jordan
William Lambert Richardson
Charles Montraville Green
William Henry Lincoln
Henry Augustus Mears
John Cuckson
Frederick Homer Darling
Albert Thorndike
George Edward Learnard
Winthrop Wetherbee
John Wallace Suter
Stuart Wadsworth Wise
Benjamin Dwight Hyde
John Bigelow Chamberlin
Robert Montraville Green
James Walker Austin

The Masters' Jewel



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INITIATES AND MEMBERS

OF THE

LODGE OF SAINT ANDREW

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1756 - 1906

X

The architect
Built his great heart into these sculptured stones,
And with him toiled his children, and their lives
Were builded, with his own, into the walls,
As offerings unto God.

LONGFELLOW, *The Golden Legend.*

Like the race of leaves
Is that of human kind. Upon the ground
The winds strew one year's leaves; the sprouting wood
Puts forth another brood, that shoot and grow
In the spring season. So it is with man:
One generation grows while one decays.

BRYANT'S *Homer's Iliad*, Bk. VI, lines 186–191.

INITIATES AND MEMBERS

In the following catalogue of initiates and members, names printed in *italic* type are of those admitted while the Lodge of Saint Andrew was under the jurisdiction of the Grand Lodge of Scotland, — from the inception of the Lodge until December 14, 1809.

Names printed in Roman type are of those admitted since the Lodge came under the jurisdiction of the Grand Lodge of Massachusetts, — that is, since December 14, 1809.

		INITIATED	PASSED	RAISED	MEMBERSHIP
	ABBOT, JOHN S.	Aug. 23, 1827	Aug. 23, 1827	Aug. 23, 1827	
	ABBOT, WILLIAM.	Jan. 14, 1819	Jan. 14, 1819	Feb. 11, 1819	
	ABBOTT, JONATHAN E.	April 14, 1853	Oct. 13, 1853	Nov. 10, 1853	
	Abrahams, Joseph	Feb. 14, 1799	Feb. 14, 1799		
5	*Achworth, Charles*	Dec. 21, 1769	Dec. 26, 1769		
	Adams,	Nov. 11, 1779			
	ADAMS, ASA	April 10, 1823	May 8, 1823	Dec. 11, 1823	
	Adams, Daniel	Mar. 11, 1779			Oct. 14, 1779.
	ADAMS, JAMES H.	May 10, 1855	May 10, 1855	May 10, 1855	
10	*Adams, John*	June 11, 1778			Oct. 8, 1778
	Adams, Joseph	Mar. 13, 1777	July 14, 1777		
	Adan, Thomas	Dec. 14, 1797	Dec. 18, 1797		
	Addiscot, William	Nov. 12, 1778			
	Alden, Ichabod	July 10, 1777	Sept. 11, 1777		
15	ALESSANDRI, PIETRO	Nov. 13, 1817	Nov. 20, 1817	Nov. 20, 1817	
	ALEXANDER, CHARLES A.	Dec. 13, 1849	Jan. 10, 1850	Feb. 14, 1850	
	Allen, John			Nov. 27, 1794	
	Allen, Robert	Aug. 14, 1777	Aug. 15, 1777	Sept. 18, 1777	Dec. 11, 1777
	Allen, Samuel	Dec. 14, 1767	Dec. 14, 1767	Mar. 10, 1768	Jan. 14, 1768
20	*Amblard, James*	Jan. 8, 1795	Mar. 19, 1795	June 17, 1795	
	Ammes, Henry				Charter Member
	ANDERSON, WILLIAM R. S.	Feb. 9, 1865	Feb. 9, 1865	Feb. 9, 1865	
	ANDREWS, ALONZO	Nov. 8, 1849	Dec. 13, 1849	Feb. 14, 1850	
	Andrews, John	Jan. 12, 1764	Jan. 12, 1764		
25	*Andrews, Samuel*	Dec. 9, 1768	Dec. 9, 1768	Aug. 9, 1769	
	Angell, James	Jan. 20, 1778	Feb. 16, 1778		
	Appleton, Oliver	Aug. 26, 1797			
	Appleton, William			June 17, 1795	
	Arboe, Thomas	Dec. 11, 1800	Dec. 11, 1800	Dec. 31, 1800	
30	*Archbald, James*	Sept. 9, 1779			
	Arnold, Elisha	Nov. 12, 1807			
	Ash, Gilbert	Dec. 10, 1761	May 13, 1762		Bef. May 13, 1762
	Atkins, Silas	Mar. 31, 1774	Mar. 31, 1774	June 13, 1777	
	Atwood, Freeman	April 5, 1796			
35	ATWOOD, NATHANIEL	Jan. 14, 1813	Jan. 15, 1813	Jan. 15, 1813	
	Audibert, Isaiah	May 16, 1777	Feb. 26, 1778	Feb. 26, 1778	July 14, 1777
	AUSTIN, JAMES WALKER	Dec. 8, 1904	Feb. 9, 1905	April 13, 1905	Sept. 28, 1905
	Avery, James	Feb. 27, 1778	April 11, 1778		
	Avery, Samuel	Mar. 8, 1777	May 16, 1777	April 30, 1778	
40	AVERY, SAMUEL	Dec. 12, 1816			
	Babcock, Elisha	Dec. 31, 1777	Feb. 13, 1778		
	Bacon, Elias	Sept. 14, 1798	Oct. 10, 1799	Oct. 10, 1799	
	Bacon, Judah		Nov. 10, 1796	Nov. 17, 1796	

		INITIATED	PASSED	RAISED	MEMBERSHIP
	Bailey, John	Aug. 7, 1797	Aug. 7, 1797	Oct. 11, 1798	
45	BAKER, ABEL P.	Jan. 13, 1825	Feb. 10, 1825	Feb. 10, 1825	May 19, 1825
	Baker (or *Bacon*), *Hercules*				May 9, 1757
	BAKER, JAMES	April 17, 1817	April 17, 1817	May 8, 1817	
	BAKER, NEHEMIAH S.	July 17, 1826	July 17, 1826	July 17, 1826	
	BAKER, WILLIAM	Mar. 10, 1859	April 14, 1859	May 12, 1859	
50	BAKER, ZACHARIAS S.	Sept. 22, 1823	Sept. 22, 1823	Sept. 22, 1823	
	Balch, Joseph	Nov. 13, 1777	Oct. 9, 1778	Dec. 2, 1778	Mar. 26, 1778
	BALDWIN, BENJAMIN D.	Dec. 14, 1815	Dec. 28, 1815	July 11, 1816	Feb. 10, 1820
	Ball, John	Oct. 14, 1762	Nov. 30, 1762	May 26, 1763	Oct. 14, 1762
	BANGS, MARTIN	Mar. 10, 1825	Mar. 10, 1825	April 14, 1825	
55	*Bannister, John*	April 10, 1806	April 18, 1806	Nov. 7, 1806	
	Barber, Wilkes	Oct. 12, 1797			
	Barker, Joshua	Jan. 15, 1779			
	BARKER, JOSIAH H.	Nov. 12, 1812	Dec. 10, 1812	May 5, 1814	
	BARKER, THEODORE T.	Feb. 8, 1855	Feb. 8, 1855	Mar. 22, 1855	
60	*Barker, William*	April 14, 1796	May 14, 1796	May 14, 1796	
	BARNES, EDWIN	St. John's Lodge, Boston, Mass. (1824)			Feb. 11, 1836
	Barnes, Thomas	April 9, 1795	Nov. 12, 1795		
	Barrett, Samuel	The First Lodge, Boston, Mass.		Jan. 28, 1762	July 10, 1760
	Barrett, William			Nov. 8, 1770	
65	BARRY, ABIJAH	Mar. 9, 1820	Mar. 9, 1820		
	Bartlett, Samuel	Dec. 11, 1777	Jan. 23, 1778		
	Barton, Augustus O.	April 14, 1808	April 14, 1808	Feb. 3, 1809	
	Bass, Kimbal			April 24, 1758	First record Mar. 20, 1758
	Bass, Philip	The First Lodge, Boston, Mass.			First record July 3, 1758
70	*Bassett, Joseph*	May 8, 1800	Feb. 12, 1801		
	BATES, AMOS	Oct. 10, 1844	Nov. 14, 1844	Dec. 12, 1844	Feb. 13, 1845
	BATES, AMOS E.	Oct. 8, 1868	Nov. 12, 1868	Dec. 10, 1868	
	Bates, Benjamin	Dec. 10, 1779	Dec. 21, 1779		
	Bates, Elihu	Dec. 18, 1797	Jan. 13, 1798	Mar. 27, 1798	
75	BATES, EZEKIEL	June 9, 1825	June 9, 1825	Sept. 8, 1825	Nov. 16, 1826
	BATTELLE, LEONARD				Feb. 14, 1822
	BAYLEY, BENJAMIN FRANKLIN	April 11, 1844	April 25, 1844	May 9, 1844	June 14, 1844
	Baylies, Hodijah	July 10, 1777			
	BEAL, JOHN	April 12, 1821	April 12, 1821	May 10, 1821	
80	*Beals, Thomas*	Feb. 14, 1782	Mar. 14, 1782		Mar. 14, 1782
	Beaman, Ephraim	Dec. 13, 1798	Feb. 1, 1799	May 3, 1799	
	Beaty, Gideon	April 13, 1780	April 15, 1780		
	BECK, GEORGE F.	Jan. 9, 1849	Jan. 9, 1849	Jan. 9, 1849	
	Bell, Daniel	Nov. 11, 1773	Dec. 17, 1773		
85	*Bell, Edward*	April 10, 1794	July 14, 1794	Nov. 7, 1794	Feb. 12, 1795
	Bell, William	At Seconeto, Nova Scotia			Mar. 11, 1762
	Bennett, Brigs	Dec. 7, 1803	Feb. 9, 1804	Feb. 7, 1806	
	Bentley, John	July 9, 1795	Nov. 6, 1795	Nov. 7, 1795	
	Bentley, Thomas	Oct. 11, 1792	Dec. 13, 1792	Feb. 1, 1793	Mar. 14, 1793
90	*Berkhoff, Jacobus*	May 11, 1797	May 13, 1797	May 13, 1797	
	Berry, Benjamin	Nov. 15, 1793	Nov. 15, 1793	Nov. 7, 1794	

		INITIATED	PASSED	RAISED	MEMBERSHIP
	Bickford, James	Dec. 18, 1795	June 10, 1796	June 10, 1796	
	Bigelow, Daniel	Feb. 12, 1778	Feb. 13, 1778		
	Billings, William	June 12, 1777	Aug. 15, 1777		Mar. 26, 1778
95	*Binney, John*	June 1762			Bef. Oct. 14,1762
	Blake, Edward	The First Lodge, Boston, Mass.			Oct. 14, 1762
	Blake, Increase	Dec. 5, 1760	Dec. 18, 1760	April 2, 1761	Bef. Jan. 8, 1761
	Blake, Nathaniel	Mar. 8, 1798			
	Blake, Thomas	Aug. 4, 1785	July 12, 1787		
100	*Blake, William*				Aug. 14, 1794
	Blanchard, Samuel	Feb. 12, 1778	Feb. 13, 1778	Feb. 25, 1778	
	Blaney, William	Jan. 14, 1795			
	Bliss, Peter				First record April 10, 1756
	Bock, John	Feb. 27, 1809	Feb. 27, 1809	Mar. 8, 1809	
105	BODEN, JOHN	May 13, 1824	May 13, 1824	May 14, 1824	
	Boit, John	Nov. 12, 1778	Jan. 20, 1779	Mar. 24, 1779	Jan. 15, 1779
	BOLLES, JAMES A.	Oct. 10, 1867	Nov. 14, 1867	Jan. 9, 1868	
	BOND, WILLIAM	Jan. 9, 1823	Jan. 9, 1823	Feb. 5, 1823	
	BOONCORE, LEWIS	Nov. 11, 1813	Dec. 9, 1813	Jan. 13, 1814	
110	BORGNET, BENJAMIN	May 13, 1824	May 13, 1824	May 14, 1824	
	Bourne, Peter			Nov. 24, 1763	Oct. 13, 1763
	Bouve, Gibbons	Feb. 14, 1765	Aug. 8, 1765	Feb. 11, 1773	
	BOWERS, ALEXANDER				Dec. 14, 1815
	Bowland, Benjamin	Nov. 13, 1800			
115	BOWLES, LUCIUS QUINTUS CURTIUS				April 8, 1819
	Boyd, George	June 9, 1796	June 10, 1796	June 10, 1796	
	BOYD, THOMAS	May 11, 1848	Sept. 14, 1848	Oct. 12, 1848	
	BOYLE, WILLIAM	May 10, 1849	June 14, 1849	June 14, 1849	
	BRADFORD, JOHN R.	Mt. Lebanon Lodge, Boston, Mass. (1813)			Feb. 11, 1836
120	*Bradford, Joseph*	June 10, 1779	Oct. 16, 1779	Oct. 18, 1779	Nov. 9, 1780
	Bradford, Richard	Sept. 10, 1767	Nov. 12, 1767		Jan. 14, 1768
	Bradford, William	Sept. 8, 1796	Sept. 10, 1796	Sept. 10, 1796	
	Bradish, David	June 30, 1777	Aug. 15, 1777		
	Bradlee, David	Feb. 19, 1777	Feb. 20, 1777	April 14, 1777	May 8, 1777
125	*Brailsford, Norton*				Nov. 8, 1781
	Bray, George	1753			Charter Member
	Bray, John	Mar. 13, 1788	Sept. 11, 1788	Aug. 5, 1796	
	Breck, Joseph	May 9, 1765	Sept. 12, 1765	Nov. 28, 1765	
	Breck, Moses	May 11, 1797	Aug. 26, 1797	Mar. 27, 1798	
130	*Brewer, Samuel*			June 10, 1796	
	Brewer, Thomas	May 25, 1789			
	Brewster, William	Feb. 27, 1809	Feb. 27, 1809		
	Bridge, Daniel				Before 1760
	Bridge, John	Dec. 10, 1795	Feb. 9, 1797	Feb. 9, 1797	
135	*Bridge, Richard Perkins*	Dec. 11, 1777	Jan. 10, 1778	Jan. 10, 1778	
	Briggs, Thomas	July 14, 1796	Oct. 22, 1796	May 20, 1797	
	Brigham, Benajah	Aug. 26, 1797	Sept. 16, 1797		
	BRIGHAM, PETER BENT	April 14, 1842	May 12, 1842	May 17, 1842	Oct. 13, 1842
	Bright, Peter	June 21, 1790	Aug. 12, 1790		
140	*Britton, George*	May 4, 1798	Nov. 8, 1798	Nov. 8, 1798	

		INITIATED	PASSED	RAISED	MEMBERSHIP
	BRON, OLE OLSEN	Sept. 18, 1823	Sept. 18, 1823	Sept. 22, 1823	
	Brookhouse, Robert	Jan. 14, 1802	Feb. 11, 1802	Mar. 23, 1802	
	BROOKS, GEORGE G.	May 24, 1821	May 24, 1821	May 24, 1821	
	Brooks, Richard	April 14, 1800	April 14, 1800	May 8, 1800	
145	*Brown, Abraham*	Jan. 10, 1799	Jan. 14, 1799	Jan. 14, 1799	
	Brown, Andrew	July 10, 1777	Aug. 15, 1777	Dec. 12, 1777	
	BROWN, CHARLES H.	Sept. 23, 1847	Sept. 23, 1847	Sept. 30, 1847	
	Brown, Ezekiel	Aug. 14, 1777	Aug. 15, 1777		
	BROWN, GEORGE	Feb. 14, 1822	Feb. 14,.1822	Mar. 14, 1822	
150	*Brown, Hugh*	June 13, 1761	July 9, 1761		June 13, 1761
	Brown, Jacob	Mar. 13, 1777	April 14, 1777	May 10, 1777	Jan. 8, 1778
	Brown, James	Nov. 6, 1777	Nov. 7, 1777	Dec. 9, 1777	
	Brown, John		June 13, 1800	June 13, 1800	
	Brown, Nicholas	May 13, 1797	June 17, 1797	June 17, 1797	
155	BROWN, RICHARD S.	Dec. 22, 1870	Jan. 26, 1871	Feb. 23, 1871	
	Brown, Samuel	July 14, 1763	July 14, 1763		
	Brown, Samuel	Nov. 30, 1795	Dec. 8, 1796	Dec. 8, 1796	
	Brown, William	Dec. 10, 1762	Dec. 20, 1762	Feb. 18, 1763	Dec. 10, 1762
	Brown, William	April 13, 1763	Dec. 9, 1763	Dec. 12, 1763	
160	*Brown, William B.*	Jan. 14, 1795	Jan. 16, 1796	Jan. 16, 1796	
	BROWN, WILLIAM B.	May 15, 1823	May 15, 1823	May 15, 1823	
	BROWNE, CHARLES ALLEN	Mar. 14, 1844	April 11, 1844	April 25, 1844	June 14, 1844
	BROWNE, EDWARD INGERSOLL	Mar. 8, 1860	May 10, 1860	Dec. 13, 1860	
	BRUCE, RICHARD	Nov. 9, 1820	Dec. 14, 1820	Jan. 11, 1821	May 10, 1821
165	*Bruce, Stephen*	Jan. 8, 1767	Mar. 12, 1767	May 28, 1767	
	Bryant, Cyrus	May 14, 1801	May 18, 1801	May 18, 1801	
	Bryant, John	Mar. 9, 1775	April 13, 1775		
	Bryant, Joseph	Jan. 14, 1773	Feb. 10, 1774		
	BULKLEY, WILLIAM F.	Mar. 14, 1844	April 11, 1844	April 25, 1844	June 14, 1844
170	*Bull, John*	Oct. 13, 1796	Oct. 22, 1796	Nov. 4, 1796	
	Bullock, Nathaniel	Mar. 30, 1797	Mar. 30, 1797		
	Burbeck, Edward	Nov. 2, 1761	Dec. 10, 1761	Dec. 12, 1761	Nov. 2, 1761
	Burbeck, Henry			April 28, 1777	July 14, 1777
	Burbeck, William	The First Lodge, Boston, Mass.			Charter Member
175	*Burden, Benjamin*	June 30, 1777	May 18, 1778		
	Burdick, Benjamin	Mar. 26, 1778			
	Burgess, John	July 13, 1797	April 9, 1801		
	Burley, William	April 25, 1777	April 29, 1777	May 10, 1777	
	Burr, Martin	Feb. 10, 1803	Mar. 10, 1803	May 12, 1803	Nov. 10, 1803
180	*Burrows, William*	April 14, 1803	Feb. 3, 1804	Feb. 3, 1804	
	Bush, Joseph	Feb. 11, 1779	Feb. 16, 1779	Mar. 24, 1779	June 10, 1779
	Butler, Francis	Mar. 14, 1805	April 11, 1805	April 18, 1805	
	Butler, James	June 23, 1790			
	Butterfield, James	Dec. 11, 1777	April 15, 1780	April 15, 1780	
185	*Cades, John*	April 8, 1773	April 8, 1773	April 8, 1773	July 8, 1780
	Cades, Samuel	Sept. 8, 1796	Dec. 8, 1796	Dec. 20, 1804	
	Cailleteau, Edward	June 8, 1761	June 8, 1761	Jan. 28, 1762	June 8, 1761
	Caldwell, Josiah F.	April 14, 1796	May 14, 1796	Nov. 14, 1796	
	Callender, Elisha	Oct. 8, 1761	Nov. 2, 1761	June , 1762	Nov. 10, 1763
190	*Campbell, ——*	Nov. 11, 1779			

		INITIATED	PASSED	RAISED	MEMBERSHIP
	CAMPBELL, JAMES	April 8, 1813	May 13, 1813	May 13, 1813	
	Carnes, John	May 1, 1807	May 1, 1807	May 14, 1807	
	Carnes, John	July 11, 1807	July 11, 1807		
	Carroll, Joseph	Aug. 9, 1764	Aug. 9, 1764	Aug. 23, 1764	
195	CARTER, CEPHAS	Dec. 9, 1824	Jan. 13, 1825	Jan. 13, 1825	
	Carter, James	Dec. 8, 1768		July 17, 1769	Jan. 12, 1769
	CARY, A. CLAXTON	Mar. 14, 1867	May 9, 1867	June 13, 1867	
	CARY, ISAAC	Mar. 14, 1850	April 11, 1850	Oct. 10, 1850	Jan. 9, 1851
	Casey, Thomas	Nov. 30, 1763	Dec. 9, 1763	Dec. 12, 1763	
200	*Chace, Samuel*	Jan. 20, 1778			
	Chadwick, Aaron	Nov. 14, 1799	Dec. 12, 1799	May 2, 1800	
	Chadwick, Hezekiah	Feb. 12, 1795	Mar. 19, 1795	Nov. 6, 1795	Oct. 14, 1800
	CHADWICK, JAMES READ	Nov. 12, 1868	Jan. 14, 1869	Feb. 11, 1869	
	Chamberlain, Garland	Feb. 12, 1795	Nov. 6, 1795	Nov. 7, 1795	
205	CHAMBERLIN, JOHN BIGELOW	Mar. 14, 1901	April 11, 1901	May 9, 1901	Sept. 25, 1902
	CHAMBERLIN, JOSIAH WILSON	April 11, 1861	May 9, 1861	June 14, 1861	
	CHAMBERLIN, THOMAS EDWARD	May 12, 1859	Oct. 13, 1859	Nov. 10, 1859	Dec. 26, 1862
	Chapman, Jonathan	April 9, 1789	May 1, 1789	May 1, 1789	
	CHASE, GEORGE BIGELOW	Feb. 11, 1858	Mar. 11, 1858	April 8, 1858	
210	*Chase, Richard*	Mar. 12, 1795	Mar. 19, 1795	Mar. 19, 1795	
	Chase, Thomas	Jan. 8, 1767	Mar. 12, 1767	May 13, 1768	
	Cheever, Joshua	Dec. 10, 1779	Dec. 21, 1779	Jan. 18, 1780	Mar. 9, 1780
	Cheney, Samuel	April 24, 1799	April 24, 1799	April 24, 1799	
	Chessman, John	July 14, 1796	Oct. 22, 1796	Nov. 17, 1796	
215	CHICKERING, CHARLES FRANCIS	Mar. 9, 1854	April 13, 1854	May 11, 1854	Sept. 28, 1854
	CHICKERING, JONAS	The Massachusetts Lodge, Boston, Mass.			Feb. 14, 1822
	CHIESA, PIETRO	Sept. 9, 1813	Sept. 9, 1813	Sept. 18, 1813	
	Chipman, Benjamin	April 25, 1777	April 29, 1777	May 30, 1777	
	Chipman, Seth	Nov. 28, 1760	Nov. 28, 1760		Bef. July 9, 1761
220	*Chipman, William*	Feb. 12, 1795	Dec. 11, 1795	Dec. 11, 1795	
	Cipriana, Jose	June 17, 1795			
	Clap, Elijah	Mar. 9, 1797	Mar. 30, 1797	May 20, 1797	
	Clap, Michael	June 14, 1798	July 12, 1798		
	CLARK, CHARLES P	Dec. 10, 1857	Jan. 14, 1858	Feb. 11, 1858	
225	CLARK, HENRY GRAFTON	Dec. 11, 1845	Jan. 8, 1846	Feb. 19, 1846	Dec. 10, 1846
	Clark, James	Dec. 15, 1795	Dec. 15, 1795		
	CLARK, LESTER M	Oct. 9, 1856	Nov. 13, 1856	Dec. 11, 1856	
	Clark, Matthew	Dec. 10, 1779	Dec. 21, 1779	April 15, 1780	Jan. 11, 1781
	Clark, Samuel	April 4, 1777	April 14, 1777	Oct. 21, 1777	
230	*Clement, Thomas*	Dec. 17, 1773	Feb. 10, 1774		
	Clough, Stephen	May 13, 1793	May 13, 1793	June 17, 1793	
	Cobb, Barnabas	Jan. 12, 1797	Jan. 12, 1797	May 13, 1797	
	COBURN, JOSEPH W	April 10, 1845	June 12, 1845	Sept. 11, 1845	
	CODMAN, OGDEN	May 11, 1871	May 11, 1871	June 8, 1871	
235	*Cohen, Laurens*	May 2, 1800			
	COLBY, SAMUEL	Jan. 13, 1853	Mar. 10, 1853	April 14, 1853	
	Cole, Abraham	April 5, 1796	Sept. 10, 1796	Sept. 10, 1796	
	Cole, William	Jan. 12, 1795	Aug. 18, 1795	April 5, 1796	
	Colesworthy, Daniel P		Feb. 11, 1802	Feb. 11, 1802	
240	*Collagon, William*	June 8, 1797	June 17, 1797	June 17, 1797	

		INITIATED	PASSED	RAISED	MEMBERSHIP
	Collins, Ezra	The First Lodge, Boston, Mass.			Nov. 12, 1761
	Collson, Adam	Sept. 9, 1762	Nov. 11, 1762		Sept. 9, 1762
	Connor, John	Oct. 10, 1782	Nov. 14, 1782	Feb. 5, 1783	Dec. 12, 1782
	Cony, Daniel	Feb. 3, 1797	Feb. 9, 1797	Feb. 9, 1797	
245	*Cook, Ansell*		Nov. 17, 1795	Nov. 17, 1795	
	COOK, EDWARD	Jan. 9, 1868	Feb. 13, 1868	Mar. 12, 1868	
	Cook, Nathaniel	Mar. 11, 1773	April 8, 1773	April 8, 1773	
	Cook, Samuel	July 10, 1777			
	Cook, Shubael				Before 1760
250	COOK, WILLIAM	Oct. 8, 1868	Nov. 12, 1868	Dec. 10, 1868	
	Coolidge, Benjamin				Mar. 26, 1778
	Coolidge, John	Dec. 10, 1778	Jan. 20, 1779	Mar. 24, 1779	Feb. 11, 1779
	Coolidge, Jonas	May 10, 1798	May 17, 1798		
	Cooper, Benjamin	Jan. 10, 1782	June 17, 1782		
255	COOPER, GEORGE	Sept. 15, 1818	April 13, 1820	April 13, 1820	
	Cooper, Isaac	April 13, 1797	April 13, 1797	Nov. 15, 1799	
	Cooper, Samuel Grant	Aug. 13, 1795	Aug. 18, 1795		
	Copeland, Charles	Mar. 12, 1807	April 10, 1807	June 11, 1807	
	Cordis, Joseph	Mar. 8, 1764	Mar. 8, 1764		
260	*Cordwell, William*	Dec. 1783			Oct. 14, 1784
	Coverly, Thomas	June 10, 1779			
	Coxe, Hickling	Jan. 8, 1801			
	Crafts, David	Aug. 10, 1797			
	Crafts, Nathaniel	Feb. 13, 1777	April 14, 1777	May 10, 1777	
265	*Crafts, Thomas*	Aug. 13, 1761	Nov. 2, 1761	Dec. 24, 1761	Aug. 13, 1761
	Craigue, Robert	May 14, 1778	May 18, 1778	Dec. 15, 1778	
	Crawford, James		Mar. 13, 1766		
	Creece, John	Feb. 12, 1795	Mar. 19, 1795	Nov. 7, 1795	
	Crocker, Allen	Feb. 12, 1778	April 11, 1778		
270	*Crocker, John*	Nov. 12, 1778	Dec. 2, 1778		
	Crocker, Joseph			May 15, 1779	
	Crocker, Rowland R.	Nov. 17, 1795	Nov. 21, 1795	Nov. 21, 1795	
	Crosby, Walter	May 12, 1796	June 10, 1796	Nov. 4, 1796	
	Crosby, William	April 10, 1800	April 14, 1800	May 2, 1800	
275	CROSS, AMOS W	Jan. 8, 1846	Feb. 12, 1846	Mar. 19, 1846	
	Cruft, Foster	April 13, 1763	July 14, 1763		
	CUCKSON, JOHN	The Lodge of Hope, No. 302, Bradford, Eng.			June 22, 1893
	Cudworth, Nathaniel	May 14, 1767	Nov. 12, 1767		Jan. 14, 1768
	Cumpston, Edward	Jan. 24, 1777	Feb. 20. 1777	April 14, 1777	July 14, 1777
280	*Cunha, John*	Sept. 14, 1797	Sept. 16, 1797	Nov. 16, 1797	
	Cunningham, George	Nov. 13, 1794			
	Cunningham, Joseph	April 10, 1777	April 14, 1777	Dec. 12, 1777	July 14, 1777
	Curtis, ——	Sept. 11, 1777			
	Curtis, Benjamin	June 12, 1806	June 20, 1806	June 20, 1806	
285	*Curtis, Jonathan*	Mar. 12, 1789	June 11, 1789	Nov. 5, 1790	
	Cushing, George Russell	Nov. 14, 1799	Nov. 15, 1799	Nov. 15, 1799	
	Cushing, John	Feb. 9, 1797	Feb. 9, 1797	May 5, 1797	
	CUSHING, LABAN	Nov. 29, 1817	Nov. 29, 1817		
	Cushing, Nathaniel	May 8, 1777	May 16, 1777	May 30, 1777	
290	*Cushing, Thomas*	May 11, 1797	Sept. 16, 1797	Mar. 10, 1798	

		INITIATED	PASSED	RAISED	MEMBERSHIP
	Cushing, William	Jan. 15, 1779			
	Cutter, Jonathan	Mar. 13, 1777	Sept. 11, 1777		
	Cutter, Samuel	Mar. 13, 1777	June 13, 1777		July 14, 1777
	Dailey, Andrew	Jan. 12, 1775	April 13, 1775		
295	*Dakin, James*	Nov. 17, 1795	Dec. 15, 1795	Mar. 3, 1796	
	Dakin, Thomas	Feb. 13, 1783	Mar. 13, 1783	Nov. 28, 1783	April 10, 1783
	DALTON, HENRY LEWIS	Jan. 10, 1856	Feb. 14, 1856	Mar. 13, 1856	Sept. 27, 1860
	DAMMERS, JOHN H	Feb. 13, 1812	April 9, 1812	May 7, 1812	
	Danforth, Joshua	July 12, 1798	July 12, 1798		
300	*Danforth, Samuel*	Nov. 8, 1764	Feb. 14, 1765	Feb. 28, 1765	
	DARLING, FREDERICK HOMER	May 10, 1888	May 17, 1888	June 14, 1888	June 28, 1894
	Darracott, William	May 8, 1766	Aug. 14, 1766		
	DARROW, AARON L	Feb. 13, 1823	April 10, 1823	May 8, 1823	
	Davidson, Henry			June 14, 1799	
305	DAVIS, BENJAMIN WOOD	Mar. 11, 1880	April 8, 1880	May 13, 1880	
	DAVIS, HENRY	Jan. 8, 1846	Feb. 12, 1846	Mar. 19, 1846	Dec. 10, 1846
	DAVIS, J. HAWS	July 31, 1850	July 31, 1850	July 31, 1850	
	Davis, Jesse	April 29, 1800	April 29, 1800	April 29, 1800	
	Davis, John S	May 10, 1804	June 14, 1804	Nov. 2, 1804	
310	DAVIS, JOHN W	April 16, 1866	May 10, 1866	June 14, 1866	
	DAVIS, MOSES T	Nov. 9, 1854	Dec. 14, 1854	Dec. 14, 1854	
	Davis, Nathan	Feb. 9, 1792	Feb. 13, 1792	Aug. 3, 1792	
	Davis, Nathaniel		Feb. 11, 1773	Feb. 11, 1773	
	Davis, Robert	Feb. 19, 1777	Mar. 24, 1777	June 13, 1777	July 14, 1777
315	*Davis, William*				Before 1760
	DAVIS, WILLIAM FARRIE	Feb. 12, 1852	Mar. 11, 1852	April 8, 1852	Mar. 22, 1860
	DAVIS, WILLIAM HOLDEN	Mar. 14, 1889	April 11, 1889	May 9, 1889	June 22, 1893
	DAWES, DANIEL G	Feb. 8, 1816	May 2, 1816	May 16, 1816	Nov. 29, 1817
	Dawes, Robert	Dec. 14, 1797	Mar. 14, 1799		
320	*Day, Joseph*	Mar. 8, 1798	Mar. 10, 1798	Mar. 10, 1798	
	Day, William	Jan. 12, 1786	Jan. 12, 1786		
	de Barros, Joaquim Jose	June 11, 1795	June 16, 1795	June 16, 1795	
	De Costa, John	Oct. 17, 1768	Oct. 17, 1768	Jan. 12, 1769	Dec. 8, 1768
	De Coster, Isaac				Charter Member
325	*de France, George*				Jan. 10, 1782
	Delano, Benjamin	Aug. 26, 1797	Sept. 16, 1797	Sept. 16, 1797	
	Dennie, James				Before 1760
	Dennis, ——	Dec. 31, 1777			
	Dennis, Ezekiel	Nov. 13, 1777			
330	DERBY, GEORGE S	Nov. 13, 1862	Dec. 11, 1862	Jan. 8, 1863	
	DERBY, HASKET	April 8, 1858	May 13, 1858	May 13, 1858	Dec. 26, 1862
	DERBY, RICHARD HENRY	Dec. 13, 1866	Jan. 10, 1867	Feb. 14, 1867	
	Dernales, Alvaro	May 12, 1768	May 13, 1768		
	de Roulhac, Psalmet Gregoire	Oct. 9, 1777	Oct. 21, 1777		
335	*Deshon, Moses*	St. John's Lodge, Prov., R. I.		Jan. 27, 1761	July 10, 1760
	de Saint Pry, Benet Merlino	Oct. 9, 1777	Oct. 21, 1777		
	de Silvere, John		May 12, 1768	May 13, 1768	
	Devol, Silas	Nov. 12, 1778	Dec. 2, 1778	Dec. 15, 1778	Feb. 11, 1779
	Dewhurst, Henry	Feb. 27, 1809	Mar. 8, 1809		
340	*Dexter, ——*	Mar. 13, 1783	Mar. 13, 1783		

		INITIATED	PASSED	RAISED	MEMBERSHIP
	Dexter, Aaron	Nov. 12, 1778	Dec. 2, 1778		
	DEXTER, ARTHUR	Mar. 8, 1860	May 10, 1860	June 14, 1860	
	Dexter, Samuel	Aug. 5, 1796			
	Dickason, Alexander	Nov. 14, 1799	Nov. 15, 1799	Nov. 15, 1799	
345	*Dickey, James*				Nov. 8, 1764
	Dillaway, Arthur	Jan. 13, 1780	Jan. 13, 1780		
	Doak, John	Oct. 9, 1777	Jan. 23, 1778		Jan. 8, 1778
	Doaks, ——		Oct. 16, 1779	Oct. 18, 1779	
	Doane, Isaiah	Nov. 6, 1777	Nov. 24, 1777	Dec. 9, 1777	Dec. 11, 1777
350	*Doane, Joseph*	May 14, 1789			
	Dodge, Asa	Aug. 10, 1797	Sept. 16, 1797	Sept. 16, 1797	
	DODGE, GIDEON P.	June 10, 1824	June 10, 1824	June 10, 1824	
	DODGE, JAMES G. C.	Jan. 16, 1863	Jan. 16, 1863	Jan. 16, 1863	
	Dodge, Thomas	Sept. 15, 1778	Oct. 9, 1778		
355	DOGGETT, HENRY				Feb. 19, 1824
	Dole, Friend	May 20, 1763	Dec. 9, 1763	Dec. 12, 1763	
	Dorran, Moses	Oct. 13, 1768	Oct. 17, 1768	July 17, 1769	Nov. 10, 1768
	Dow, Abner	June 30, 1777			
	DOWNES, NOAH	Jan. 14, 1813	Jan. 15, 1813	Jan. 15, 1813	
360	*Downes, Shubael*	May 17, 1773	June 10, 1773	Dec. 9, 1773	
	Doyle, Peter	Dec. 18, 1760	Jan. 8, 1761	Feb. 18, 1763	Bef. Jan. 8, 1761
	Duckindorff, John	Aug. 4, 1797			
	Dumesnil, Antoine	July 9, 1795	Aug. 18, 1795	Nov. 7, 1795	Oct. 8, 1801
	Dunbar, Elias	Jan. 17, 1797	Feb. 9, 1797	May 5, 1797	
365	*Dunbar, Reuben*	Nov. 12, 1795	Nov. 12, 1795	Nov. 17, 1795	
	Dunckerley, Joseph			Dec. 13, 1776	July 11, 1776
	Dunnell, Jacob	May 14, 1779	Oct. 16, 1779	Oct. 18, 1779	July 8, 1780
	Dunnell, Zaccheus	Oct. 9, 1777	Feb. 10, 1778	Feb. 10, 1778	
	Dunster, Humphrey	Nov. 14, 1799	Nov. 15, 1799	Nov. 15, 1799	
370	*Dupee, James*	June 11, 1778	Oct. 9, 1778	June 12, 1779	
	DURANT, HENRY FOWLE	See Henry Wells Smith		Dec. 11, 1851	
	DURGIN, CLEMENT	Feb. 9, 1826	Feb. 9, 1826	Mar. 9, 1826	
	DWELLE, ELISHA				Nov. 20, 1823
	Dyar, John D.	Feb. 12, 1801	Feb. 12, 1801	May 18, 1801	
375	*Easterbrooks, Samuel*	Dec. 11, 1794			
	EATON, CALEB	June 9, 1853	Sept. 8, 1853	Oct. 13, 1853	
	Eaton, Joshua		May 10, 1787	Nov. 5, 1790	Dec. 9, 1790
	Edes, Jonathan W.	Dec. 9, 1773	Jan. 13, 1774	Oct. 13, 1774	
	EDMANDS, THOMAS FRANKLIN	Jan. 14, 1886	Feb. 11, 1886	Mar. 14, 1886	June 22, 1893
380	*Edwards, John*	May 8, 1766	Aug. 14, 1766	Feb. 26, 1767	
	Edwards, Thomas	Jan. 15, 1779	Jan. 20, 1779	Feb. 16, 1779	
	Ellingwood, ——	April 25, 1777			
	Elliot, John	Dec. 2, 1778			
	ELLIS, MATHIAS	Mar. 14, 1850	April 11, 1850	April 11, 1850	
385	ELWELL, ROBERT	Jan. 23, 1823	Jan. 23, 1823	Jan. 23, 1823	
	ELY, ALFRED B.	Mar. 12, 1846	April 9, 1846	May 14, 1846	
	EMERSON, LINCOLN F.	Jan. 10, 1861	Feb. 14, 1861	Mar. 14, 1861	
	EMERSON, WILLIAM H.	Dec. 10, 1857	Jan. 14, 1858	Feb. 11, 1858	
	Emmerson, William	May 9, 1799	June 13, 1799		
390	*Emmons, Thomas*	July 12, 1764	Nov. 8, 1764	Feb. 28, 1765	

		INITIATED	PASSED	RAISED	MEMBERSHIP
	Endicott, Samuel	Feb. 19, 1777			Jan. 8, 1778
	Enslin, Frederick	Dec. 11, 1794	Mar. 19, 1795	May 1, 1795	
	Eustis, Abraham	Feb. 11, 1779	Feb. 16, 1779	Mar. 24, 1779	June 10, 1779
	Eustis, D.				He signs third by-laws
395	*Eustis, George*	May 14, 1779	Oct. 16, 1779	Oct. 18, 1779	
	Eustis, Joseph	Jan. 9, 1794	Jan. 15, 1794		
	Eustis, William	Dec. 12, 1793	Jan. 15, 1794	Feb. 6, 1795	Nov. 12, 1795
	Eveleth, James	Dec. 31, 1777	Feb. 10, 1778	Feb. 10, 1778	
	FAIR, JOHN	Mar. 16, 1818	Mar. 16, 1818	Mar. 16, 1818	
400	*Fairfield, Matthew*	April 2, 1777	April 14, 1777		
	Fairservice, Robert	Dec. 10, 1779	Dec. 21, 1779		
	Faneuil, Peter	May 27, 1777			
	FARMER, THOMAS	Dec. 13, 1821	Dec. 13, 1821		
	Farmer, William	Dec. 18, 1797	Jan. 13, 1798	May 22, 1798	May 23, 1801
405	*Farnsworth, Jonas*	Feb. 27, 1778	April 11, 1778	May 18, 1778	
	FARNSWORTH, ORRIN	April 14, 1853	May 12, 1853	June 9, 1853	
	Farnum, Zebediah	April 13, 1780			
	Farran, Mark	Oct. 9, 1777			
	Farrar, James	Mar. 9, 1797	Mar. 30, 1797	May 20, 1797	Oct. 14, 1800
410	*Farrar, John Uldrich*	Oct. 4, 1798	Oct. 11, 1798	Oct. 11, 1798	
	Farrell, Ambrose	July 23, 1761	May 13, 1762		Bef. May 13, 1762
	Farrington, Thomas				July 11, 1776
	Faulkner, William	May 14, 1807	May 21, 1807		
	Fay, Nahum	Oct. 11, 1792	Dec. 13, 1792	May 3, 1793	Nov. 14, 1793
415	*Fellowes, Cornelius*				Feb. 11, 1779
	Fellows, Nathaniel	Oct. 13, 1768	Nov. 10, 1768	May 24, 1771	Nov. 10, 1768
	Felt, William	Nov. 14, 1793	Feb. 13, 1794	Mar. 21, 1794	
	Fenno, John	Nov. 11, 1773	Dec. 17, 1773		
	Fenno, William	Oct. 12, 1780	Oct. 14, 1780	Oct. 14, 1780	
420	*Fern, Mark*				Jan. 8, 1778
	Fiora, Charles	Oct. 12, 1797	Dec. 18, 1797		
	FISHER, EUGENE A.	May 9, 1861	June 14, 1861	Sept. 12, 1861	
	FITZGERALD, MICHAEL	Jan. 11, 1810	Jan. 11, 1810	Mar. 8, 1810	
	Flagg, David				Charter Member
425	*Flagg, Josiah*	April 11, 1761	June 8, 1761	Aug. 17, 1761	Bef. May 14, 1761
	Flagg, Samuel	Aug. 4, 1777			
	Fletcher, Jonathan	Nov. 16, 1797	Jan. 13, 1798	Mar. 27, 1798	Nov. 12, 1801
	Fletcher, Patrick	Nov. 12, 1778	Dec. 2, 1778	Dec. 15, 1778	Feb. 11, 1779
	FLOOD, HUGH	June 9, 1870	Oct. 13, 1870	Nov. 10, 1870	
430	*Floyd, John*	Dec. 11, 1795			
	Fobes, Thomas	May 12, 1808	Sept. 7, 1808	Dec. 8, 1808	Jan. 12, 1809
	Ford, David	Feb. 11, 1773	Feb. 11, 1773		
	FOSDICK, JOHN H.	April 17, 1810			
	Fosdick, Thomas	May 16, 1777	May 30, 1777	Jan. 18, 1780	Jan. 8, 1778
435	*Foster, Benjamin*	June 8, 1797	Aug. 26, 1797	April 24, 1799	
	Foster, Charles			Nov. 4, 1803	
	Foster, Edward	Oct. 14, 1762	Nov. 30, 1762	Mar. 24, 1763	Oct. 14, 1762
	FOSTER, JEREMIAH	Nov. 11, 1824	Nov. 24, 1824	Dec. 9, 1824	Feb. 17, 1825
	Foster, Josiah	April 11, 1799	April 13, 1799	April 13, 1799	

		INITIATED	PASSED	RAISED	MEMBERSHIP
440	*Foster, Lemuel*	April 9, 1795	Dec. 11, 1795	Dec. 18, 1795	
	Foster, Lothrop	Mar. 14, 1805			
	Fowle, Henry	April 11, 1793	June 17, 1793	Aug. 2, 1793	Nov. 14, 1793
	Fowle, Jonathan	Mar. 10, 1785	April 14, 1785	May 26, 1785	July 12, 1785
	Fox, ——	June 11, 1778	Oct. 9, 1778		
445	*Fox, Joseph*	Mar. 12, 1778	May 18, 1778	May 28, 1778	
	Foye, John W.	Nov. 11, 1858	Dec. 9, 1858	Jan. 13, 1859	
	Fracker, John T.	Nov. 8, 1810	Nov. 8, 1810	Dec. 13, 1810	
	Francis, Ebenezer	Feb. 19, 1777	April 2, 1777	April 3, 1777	
	Francis, John	Nov. 13, 1777			
450	*Frazier, Phenix*	Dec. 8, 1768	Dec. 9, 1768	Dec. 15, 1768	Jan. 12, 1769
	Frazier, Thomas	May 13, 1773	May 17, 1773	Dec. 9, 1773	
	Freeman, John	May 8, 1788	Dec. 11, 1788		
	Freeman, Watson	June 12, 1788	Dec. 11, 1788	Feb. 3, 1792	
	Freeman, William	Nov. 30, 1795	Dec. 11, 1795	Dec. 11, 1795	
455	*French, Adam*	Mar. 9, 1797	Mar. 30, 1797	May 20, 1797	Dec. 11, 1800
	Frink, Alden	Jan. 12, 1865	Feb. 9, 1865	Mar. 9, 1865	
	Frost, John	Feb. 10, 1763	Feb. 10, 1763		
	Frothingham, Benjamin	Louisburg Lodge.*			Nov. 24, 1761
	Fulford, John	Dec. 9, 1773	Jan. 13, 1774		
460	*Gage, Joshua*	Dec. 1, 1794	Dec. 11, 1794		
	Gagin, Adam	Oct. 14, 1779	Oct. 16, 1779	Oct. 18, 1779	
	Gains, Josiah	Jan. 12, 1764	Mar. 8, 1764		
	Galbraith, John	Sept. 11, 1817	Nov. 20, 1817	Nov. 20, 1817	
	Garaux, Francis	May 14, 1795	June 16, 1795	Nov. 6, 1795	
465	Gardner, George				Feb. 14, 1822
	Gardner, Nicholas	Nov. 12, 1778	Dec. 2, 1778	Dec. 15, 1778	Oct. 14, 1779
	Garvin, Andrew	Columbian Lodge, Boston, Mass.			Nov. 18, 1824
	George, Samuel B.	Feb. 12, 1863	Feb. 12, 1863	Mar. 12, 1863	
	Gibbs, Joseph	April 15, 1768	May 12, 1768	May 13, 1768	
470	*Gleason, Benjamin*	Oct. 8, 1801	Oct. 8, 1801	Jan. 22, 1802	
	Gleason, Joseph	Mar. 8, 1798	Mar. 10, 1798	May 4, 1798	Oct. 14, 1800
	Gliddon, Jeremiah	Nov. 11, 1824	Nov. 24, 1824	Dec. 9, 1824	
	Goddard, Samuel	April 9, 1795	June 16, 1795		
	Golt, Nathaniel	July 21, 1777			
475	Gomez, Stephen	Feb. 13, 1817	Mar. 13, 1817	Mar. 13, 1817	
	Goodridge, James T.	June 12, 1823	July 10, 1823	Sept. 11, 1823	
	Goodwin, David	Mar. 9, 1775			
	Goodwin, George	Dec. 10, 1778			
	Goodwin, Lazarus	April 10, 1777	May 16, 1777	Dec. 9, 1777	Dec. 11, 1777
480	*Goodwin, Nathaniel*	Mar. 13, 1777	April 14, 1777	May 10, 1777	July 14, 1777
	Gordon, Samuel	Sept. 12, 1816	Nov. 7, 1816	Jan. 9, 1817	
	Gore, Benjamin B.	Jan. 29, 1849	Jan. 29, 1849	Jan. 29, 1849	
	Gore, John	Jan. 8, 1767	Mar. 12, 1767	Oct. 8, 1767	
	Gore, Samuel	Jan. 8, 1778	Jan. 23, 1778	Jan. 26, 1778	Mar. 26, 1778
485	*Gorham, Sturgis*	April 12, 1781			

* Louisburg Lodge was an Army Lodge in the 28th Regiment of Foot, and received its warrant from Jeremy Gridley, Provincial Grand Master of Massachusetts, in 1758. Benjamin Frothingham was a soldier and probably received his degrees while on campaign.

		INITIATED	PASSED	RAISED	MEMBERSHIP
	Gornot, Lewis	May 27, 1777			
	Gottshalt, Peter	Sept. 13, 1806	Sept. 13, 1806		
	GOULD, BENJAMIN APTHORP	Liberty Lodge, Beverly, Mass.			June 24, 1886
	Gould, Joseph Andrews	April 12, 1798	June 13, 1799	June 14, 1799	
490	GOULD, SAMUEL	Oct. 12, 1865	Nov. 9, 1865	Dec. 14, 1865	
	Gould, William	Oct. 8, 1761	Oct. 21, 1761	Jan. 28, 1762	Bef. Nov. 12, 1761
	Graham, George				Charter Member
	Graham, James	Before April 10, 1756			First record April 10, 1756
	Grammer, Joseph	Feb. 11, 1802	Feb. 11, 1802	Mar. 23, 1802	Jan. 12, 1809
495	*Grannis, John*	Jan. 8, 1778			
	Grant, John	Nov. 10, 1768	Dec. 9, 1768	Aug. 9, 1769	Jan. 12, 1769
	Gray, Alexander	Dec. 14, 1767	Dec. 14, 1767	Jan. 12, 1769	
	GRAY, CADWALLADER	Feb. 14, 1822	Feb. 14, 1822	Feb. 14, 1822	
	Gray, John	Mar. 9, 1769		Dec. 21, 1769	April 13, 1769
500	*Gray, Wait*	July 9, 1761	July 9, 1761		July 9, 1761
	Gray, Winthrop	Sept. 11, 1766	Nov. 13, 1766	Oct. 8, 1767	
	Greely, John	June 10, 1773	June 10, 1773		
	GREEN, CHARLES MONTRAVILLE	Dec. 13, 1883	Jan. 10, 1884	Feb. 14, 1884	June 25, 1885
	Green, Isaac	Dec. 11, 1795	Dec. 15, 1795	Mar. 3, 1796	
505	*Green, James*	Oct. 13, 1785	Nov. 10, 1785	Feb. 3, 1786	Sept. 14, 1786
	GREEN, ROBERT MONTRAVILLE	Oct. 10, 1901	Oct. 31, 1901	Nov. 12, 1901	Sept. 25, 1902
	Green, Timothy	May 14, 1779	Oct. 16, 1779		Oct. 14, 1779
	Greenough, David	Jan. 8, 1795			
	Greenough, Nathaniel	Dec. 9, 1763	Mar. 8, 1764	May 24, 1764	
510	*Greenwood, Nathaniel*	April 15, 1774	Nov. 10, 1774		
	GREGORY, SAMUEL HALL	Oct. 11, 1849	Nov. 8, 1849	Dec. 13, 1849	Dec. 12, 1850
	GROVER, CHARLES	June 8, 1826	June 8, 1826	June 19, 1826	
	Groves, Matthew C	Mar. 9, 1780			May 11, 1780
	GUILD, CHARLES F	Oct. 14, 1869	Nov. 11, 1869	Dec. 9, 1869	
515	*Guile, J*	June 11, 1778	Mar. 12, 1779		
	Guiteau, Ephraim		May 10, 1777		
	Guttridge, ——	Feb. 19, 1777			
	Haddock, Roger	Feb. 17, 1778	April 11, 1778	May 15, 1779	
	HALE, NATHAN	Columbian Lodge, Boston, Mass.			Nov. 20, 1823
520	HALL, DAVID C	April 9, 1857	May 14, 1857	June 11, 1857	
	HALL, GEORGE R	April 9, 1846	April 9, 1846	April 16, 1846	
	Hall, Isaac	Aug. 12, 1779			
	Hall, John			Oct. 22, 1798	
	Hall, Luke	May 8, 1794			
525	HALL, PERCIVAL	Sept. 16, 1818	Sept. 16, 1818	Sept. 16, 1818	
	Hall, Richard	Jan. 12, 1797	Jan. 12, 1797	Mar. 2, 1797	
	HALL, ROBERT	Aug. 22, 1823	Aug. 22, 1823	Aug. 22, 1823	
	Hall, Simon	Dec. 10, 1779	Dec. 21, 1779	Jan. 18, 1780	Mar. 9, 1780
	Hallowell, William		April 3, 1758	April 2, 1761	First record Mar. 20, 1758
530	*Ham, William*	In West Indies	Oct. 16, 1761		Bef. Feb., 1763
	HAMILTON, ROBERT	Dec. 11, 1845	Jan. 8, 1846	Feb. 19, 1846	
	Hammatt, Abraham	Jan. 20, 1778	May 18, 1778		
	HAMMATT, WILLIAM J	Sept. 8, 1825	Sept. 8, 1825	Sept. 8, 1825	

		INITIATED	PASSED	RAISED	MEMBERSHIP
	Hammett, John	Feb. 9, 1764	Mar. 8, 1764		
535	HAMMOND, JOHN	Dec. 22, 1870	Jan. 26, 1871	Feb. 23, 1871	
	Hammond, Micah	Sept. 12, 1782	Oct. 10, 1782		Nov. 14, 1782
	Hancock, John	At Quebec, Canada *			Oct. 14, 1762
	Hancock, John	Feb. 3, 1809	Feb. 27, 1809	Mar. 8, 1809	
	Harding, Gideon	Nov. 1, 1793	Nov. 1, 1793	Dec. 4, 1794	
540	*Harding, James*	June 17, 1788	Nov. 21, 1793		
	Harding, Joseph	Dec. 10, 1807			
	Harrington, Jubal	Feb. 14, 1799	Feb. 14, 1799		
	HARRIS, LEACH	June 14, 1821	July 12, 1821	Sept. 13, 1821	
	Harris, Samuel				Sept. 8, 1763
545	*Harris, William*	Mar. 10, 1785	April 14, 1785	May 26, 1785	July 12, 1785
	HART, WILLIAM T	April 14, 1853	Sept. 8, 1853	Oct. 13, 1853	
	Hartwell, Isaac	June 30, 1777			
	Hartwell, John	Jan. 8, 1778			
	Harvey, Edward	Feb. 9, 1809	Mar. 8, 1809	May 5, 1809	May 9, 1811
550	*Harvey, John*	May 10, 1798	May 17, 1798	May 22, 1798	
	Haskell, Benjamin	Sept. 8, 1791	Nov. 10, 1791	Dec. 8, 1791	
	Haskell, Elnathan	June 30, 1777			
	HASTINGS, SAMUEL I	Nov. 12, 1845	Dec. 11, 1845	Jan. 8, 1846	
	HASTINGS, STEWART	Dec. 12, 1822	Jan. 9, 1823	Feb. 13, 1823	
555	*Hatch, Joseph*	April 5, 1796			
	Hauthwat, Francis	Nov. 7, 1795	Nov. 12, 1795	Nov. 17, 1795	May 23, 1801
	Hawes, Thomas	Sept. 15, 1778			
	Hawkes, William	May 8, 1788			
	Hayden, Elkanah	May 8, 1794	June 16, 1795		
560	*Hayden, Jacob*	Dec. 13, 1798	Jan. 21, 1799		
	Hayden, William	Oct. 12, 1780	Oct. 14, 1780		
	Haynes, Charles	July 13, 1769			Oct. 12, 1769
	Haynes, John	Dec. 15, 1778	Dec. 21, 1779		
	Hayward, John	Sept. 12, 1793	Nov. 1, 1793	Nov. 1, 1793	Dec. 2, 1793
565	HAYWARD, JOHN MCLEAN	Jan. 8, 1863	Jan. 8, 1863	Jan. 8, 1863	
	HAYWARD, LEWIS	Nov. 29, 1817	Nov. 29, 1817	Nov. 29, 1817	
	Hayward, William	Feb. 10, 1803	Mar. 10, 1803		
	Heard, Edmund	Oct. 9, 1777	Jan. 10, 1778	Jan. 10, 1778	
	Hearsey, Levi	Feb. 14, 1782	Mar. 14, 1782		April 11, 1782
570	*Heely, Timothy*	July 12, 1787	July 12, 1787	Aug. 20, 1787	June 12, 1788
	Hefferman, Martin	Aug. 9, 1764	Aug. 9, 1764		
	HENNESSY, EDWARD	Mar. 12, 1846	April 9, 1846	May 14, 1846	Dec. 10, 1846
	Herring, Ebenezer	April 12, 1792	Dec. 13, 1792	May 3, 1793	July 11, 1793
	Herring, Ebenezer	Nov. 13, 1794	Dec. 11, 1794	Jan. 12, 1795	
575	HERSCHEL, CLEMENS	April 16, 1866	April 16, 1866	April 16, 1866	
	HERSEY, STEPHEN	Nov. 10, 1825	Nov. 10, 1825	Nov. 10, 1825	
	Hewes, Shubael	The First Lodge, Boston, Mass.			Nov. 30, 1762
	Hewit, John	Feb. 13, 1777			
	Hichborn, Benjamin	April 4, 1777	April 14, 1777	Feb. 16, 1778	July 14, 1777
580	*Hichborn, Nathaniel*	Before Jan. 8, 1761		Jan. 27, 1761	Jan. 8, 1761

* Probably in St. Andrew's Lodge, Quebec, Canada.

		INITIATED	PASSED	RAISED	MEMBERSHIP
	Hichborn Philip	Oct. 9, 1794	Dec. 11, 1794	Feb. 6, 1795	
	Hichborn, Robert	June 14, 1764	Sept. 13, 1764		*Mar. 13, 1783
	Hickling, William				Jan. 8, 1767
	HICKS, GEORGE E.	Dec. 8, 1870	Jan. 12, 1871	Feb. 9, 1871	
585	*Higgins, Jacob*	Dec. 4, 1794	Dec. 11, 1794	Feb. 9, 1797	
	Higgins, Thomas	Jan. 8, 1795	Jan. 12, 1795	Dec. 11, 1795	
	HILL, HENRY	Dec. 11, 1817	Jan. 8, 1818	Mar. 16, 1818	
†	*Hill, Jeremiah*		July 11, 1776		July 11, 1776
	Hill, John	Dec. 10, 1767	Dec. 14, 1767	May 13, 1768	Jan. 14, 1768
590	HILL, SAMUEL	Feb. 8, 1855	Feb. 8, 1855	Feb. 8, 1855	
	Hill, William	Oct. 13, 1763	Dec. 9, 1763	May 24, 1764	
	Hillman, Ichabod	Mar. 13, 1800	April 14, 1800	April 14, 1800	
	Hinkley, David	Dec. 4, 1794	Dec. 11, 1794		
	Hinson, Cornelius	Sept. 12, 1782			
595	*Hivell, John*	April 13, 1780	April 15, 1780	Oct. 14, 1780	
	HOBBS, WILLIAM	Mar. 11, 1852	April 8, 1852	April 8, 1852	
	Hodge, George				Charter Member
	Hodge, William				First record April 10, 1756
	HODGES, WILLIAM DONNISON	Sept. 11, 1879	Oct. 9, 1879	Nov. 13, 1879	Mar. 24, 1881
600	*Hodgkins, Gee*	Sept. 13, 1770	Sept. 13, 1770	Nov. 8, 1770	
	Hoffains, John	May 14, 1761	June 8, 1761	Oct. 1761	May 14, 1761
	Holbrook, Amos	Feb. 12, 1778	Oct. 9, 1778	Dec. 15, 1778	
	Holbrook, John			Jan. 16, 1796	
	Holbrook, Samuel	Mar. 9, 1797	June 17, 1797	June 17, 1797	
605	*Holden, Abel*	Aug. 14, 1777	Sept. 11, 1777		
	Holden, Benjamin				Before 1760
	HOLLIDAY, WILLIAM H.	Aug. 14, 1851	Aug. 14, 1851	Aug. 14, 1851	
	Holm, Peter Jorgensen	Jan. 21, 1799	Jan. 21, 1799	Feb. 7, 1800	
	Holmes, Samuel	Sept. 9, 1802	Jan. 13, 1803		
610	*Holyoke, Oliver P.*		Dec. 8, 1796		
	HOMER, DAVID	May 10, 1810	Oct. 3, 1810	Dec. 13, 1810	
	HOMER, SAMUEL J. M.	May 10, 1855	June 14, 1855	Sept. 13, 1855	
	Hopkins, Caleb	May 13, 1762	May 13, 1762	Sept. 17, 1762	May 13, 1762
	Hopkins, John				July 14, 1777
615	HOPKINS, NATHAN A.	April 9, 1857	May 14, 1857	June 11, 1857	
	Hopkins, Solomon	Oct. 11, 1798	Oct. 11, 1798		
	Hopkins, Thomas	Feb. 8, 1781	Feb. 8, 1781		
	HORTON, GIDEON	Oct. 12, 1820			
	Horton, Jotham	May 14, 1778	May 18, 1778	Dec. 15, 1778	
620	*Hoskins, Christopher*	Jan. 12, 1764	Jan. 12, 1764		
	Hoskins, William	The Second Lodge, Boston, Mass.		Dec. 12, 1771	Feb. 11, 1762
	Houseley, John	June 10, 1779			
	HOVEY, JAMES G.	Dec. 11, 1851	Jan. 8, 1852	Feb. 12, 1852	
	HOWARD, JOHN D.	April 11, 1816	May 2, 1816	Dec. 12, 1816	
625	*Howe, David*	April 13, 1780	April 15, 1780	Feb. 2, 1781	May 11, 1780
	Howe, James	Oct. 8, 1778			
	Howland, Gideon	Nov. 30, 1795			

* Readmission.

† First Master of Saco Lodge, Saco, Me., 1802.

		INITIATED	PASSED	RAISED	MEMBERSHIP
	Howland, Nathaniel	Jan. 9, 1766	Feb. 18, 1766		
	Hubbard, Peter	May 9, 1782	July 24, 1782		
630	*Hudson, Hezekiah*	Oct. 13, 1791	Dec. 8, 1791	Aug. 1, 1794	Sept. 11, 1794
	Hudson, Joseph	Feb. 13, 1800	Feb. 13, 1800	Feb. 6, 1801	
	Hunt, Abraham	Mar. 24, 1777	April 14, 1777	May 16, 1777	July 14, 1777
	Hunt, Augustus		Dec. 8, 1796	Mar. 2, 1797	
	Hunt, Joab	Dec. 10, 1795	Jan. 16, 1796	Mar. 3, 1796	Oct. 13, 1796
635	HUNT, SOLOMON B	Nov. 9, 1826	Nov. 9, 1826	Nov. 9, 1826	
	Hunting, John	Jan. 11, 1798	Mar. 10, 1798		
	Hurd, Benjamin	Aug. 14, 1777	Sept. 11, 1777	Dec. 12, 1777	Jan. 8, 1778
	Hurd, Isaac	Sept. 11, 1777	Feb. 13, 1778		
	HUTCHINGS, URBAN P	Nov. 14, 1850	Nov. 23, 1850	Nov. 23, 1850	
640	*Hutchinson, Ephraim*	Nov. 12, 1795	May 14, 1796		
	Hutchinson, Henry	Feb. 13, 1794	Mar. 21, 1794	Feb. 4, 1803	Mar. 10, 1803
	HYDE, BENJAMIN DWIGHT	Oct. 11, 1900	Feb. 14, 1901	May 9, 1901	Sept. 25, 1902
	Ingersoll, Daniel	April 11, 1782	June 17, 1782		June 15, 1782
	Ingersoll, Nehemiah			Aug. 13, 1772	
645	*Inglish, Alexander*	In England			Dec. 1761
	Ingols, Benjamin	Mar. 13, 1806	April 18, 1806	June 12, 1806	Sept. 11, 1806
	Jackson, Daniel	Sept. 16, 1797	Sept. 16, 1797	Nov. 3, 1797	
	Jackson, James				Oct. 12, 1769
	Jackson, Wakefield	Nov. 24, 1777	Nov. 24, 1777		
650	*Jacobs, Charles*	Dec. 11, 1795	Dec. 15, 1795		
	James, Benjamin	Nov. 14, 1793	Feb. 13, 1794	May 2, 1794	Aug. 14, 1794
	JANNIERE, PETER	Feb. 8, 1810	Mar. 8, 1810	May 5, 1810	
	Janson, Gabriel		Aug. 26, 1797	Sept. 16, 1797	
	Jarvis, Edward	Sept. 18, 1760		Oct. 1761	Oct. 1761
655	*Jefferds, George*	The First Lodge, Boston, Mass.		Jan. 27, 1761	Nov. 15, 1760
	Jeffries, John	June 12, 1766	Aug. 14, 1766	Nov. 28, 1766	
	Jenks, John	Nov. 13, 1777			
	Jenkins, ——	July 8, 1779			
	Jenkins, John	Before April 10, 1756		April 24, 1758	First record April 10, 1756
660	*Jenkins, Jonathan*		Oct. 13, 1774		
	JENKINS, NOBLE E	Nov. 12, 1818	Dec. 9, 1819	Dec. 9, 1819	
	JENNINGS, ALEXANDER H	Oct. 14, 1819	Dec. 9, 1819	Dec. 9, 1819	Mar. 9, 1820
	Johnson, ——		Dec. 21, 1779		
	Johnson, Luther	Feb. 9, 1809	June 8, 1809		
665	*Johnson, Seth*	Dec. 8, 1796	Jan. 12, 1797	Feb. 3, 1797	May 5, 1814
	JOHONNOT, WILLIAM HARRIS	Sept. 12, 1844	Oct. 10, 1844	Nov. 14, 1844	Dec. 12, 1844
	Jones, ——	Oct. 14, 1779	Dec. 21, 1779		
	Jones, David	July 8, 1802	July 10, 1802	Nov. 4, 1803	
	Jones, Elnathan	Oct. 13, 1763	Nov. 24, 1763	Nov. 24, 1763	
670	JONES, GRIFFIN	Dec. 12, 1811	Dec. 12, 1811	Jan. 18, 1812	
	Jones, John	May 30, 1777			
	JONES, JOHN	July 31, 1813	July 31, 1813	July 31, 1813	
	Jones, Nathaniel Dodge	July 10, 1794	July 14, 1794	May 14, 1795	
	Jones, Silas	Nov. 17, 1795	Nov. 21, 1795	Nov. 21, 1795	
675	*Jones, Thomas*	July 11, 1765	Aug. 8, 1765	Aug. 22, 1765	
	JONES, THOMAS	April 9, 1818	April 9, 1818	May 14, 1818	

		INITIATED	PASSED	RAISED	MEMBERSHIP
	Jordan, Israel	Aug. 12, 1779	Oct. 16, 1779		
	JORDAN, HENRY	Oct. 11, 1860	Nov. 8, 1860	Dec. 13, 1860	Dec. 26, 1862
	JORDAN, HENRY GREGORY	Jan. 9, 1873	Feb. 13, 1873	Mar. 13, 1873	June 24, 1879
680	*Juder, Baruch*			Nov. 1, 1782	
	Jutau, John	Dec. 10, 1779	Jan. 13, 1780		
	Kean, Roger	Sept. 15, 1778			
	Keith, Israel	Nov. 10, 1774	Nov. 10, 1774		May 8, 1777
	Kelder, William	Oct. 9, 1777			
685	KELLOGG, CHARLES	May 3, 1824	May 3, 1824	May 3, 1824	
	KELSEY, ALBERT HANNIBAL	Jan. 11, 1844	Feb. 8, 1844	Mar. 14, 1844	April 11, 1844
	KELSEY, ALBERT WARREN	May 6, 1863	May 6, 1863	May 6, 1863	
	KELT, JAMES	Mar. 9, 1843	April 13, 1843	May 11, 1843	Dec. 14, 1843
	KEMP, FRANCIS A	Jan. 13, 1848	Feb. 10, 1848	Mar. 16, 1848	
690	*Kempton, Jireh*	Dec. 14, 1797	Dec. 18, 1797	Oct. 22, 1798	
	KENDALL, THOMAS B	Nov. 12, 1812	Dec. 10, 1812	Feb. 4, 1813	June 9, 1814
	Kendrick, John	Dec. 10, 1778			
	Kerr, James	Dec. 8, 1796	Mar. 2, 1797	May 5, 1797	
	Kerr, Walter	July 16, 1761	July 16, 1761	Aug. 17, 1761	July 16, 1761
695	*Kidder, Enoch*	Aug. 14, 1788	Sept. 11, 1788		
	Kimball, James	Mar. 15, 1796	April 13, 1797	May 20, 1797	
	Kimball, Thomas	Oct. 22, 1796	Oct. 22, 1796	Nov. 10, 1796	
	King, Hugh	May 9, 1765	Nov. 14, 1765		
	King, Samuel	Mar. 24, 1777			
700	KINGMAN, GEORGE	Mar. 10, 1825	Mar. 10, 1825	April 14, 1825	
	KIRBY, CHARLES K	Mar. 11, 1858	April 8, 1858	May 13, 1858	
	Knapp, Moses	Mar. 11, 1779	Mar. 12, 1779		
	Knowles, Elijah	June 9, 1803	Oct. 13, 1803	Nov. 4, 1803	April 12, 1804
	Knox, Adam	Sept. 14, 1809			
705	*Knox, Thomas*	Feb. 9, 1764	Sept. 13, 1764	Nov. 22, 1764	*Mar. 13, 1783
	Knox, Thomas	Feb. 18, 1766	Mar. 13, 1766	May 22, 1766	
	Knox, William	Feb. 16, 1779			
	KRUEGER, WILLIAM A	Jan. 12, 1854	Feb. 9, 1854	April 13, 1854	
	Kruger, John	Feb. 9, 1809	Mar. 8, 1809	May 5, 1809	
710	LANE, CALVIN				Nov. 21, 1822
	Lane, Levi	April 10, 1788	Sept. 11, 1788		
	Langdon, Richard	Jan. 13, 1780	Jan. 13, 1780	Jan. 18, 1780	
	LANGDON, WILLIAM C	Mar. 13, 1823	Mar. 13, 1823	Mar. 13, 1823	
	Lankistor, Moses Parsons Pike	Dec. 10, 1795	Feb. 11, 1796		
715	*Lanman, William*	Feb. 11, 1779	Mar. 12, 1779	Mar. 24, 1779	
	LARKIN, JOHN	Feb. 8, 1821	Feb. 8, 1821	Mar. 8, 1821	
†	*Larkin, William*	Nov. 11, 1762	Nov. 11, 1762		Nov. 11, 1762
	Lathrop, Seth	July 10, 1802	July 10, 1802	Oct. 14, 1802	Dec. 9, 1802
	LAWRENCE, WILLIAM	Jan. 14, 1819	Jan. 14, 1819	May 13, 1819	
720	*Leach, Charles*	Aug. 13, 1795	Aug. 18, 1795	Nov. 7, 1795	
	Leach, James	Feb. 13, 1794	Mar. 21, 1794		
	Leach, William	Feb. 11, 1779			
	Leahy, Henry	Nov. 11, 1762	Nov. 11, 1762		Nov. 11, 1762
	LEARNARD, GEORGE EDWARD	Oct. 8, 1896	Dec. 11, 1896	Mar. 11, 1897	Dec. 23, 1897

* Readmission.

† Also frequently spelled *Lorkin*.

		INITIATED	PASSED	RAISED	MEMBERSHIP
725	LEARNED, GRANT	April 14, 1825	May 12, 1825	Sept. 8, 1825	
	LEARNED, HENRY	Mar. 8, 1827	April 12, 1827	April 12, 1827	
	LE CAIN, FREDERICK				Feb. 16, 1826
	Lee, ——	Mar. 12, 1778			
	Lee, John	Feb. 14, 1765	Feb. 14, 1765	Feb. 28, 1765	
730	LEE, SAMUEL	June 9, 1814	June 9, 1814	June 9, 1814	
	Leeds, Alexander	Jan. 10, 1799	Feb. 14, 1799		
	Leeman, John	Mar. 13, 1800	June 13, 1800	Mar. 23, 1802	
	Lefavor, Amos	Mar. 10, 1803	Mar. 10, 1803		
	LEITON, J. F	Aug. 5, 1814	Aug. 5, 1814	Aug. 8, 1814	
735	LEMAN, AARON	Jan. 13, 1842	Feb. 10, 1842	Mar. 10, 1842	Nov. 9, 1843
	LEMAN, EBENEZER C	Dec. 9, 1830	Feb. 10, 1831	Mar. 16, 1831	Feb. 9, 1832
	LEMAN, GEORGE HOMER	Dec. 14, 1854	Jan. 11, 1855	Feb. 8, 1855	
	LEMAN, JAMES GROSS	Dec. 14, 1854	Jan. 11, 1855	Feb. 8, 1855	
	LEMMIX, HENRY	Jan. 8, 1818	Jan. 8, 1818	May 14, 1818	
740	*Lemon, Neal C*	Nov. 9, 1809	Nov. 9, 1809	Dec. 8, 1809	
	Le Roy, François César	Nov. 30, 1790	Nov. 10, 1791	Feb. 13, 1792	
	Leverett, Thomas	May 14, 1779	May 15, 1779	Oct. 18, 1779	Oct. 14, 1779
	Levett, Martin	Jan. 15, 1779	Mar. 12, 1779		
	LEWINGOOD, LOUIS	Dec. 12, 1850	Dec. 12, 1850	Jan. 9, 1851	
745	LEWIS, ALFRED R	Dec. 8, 1870	Jan. 12, 1871	Feb. 9, 1871	
	Lewis, Amos	Oct. 13, 1796	Oct. 22, 1796	Nov. 4, 1796	
	Lewis, James	Nov. 11, 1779	Feb. 10, 1780	Feb. 14, 1780	
	Lewis, Philip	The Lodge at Marblehead, Mass.			Dec. 12, 1760
	Lewis, Thomas	Mar. 12, 1778			
750	*Lewis, Winslow*	July 8, 1762	Nov. 11, 1762		July 8, 1762
	Lillie, John	May 13, 1762	May 13, 1762		May 13, 1762
	Lincoln, Amos	Feb. 19, 1777	Feb. 26, 1778		Jan. 8, 1778
	LINCOLN, BELA				April 11, 1822
	Lincoln, Benjamin	Dec. 25, 1780	Jan. 11, 1781	May 4, 1781	
755	LINCOLN, J. RANDOLPH	June 14, 1855	Sept. 13, 1855	Oct. 11, 1855	
	Lincoln, Nathaniel		Oct. 9, 1800	Oct. 9, 1800	
	LINCOLN, WILLIAM HENRY	Nov. 8, 1860	Dec. 13, 1860	Jan. 10, 1861	June 22, 1893
	LINGUST, PETER	Dec. 11, 1813	Dec. 11, 1813	Dec. 11, 1813	
	Little, George			May 15, 1779	
760	*Livingston, Abraham*	April 18, 1777			
	Locke, Jonathan	Oct. 13, 1796	Oct. 22, 1796		
	LORD, JOHN	Jan. 29, 1825	Jan. 29, 1825	Jan. 29, 1825	
	Lord, Robert	Nov. 7, 1800	Nov. 7, 1800	Nov. 7, 1800	
	Loring, Caleb	Feb. 13, 1794	July 14, 1794	Feb. 6, 1795	Aug. 13, 1795
765	LORING, GEORGE	April 9, 1857	May 14, 1857	June 11, 1857	
	Loring, Israel	July 9, 1778	Oct. 16, 1779	Oct. 18, 1779	Jan. 15, 1779
	LORING, JOHN JAMES	April 11, 1811	May 9, 1811	June 20, 1811	Nov. 14, 1811
	Loring, Jonathan	Dec. 11, 1795	Dec. 15, 1795	Mar. 3, 1796	Oct. 13, 1796
	Loring, Joseph	Feb. 11, 1796	Feb. 11, 1796		
770	*Loring, Joshua*	June 9, 1768			Aug. 11, 1768
	Loring, Thomas	April 10, 1777	May 10, 1777	June 13, 1777	July 14, 1777
	LOTHROP, LORING	Jan. 10, 1856	Feb. 14, 1856	Mar. 13, 1856	
	LOVELL, CALEB G	July 12, 1821	July 12, 1821	Sept. 13, 1821	
	Lovett, Israel	Dec. 2, 1778			

		INITIATED	PASSED	RAISED	MEMBERSHIP
775	*Low, Henry*	Jan. 15, 1779	Jan. 20, 1779		
	Low, Thomas Pearson	June 14, 1781	Nov. 8, 1781	Jan. 11, 1782	Aug. 14, 1783
	Lowden, Thomas C	Nov. 17, 1796	Dec. 8, 1796	Dec. 8, 1796	
*	*Lowder, George*				Charter Member
	Lowell, John	Feb. 9, 1764	Mar. 8, 1764	Aug. 23, 1764	
780	*Lucas, Calvin*		April 24, 1799	April 24, 1799	
	Luce, Elijah	Nov. 12, 1772		Feb. 11, 1773	
	LUMMUS, WARREN	April 13, 1815	Dec. 28, 1815	Feb. 8, 1816	
	Lup, Johnson	Sept. 14, 1797	Sept. 16, 1797		
	Lynch, Peter	Jan. 24, 1777	Feb. 20, 1777		
785	*Mackay, Alexander*	Feb. 8, 1770	Feb. 8, 1770	Sept. 12, 1771	Oct. 10, 1771
	Mackay, Mungo	St. John's Lodge, Boston, Mass.			May 15, 1788
	MAGOUN, NATHANIEL	Feb. 9, 1826	Feb. 9, 1826	Feb. 16, 1826	
	Mann, William	Feb. 11, 1779			
	Mansir, Simon	Jan. 13, 1780	Jan. 13, 1780	Jan. 18, 1780	July 13, 1780
790	*Marett, Phillip*	Nov. 25, 1760	Nov. 25, 1760	May 26, 1763	Nov. 25, 1760
	Marlton, John	In W. Indies	Oct. 21, 1761	Dec. 24, 1761	Bef. Nov. 12, 1761
	MARSH, SAMUEL B	Dec. 22, 1870	Jan. 26, 1871	Feb. 23, 1871	
	Marshall, John	Mar. 30, 1797	Mar. 30, 1797		
	Marshall, William	Nov. 9, 1797	Dec. 18, 1797		
795	*Marston, Manasseh*			May 3, 1782	Dec. 12, 1781
	Marston, Nathaniel	Mar. 11, 1790	Nov. 11, 1790		
	Martin, Henry	Feb. 10, 1803			
	MARTIN, JOHN	Feb. 25, 1814	Feb. 25, 1814	Feb. 25, 1814	
	MARVELL, WILLIAM D	Dec. 13, 1866	Jan. 10, 1867	Mar. 14, 1867	
800	MASON, AMOS LAWRENCE	April 11, 1867	May 9, 1867	Sept. 12, 1867	
	MASON, JULIAN O	Mar. 11, 1852	April 8, 1852	May 13, 1852	
	Mayhew, Benjamin	Nov. 10, 1768	Nov. 10, 1768	July 17, 1769	Jan. 12, 1769
	MAYO, JESSE	June 17, 1819	June 17, 1819	June 17, 1819	
	MAYO, THOMAS	June 17, 1819	June 17, 1819	June 17, 1819	
805	*McAlpine, William*	In Scotland	April 11, 1761	Aug. 17, 1761	Bef. May, 14, 1761
	McCiver, ——	Nov. 11, 1779	Dec. 21, 1779	Feb. 14, 1780	
	McElroy, Robert	June 9, 1774	Oct. 13, 1774	June 13, 1777	
	McFarlan, John	Mar. 14, 1799	Mar. 14, 1799	Feb. 7, 1800	
	McFarland, Ephraim	Jan. 8, 1801	Dec. 24, 1801		
810	*McGee, James*	Nov. 6, 1777	Nov. 7, 1777	Feb. 16, 1778	Mar. 26, 1778
	McGrath, Roger	July 24, 1782			
	McGuire, William				Signs by-laws 1761
	McGuyer, Thomas	May 8, 1783	July 10, 1783		
	MCKIM, WILLIAM W	Oct. 9, 1851	Nov. 13, 1851	Dec. 11, 1851	
815	*McNeal, Robert*	May 8, 1806	May 20, 1806	May 20, 1806	
	MEARS, HENRY AUGUSTUS	Oct. 10, 1889	Nov. 14, 1889	Dec. 12, 1889	June 22, 1893
	MEARS, JOHN	Mar. 14, 1844	April 25, 1844	May 9, 1844	June 14, 1844
	MELONY, DANIEL	Dec. 28, 1815	Dec. 28, 1815	Jan. 6, 1816	
	MENDIOLA, ALBERTO	Aug. 5, 1814	Aug. 5, 1814	Aug. 8, 1814	
820	*Mercillier, Louis Lambert*	Feb. 13, 1800	Feb. 13, 1800	May 2, 1800	
	Merrick, Tilly	Mar. 13, 1777			
	MERRILL, AMOS B	Feb. 10, 1859	Mar. 10, 1859	April 14, 1859	

* Sometimes also spelled *Louttil.*

		INITIATED	PASSED	RAISED	MEMBERSHIP
	Merrit, John	Dec. 24, 1761	Dec. 24, 1761	Dec. 24, 1761	Bef. Feb., 1673
	MERRITT, PETER	Feb. 8, 1821	Feb. 8, 1821	Mar. 8, 1821	
825	*Merry, Daniel*	Jan. 10, 1799	Jan. 21, 1799	Feb. 6, 1801	
	Metcalf, Thomas	Dec. 18, 1760	Jan. 8, 1761	Mar. 5, 1761	Bef. Jan. 8, 1761
	Miers, ——	Aug. 8, 1782			
	MIERS, JAMES A	May 12, 1825	May 12, 1825	June 4, 1825	
	Miles, George	Dec. 10, 1779	Dec. 21, 1779	Jan. 18, 1780	Mar. 9, 1780
830	MILES, SAMUEL S	Feb. 8, 1855	Oct. 8, 1855	Oct. 8, 1855	
	Millar, Isaac	May 14, 1807	May 21, 1807	May 21, 1807	Jan. 11, 1816
	MILLAR, ITHAMAR	Dec. 14, 1809	Jan. 11, 1810	June 14, 1810	
	Miller, William	Dec. 17, 1773	Feb. 10, 1774	Oct. 21, 1777	
	Milliken, Thomas	Before April 10, 1756		April 24, 1758	First record April 10, 1756
835	*Mills, Nathaniel*				May 12, 1774
	MILMORE, MARTIN	Nov. 9, 1871	Dec. 14, 1871	Jan. 11, 1872	
	Mitchell, Thomas	St. John's Lodge, Prov. R. I.		Feb. 18, 1763	Jan. 14, 1762
	Mitchell, William	May 14, 1801	Jan. 22, 1802		
	Molineux, Robert	May 9, 1793	June 17, 1793	Aug. 2, 1793	Nov. 14, 1793
840	*Monroe, Caleb B*	Dec. 20, 1804	Dec. 20, 1804	Feb. 1, 1805	
	Moody, Samuel	Dec. 5, 1760	Dec. 5, 1760	Oct. 1761	Bef. Nov. 12, 1761
	MOORE, CHARLES WHITLOCK	Kennebec Lodge, Hallowell, Maine			Oct. 10, 1822
	Moore, Samuel	Dec. 10, 1779	Dec. 21, 1779	April 15, 1780	July 13, 1780
	Morgan, Henry	Feb. 10, 1803	Mar. 10, 1803	Feb. 1, 1805	Sept. 12, 1805
845	*Morgan, John Titus*	Dec. 12, 1781	Mar. 14, 1782		Jan. 10, 1782
	MORGAN, MORGAN	Oct. 5, 1810	Oct. 5, 1810	Oct. 5, 1810	
	MORIARTY, JOHN M	Mar. 16, 1848	April 13, 1848	May 11, 1848	
	Morris, James			April 15, 1780	
	MORRIS, WILLIAM LITTLE	Dec. 8, 1870	Jan. 12, 1871	Feb. 9, 1871	
850	*Morrison, John*	Dec. 18, 1797	Jan. 13, 1798		
	MORRISON, NAHUM M	Mar. 11, 1858	April 8, 1858	May 13, 1858	
	MORSE, MOSES				Feb. 14, 1822
	Morton, Perez	The Massachusetts Lodge, Boston, Mass.			Oct. 10, 1776
	Moses, Samuel	Dec. 10, 1779			
855	*Moth, Frederick*	June 9, 1768	Dec. 9, 1768		Jan. 12, 1769
	Mulzenbecher, John		Jan. 13, 1798	Jan. 13, 1798	
	MUNN, LUTHER	Oct. 13, 1825	Nov. 7, 1825	Nov. 10, 1825	
	Murphy, Henry	April 10, 1800	April 14, 1800	Dec. 11, 1800	May 23, 1801
	Murphy, James	June 14, 1798	Oct. 11, 1798	Nov. 8, 1798	
860	NASH, FRANCIS I	April 20, 1854	April 20, 1854	May 11, 1854	
	Nash, Jacob	Aug. 8, 1793	July 12, 1798	Nov. 1, 1799	
	Nason, Bartholomew	Jan. 11, 1798	Jan. 13, 1798	May 4, 1798	
	Neal, John	Dec. 8, 1809	Dec. 8, 1809	Dec. 14, 1809	
	NEFFLEN, PAUL H	Dec. 8, 1864	Jan. 12, 1865	Feb. 9, 1865	
865	NELSON, HUGH	April 10, 1823	May 8, 1823	Sept. 11, 1823	
	Nelson, Peter C			Aug. 4, 1797	
	Nevins, James	June 25, 1779			
	Newall, Increase	Dec. 10, 1779			
	Newell, Andrew				Bef. Apr. 18, 1776
870	*Newell, Andrew*	Dec. 17, 1773	Feb. 10, 1774	Oct. 13, 1774	July 14, 1777
	Newell, David	Jan. 8, 1778	Feb. 25, 1778		Dec. 10, 1778

		INITIATED	PASSED	RAISED	MEMBERSHIP
	Newell, Eliphalet	Dec. 11, 1777	Oct. 9, 1778		Jan. 15, 1779
	Newell, John		Sept. 12, 1765		
874	*Newell, Thomas*	May 14, 1772	June 11, 1772	Oct. 13, 1772	July 9, 1772
*	*Newhall, Michael*	June 9, 1774	Oct. 13, 1774	June 13, 1777	Jan. 8, 1778
	NEWMAN, CHARLES	July 10, 1823	July 10, 1823	Sept. 11, 1823	Nov. 20, 1823
	NEWMAN, ROBERT	July 6, 1812	July 6, 1812	July 6, 1812	
	Newson, John	July 10, 1794	July 14, 1794	Aug. 1, 1794	
	Nicholas, James	At Quebec, Canada			June 13, 1761
880	*Nicholls, ——*	June 13, 1761			
	NICHOLS, CHARLES K	June 11, 1863	Sept. 10, 1863	Oct. 8, 1863	
	NICHOLS, SMITH WOODWARD	Hiram Lodge, Provincetown, Mass. (1830)			Feb. 11, 1836
	NICHOLS, SMITH WOODWARD	July 27, 1865	July 27, 1865	July 27, 1865	
	NICHOLSON, WILLIAM C	Feb. 9, 1854	Mar. 9, 1854	April 13, 1854	
885	*Nickerson, David*	May 3, 1799	Feb. 13, 1800	Feb. 13, 1800	
	NILES, THOMAS	Dec. 14, 1820	Jan. 11, 1821	Dec. 12, 1822	
	Nogues, Peter	Aug. 14, 1766	Aug. 14, 1766	Aug. 28, 1766	
	NOLEN, HERVEY	Feb. 23, 1811	Mar. 14, 1811	Jan. 9, 1817	
	Norcross, Elisha	Nov. 13, 1800	Dec. 11, 1800	Feb. 6, 1801	
890	NORTON, JACOB	Joppa Lodge, London, England			Nov. 14, 1844
	Nottage, Thomas	Oct. 9, 1766	Nov. 13, 1766	Nov. 28, 1766	Oct. 14, 1779
	Noyes, Lemuel	Dec. 10, 1795	Dec. 15, 1795	Mar. 3, 1796	
	NUERO, MANUEL	May 22, 1817	May 22, 1817	May 22, 1817	
	Nutter, Robert	Oct. 14, 1779	Oct. 16, 1779	Oct. 18, 1779	
895	*Nye, Allen*	Mar. 12, 1795	Mar. 19, 1795	Mar. 19, 1795	
	NYE, CORNELIUS	May 11, 1826	May 11, 1826	June 19, 1826	
	Oakes, Jonathan	Nov. 13, 1777	Oct. 9, 1778		Mar. 26, 1778
	Ober, Israel	Jan. 8, 1761	Jan. 8, 1761	Feb. 5, 1761	Bef.June13,1761
	OBER, JOHN PLUMMER	Feb. 12, 1846	Mar. 12, 1846	April 16, 1846	Dec. 10, 1846
900	OBER, JOHN PLUMMER	April 11, 1861	May 9, 1861	June 14, 1861	Dec. 26, 1862
	O'Brien, Jeremiah	Dec. 11, 1777	May 18, 1778	May 28, 1778	Mar. 26, 1778
	Oden, Timothy	Mar. 8, 1781	April 13, 1781		
	Odiorne, Samuel	Dec. 10, 1767	Jan. 14, 1768		
	Olde, Frederick	Oct. 13, 1808	Nov. 10, 1808	Dec. 8, 1808	
905	*Oliver, Edward*	May 11, 1780	Jan. 11, 1781	Nov. 5, 1788	July 13, 1780
	Oliver, Jacob	Jan. 8, 1778			
	Oliver, James	Aug. 31, 1781	Sept. 14, 1781	Feb. 1, 1782	Feb. 14, 1782
	OLIVER, SAMUEL PARKMAN	Sept. 14, 1848	Oct. 12, 1848	Nov. 9, 1848	Mar. 8, 1849
	Oliver, William	Sept. 11, 1806	Nov. 13, 1806		
910	OLIVER, WILLIAM B	Mt. Lebanon Lodge, Boston, Mass.			Nov. 21, 1844
	OLIVER, WILLIAM B	April 20, 1854	April 20, 1854	May 11, 1854	
	OLMSTEAD, MOSES	Dec. 22, 1870	Jan. 26, 1871	Feb. 23, 1871	
	Osborne, Jonathan	Dec. 9, 1763			
	Osgood, Jonathan	Nov. 8, 1804	Nov. 8, 1804		
915	*Osgood, Peter*	May 12, 1796	June 10, 1796	Nov. 4, 1796	
	Otheman, Anthony	Nov. 13, 1794	Dec. 11, 1794	Feb. 6, 1795	April 14, 1796
	Otis, Ensign	May 8, 1806	April 14, 1808	Dec. 9, 1819	
	Page, Edward	Jan. 19, 1781	Feb. 8, 1781	Feb. 1, 1782	
	Page, Samuel	Feb. 19, 1777	April 3, 1777	April 28, 1777	

* First Master of Trinity Lodge, Lancaster, Mass.

		INITIATED	PASSED	RAISED	MEMBERSHIP
920	*Paine, Samuel*	Nov. 21, 1793	Nov. 21, 1793		
	Paine, Thomas	April 13, 1764	Aug. 9, 1764	Feb. 28, 1765	
	Paine, William	June 14, 1764	July 12, 1764	May 23, 1765	
	Palfrey, William	Dec. 5, 1760	Dec. 18, 1760	Jan. 27, 1761	Bef. Jan. 8, 1761
	Palfrey, William	May 25, 1789	June 11, 1789	Aug. 7, 1789	
925	*Pallisier, James*	June 25, 1779	Jan. 19, 1781	Jan. 19, 1781	
	PALMER, EZRA	Dec. 10, 1857	Jan. 14, 1858	Feb. 11, 1858	Sept. 27, 1860
	PALMER, JOHN HOBART	April 12, 1883	May 10, 1883	June 14, 1883	
	Parke, Matthew	Oct. 8, 1778	Dec. 2, 1778	Dec. 15, 1778	Nov. 13, 1794..
	PARKER, BENJAMIN M	Jan. 9, 1851	Feb. 13, 1851	Mar. 13, 1851	
930	*Parker, Daniel*	April 29, 1777	May 10, 1777	May 16, 1777	Dec. 10, 1778
	Parker, Daniel	July 10, 1777	July 14, 1777		Jan. 15, 1779
	PARKER, DAVID	Feb. 9, 1815	Mar. 10, 1815	Nov. 2, 1815	Jan. 11, 1816
	Parker, Isaac		June 14, 1792		
	Parker, John Andrews	April 10, 1800	April 14, 1800	April 14, 1800	
935	PARKER, ROBERT A	St. John's Lodge, Boston, Mass.			Oct. 12, 1843
	Parker, Samuel Lilley	Feb. 3, 1790	Feb. 3, 1790		
	Parker, Thomas	Oct. 10, 1782	Nov. 14, 1782		
	Parkman, Elias				Nov. 8, 1781
	PARKMAN, WILLIAM	Sept. 12, 1844	Oct. 10, 1844	Nov. 14, 1844	Dec. 12, 1844
940	PARKMAN, WILLIAM	Sept. 12, 1861	Oct. 10, 1861	Nov. 14, 1861	Dec. 26, 1862
	Partridge, John	Jan. 8, 1807	April 10, 1807	Sept. 10, 1807	
	PASSAROW, GEORGE	May 2, 1816	May 2, 1816	Mar. 13, 1817	
	PASSAROW, JOHN	May 12, 1825	May 12, 1825	June 4, 1825	
	Patten, Nathaniel	May 9, 1805	Sept. 12, 1805	Oct. 10, 1805	Jan. 9, 1806
945	*Patterson, Robert*	Nov. 12, 1801	Nov. 12, 1801	Nov. 5, 1812	
	Patterson, Robert	Dec. 24, 1801	Dec. 24, 1801	Jan. 22, 1802	
	Peak, William	Mar. 9, 1780	Feb. 8, 1781		Nov. 8, 1781
	PEARSON, AMOS	Jan. 9, 1812	Jan. 9, 1812	Jan. 18, 1812	
	Pease, Joseph	Feb. 12, 1778	Feb. 25, 1778		
950	*Peck, Robert M*	Aug. 14, 1777			
	Peck, Samuel	Before April 10, 1756		April 24, 1758	First record April 10, 1756
	Peirce, ——	Sept. 10, 1778			Feb. 11, 1779..
	Peirce, Abel	July 9, 1778	Feb. 10, 1780		
	Peirce, Jonathan	June 13, 1799	June 13, 1799	Nov. 15, 1799	
955	*Peirce, Nathaniel*				May 9, 1776
	Pendleton, John	May 10, 1798	Dec. 18, 1798	Dec. 18, 1798	
	Perkins, Calvin	Dec. 14, 1797	July 12, 1798	Oct. 14, 1800	
	Perkins, James	July 9, 1778			
	PERKINS, JAMES	Jan. 14, 1847	Feb. 17, 1847	Mar. 11, 1847	May 11, 1848
960	*Perkins, Thaddeus*	May 17, 1798	May 17, 1798		
	PERKINS, WILLIAM FRANCIS	Nov. 9, 1854	Dec. 14, 1854	Dec. 14, 1854	
	PERTZ, NICHOLAS	Jan. 14, 1819	Jan. 14, 1819	April 8, 1819	
	PETERSON, ANDREW	Dec. 28, 1815	Dec. 28, 1815	July 28, 1817	
	Phillips, James	Mar. 11, 1773			
965	*Phillips, John*	May 14, 1761	July 16, 1761		May 14, 1761
	PHILLIPS, JOHN				Feb. 16, 1826
	PHILLIPS, JOHN	Oct. 8, 1855	Oct. 8, 1855	Oct. 8, 1855	
	PHILLIPS, THOMAS WALLEY	Mt. Lebanon Lodge, Boston, Mass. (1821)			Sept. 12, 1822

		INITIATED	PASSED	RAISED	MEMBERSHIP
	Pickett, Richard H.	Feb. 8, 1798			
970	*Piemont, John*				Feb. 8, 1770
	PIERCE, JOHN	April 10, 1845	May 8, 1845	June 12, 1845	
	Pilsbury, Daniel			Sept. 18, 1777	
	Pingrey, John	Oct. 9, 1788	June 11, 1789		
	Piper, Nahum	Feb. 14, 1793	April 11, 1793	May 3, 1793	
975	*Pitman, William*	Feb. 17, 1778			
	Pitts, Thomas	July 11, 1765	Nov. 14, 1765		
	Plumback, John G.	Nov. 13, 1800	Feb. 12, 1801		
	Pond, Enoch	Aug. 15, 1777	Sept. 11, 1777		Jan. 15, 1779
	Pope, Jesse	July 21, 1795	July 24, 1795	July 24, 1795	
980	*Poree, Michael*	Sept. 9, 1773	Oct. 14, 1773	Oct. 14, 1773	
	PORTE, STEPHEN		May 9, 1811	May 9, 1811	
	Porter, Billy	Feb. 19, 1777	April 2, 1777	April 3, 1777	
	Porter, John	May 8, 1777	May 10, 1777	June 13, 1777	
	PORTER, JOSIAH	Nov. 11, 1852	Jan. 13, 1853	Feb. 10, 1853	
985	*Potter, Edward*	Dec. 12, 1760	Jan. 8, 1761	Feb. 5, 1761	Dec. 12, 1760
	POTTER, HENRY CODMAN, Mt. Zion Lodge, Troy, N.Y.		Nov. 14, 1867	Dec. 12, 1867	
	Powars, James	May 10, 1798	May 17, 1798	May 22, 1798	
	Powars, Thomas	Feb. 8, 1781	Feb. 8, 1781	Aug. 31, 1781	Feb. 14, 1782
	Pratt, Samuel	May 8, 1806	May 20, 1806	May 20, 1806	
990	*Preble, Edward*	May 8, 1783	Feb. 9, 1786		
	Prescott, Ephraim	Sept. 23, 1800	Sept. 23, 1800	Sept. 23, 1800	
	Prescott, Jonas	Dec. 11, 1777			
	PRESTON, EBENEZER C.	St. John's Lodge, Boston, Mass.			Feb. 14, 1822
	PRESTON, JONATHAN	Sept. 24, 1857	Oct. 8, 1857	Nov. 12, 1857	
995	*Prince, Thomas*	Sept. 9, 1779	Oct. 16, 1779	Oct. 18, 1779	May 11, 1780
	Proctor, Edward	Dec. 9, 1763	Mar. 8, 1764	May 24, 1764	
	Proctor, Edward	June 12, 1777	June 13, 1777	Nov. 4, 1785	Aug. 14, 1783
	PROUTY, THOMAS L.	Feb. 8, 1821	Feb. 8, 1821	Mar. 8, 1821	
999	PROWSE, DANIEL	Oct. 14, 1824	Oct. 14, 1824	Oct. 14, 1824	Nov. 18, 1824
*	*Pullen, Richard*	June 13, 1761	July 9, 1761	Oct. 1761	June 13, 1761
	PULSIFER, DAVID	April 14, 1853	May 12, 1853	Sept. 8, 1853	Sept. 28, 1854
	PULSIFER, DAVID H.	June 14, 1866	Sept. 13, 1866	Oct. 11, 1866	
	Pulsifer, Freeman	June 12, 1777	July 14, 1777	April 30, 1778	
	Pulsifer, James		Jan. 19, 1781		
1005	PULSIFER, JOSEPH	Dec. 14, 1809	Jan. 11, 1810	Feb. 2, 1810	
	Purkitt, Henry	Dec. 15, 1795	Dec. 15, 1795	May 6, 1796	Dec. 18, 1798
	Purkitt, Richard H.	Feb. 8, 1798			
	Putnam, Benjamin	Nov. 2, 1781			
	Putnam, Enoch				Feb. 13, 1777
1010	*Putnam, Francis*	April 9, 1778	April 11, 1778	May 18, 1778	
	Putnam, Jesse		June 13, 1777		
	QUINCY, SAMUEL	Oct. 30, 1823	Oct. 30, 1823	Oct. 30, 1823	
	QUINT, ALONZO H.	Oct. 9, 1856	Nov. 13, 1856	Nov. 13, 1856	
	Rand, Isaac	April 10, 1767			
1015	*Rand, John*				Jan. 13, 1780
	RAYMOND, CURTIS B.	Oct. 13, 1853	Dec. 8, 1853	Jan. 12, 1854	

* Frequently spelled *Pulling*.

		INITIATED	PASSED	RAISED	MEMBERSHIP
	Raymond, John	April 9, 1795	June 16, 1795	Nov. 6, 1795	
	RAYNER, JOHN	Mt. Lebanon Lodge, Boston, Mass. (1819)			Feb. 17, 1825
	RAYNER, JOHN J	June 14, 1855	Sept. 13, 1855	Oct. 11, 1855	
1020	*Rea, Daniel*	Feb. 11, 1779		Mar. 24, 1779	Oct. 14, 1779
	Read, John	Dec. 12, 1777			
	Reed, ——	July 9, 1778			
	REED, AUGUSTUS	Columbian Lodge, Boston, Mass.			Jan. 10, 1822
	REED, EDWARD	Dec. 11, 1856	Jan. 8, 1857	Feb. 12, 1857	
1025	REED, JOHN				Dec. 28, 1854
	RESTIEAUX, EDWARD BOYLSTON WALKER	Oct. 14, 1858	Nov. 11, 1858	Dec. 9, 1858	Sept. 27, 1860
	RESTIEAUX, THOMAS	Mar. 14, 1844	April 11, 1844	April 25, 1844	June 14, 1844
	RESTIEAUX, THOMAS	Oct. 8, 1868	Nov. 12, 1868	Dec. 10, 1868	
	Revere, Paul	Sept. 4, 1760	Before Jan. 8, 1761	Jan. 27, 1761	Sept. 18, 1760
1030	REYNOLDS, EDWARD	Oct. 14, 1886	Nov. 11, 1886	Dec. 9, 1886	June 22, 1893
	RHODES, DANIEL	Feb. 23, 1811	Feb. 23, 1811	May. 7, 1812	Dec. 9, 1813
	Rhodes, J			Aug. 30, 1779	
	Rhodes, Sylvester	Jan. 20, 1778			
	RICHARDSON, HORACE	June 9, 1859	Oct. 13, 1859	Nov. 10, 1859	
1035	*Richardson, Peter*	June 11, 1795	June 16, 1795		
	RICHARDSON, THOMAS	Oct. 13, 1825	Nov. 7, 1825	Nov. 10, 1825	
	RICHARDSON, WILLIAM LAMBERT	Dec. 13, 1866	Jan. 10, 1867	Feb. 14, 1867	June 22, 1882
	Rice, Nathan	Jan. 24, 1777			
	Rickart, John Howland	Dec. 10, 1779	Dec. 21, 1779	Jan. 18, 1780	
1040	RILEY, HUGH	Oct. 9, 1845	Dec. 11, 1845	Dec. 24, 1845	
	Ring, Moses	Feb. 11, 1779	Mar. 12, 1779		May 11, 1780
	Robb, Thomas	Mar. 14, 1782	Mar. 14, 1782	May 26, 1785	April 10, 1783
	Roberts, Josiah	Nov. 6, 1777	Nov. 7, 1777		
	Roberts, William				Feb. 9, 1769
1045	ROBINSON, HENRY F	Dec. 8, 1864	Jan. 12, 1865	Feb. 9, 1865	
	Robinson, John				Dec. 9, 1763
	RODDEN, MICHAEL	June 8, 1826	June 8, 1826	June 19, 1826	
	Rogers, Andrew	Jan. 24, 1777	Feb. 20, 1777		
	Rogers, Jonathan	Dec. 12, 1799	Dec. 12, 1799	May 18, 1801	
1050	*Rogers, William*	May 8, 1794	June 12, 1794	June 12, 1794	
	Roir, Lois Anderson	July 8, 1802	July 10, 1802	July 10, 1802	
	ROLKER, BERNARD	Feb. 10, 1848	Mar. 9, 1848	April 13, 1848	
	Ross, Alexander	Aug. 7, 1797	Aug. 7, 1797		
	Ross, William	July 10, 1788	Sept. 11, 1788	Nov. 5, 1788	
1055	*Rouse, Joseph*	Dec. 11, 1795	Dec. 15, 1795	Feb. 5, 1796	
	Rouse, Oliver	Sept. 11, 1777			
	Rousset, Paul	Oct. 9, 1777	Oct. 21, 1777		
	Rowe, John				Dec. 1, 1766
	Ruggles, Joseph	Mar. 12, 1778			Oct. 8, 1778
1060	*Ruggles, William*	July 9, 1778	Oct. 9, 1778		
	Rumney, Edward	Mar. 9, 1775	April 13, 1775	April 15, 1780	Oct. 14, 1779
	Russell, Thomas	Dec. 31, 1777	Jan. 23, 1778	Feb. 16, 1778	Mar. 26, 1778
	Russell, William	Nov. 6, 1777	Nov. 7, 1777	Feb. 16, 1778	Jan. 15, 1779
	Rust, Francis	Dec. 31, 1777	Jan. 23, 1778	Feb. 10, 1778	

		INITIATED	PASSED	RAISED	MEMBERSHIP
1065	*Rust, Joseph*	June 8, 1797			
	RYNEX, JOHN				Jan. 10, 1822
	Sampson, Chapin			May 17, 1773	
	Sampson, Joshua	Feb. 13, 1806			
	Sampson, Zephaniah	Dec. 9, 1802	Jan. 13, 1803	Oct. 13, 1803	May 3, 1805
1070	SANDERS, ORRIN STRONG	Oct. 13, 1853	Jan. 12, 1854	Jan. 12, 1854	
	Sargent, Epes	Nov. 15, 1769	Nov. 15, 1769	Dec. 26, 1769	
	SAUNDERS, JACOB	July 12, 1821	July 12, 1821	Sept. 13, 1821	
	Savage, John	Dec. 31, 1777	Sept. 15, 1778	June 12, 1779	Mar. 26, 1778
	SCHOULER, WILLIAM	May 10, 1849	June 14, 1849	June 14, 1849	
1075	*Scofel, Joseph*	Nov. 9, 1797	Dec. 18, 1797	Jan. 13, 1798	
	Scott, William	Mar. 12, 1778	April 11, 1778	May 18, 1778	
	Searl, John	April 9, 1778	April 11, 1778	April 30, 1778	
	Seaver, Ebenezer			Mar. 10, 1796	
	SEAVEY, ISAAC P	Feb. 8, 1849	Mar. 8, 1849	May 1, 1849	
1080	SECOMBE, WILLIAM W	Sept. 14, 1854	Oct. 12, 1854	Nov. 16, 1854	
	SEVEY, EDWIN	Jan. 11, 1827	Jan. 11, 1827	Feb. 8, 1827	
	Seward, Benjamin	Jan. 11, 1798	Mar. 10, 1798	May 22, 1798	
	Seward, James	Nov. 2, 1761	Dec. 10, 1761	April 29, 1762	Nov. 2, 1761
	Shannon, James Noble	Feb. 27, 1778			Mar. 26, 1778
1085	SHANNON, OLIVER N	Mar. 9, 1854	April 13, 1854	May 11, 1854	
	Shattuck, William	Sept. 11, 1777	Jan. 23, 1778	Jan. 26, 1778	Dec. 11, 1777
	Shaw, Benjamin	Dec. 10, 1779	Dec. 21, 1779	Jan. 18, 1780	
	SHAW, GOERGE A	Oct. 9, 1856	Nov. 13, 1856	Dec. 11, 1856	
	Shaw, Samuel	Feb. 27, 1778			
1090	SHAW, THOMAS	Oct. 13, 1825	Nov. 10, 1825	Nov. 10, 1825	
	Shelton, Charles	July 10, 1794	July 14, 1794		
	Sherman, Abijah	Nov. 10, 1796	Nov. 10, 1796	Nov. 17, 1796	
	SHERMAN, CHARLES JAMES FOSTER	April 8, 1852	May 13, 1852	June 10, 1852	Nov. 10, 1853
	SHERMAN, THOMAS FOSTER	Nov. 11, 1880	Dec. 9, 1880	Jan. 13, 1881	Sept. 22, 1881
1095	SHILLABER, JONAS	Feb. 12, 1846	Mar. 12, 1846	April 16, 1846	
	SHORT, HENRY CLAY	Feb. 9, 1882	Mar. 9, 1882	April 13, 1882	
	SHURTLEFF, NATHANIEL BRADSTREET	Dec. 14, 1854	Jan. 11, 1855	Feb. 8, 1855	June 28, 1855
	Shurtliff, Joseph	Mar. 8, 1777	Mar. 24, 1777		
	Sigourney, Andrew	Nov. 8, 1764	Nov. 8, 1764	Aug. 22, 1765	
1100	*Sigourney, Andrew*	Jan. 13, 1791	Jan. 13, 1791	Feb. 4, 1791	Aug. 14, 1794
	Sigourney, Elisha	Sept. 11, 1777	Jan. 23, 1778	Jan. 26, 1778	Jan. 8, 1778
	Silliman, Daniel	Nov. 10, 1796	Nov. 10, 1796	Nov. 17, 1796	
	SILLOWAY, THOMAS W	Oct. 13, 1853	Dec. 8, 1853	Jan. 12, 1854	
	Sinclair, Thomas	June 12, 1806	June 20, 1806	June 20, 1806	
1105	*Skillings, Nehemiah*	June 14, 1764	July 12, 1764	Aug. 23, 1764	
	Skinner, John	Aug. 10, 1797	Sept. 16, 1797	Sept. 16, 1797	
	Sloper, Ambrose	Before Sept. 4, 1760	Before Jan. 8, 1761	Feb. 5, 1761	Sept. 4, 1760
	Smart, Thomas	Dec. 9, 1777			Mar. 26, 1778
	Smedley, Samuel	June 23, 1777	Before Sept. 11, 1777		Mar. 26, 1778
1110	*Smith, Allen*	Aug. 12, 1779			
	Smith, Benjamin	Sept. 8, 1791	Feb. 13, 1792	Feb. 13, 1792	July 11, 1793
	Smith, Benjamin	Dec. 10, 1795	Dec. 15, 1795	Mar. 3, 1796	

		INITIATED	PASSED	RAISED	MEMBERSHIP
	SMITH, BENJAMIN	Nov. 7, 1825	Nov. 7, 1825	Nov. 7, 1825	
	SMITH, CHARLES A.	Jan. 10, 1856	Feb. 14, 1856	April 10, 1856	
1115	*Smith, Ebenezer*	Sept. 8, 1785	Nov. 10, 1785	Jan. 15, 1787	Sept. 13, 1787
	Smith, Edmund	June 10, 1779	Jan. 13, 1780		
	SMITH, HENRY WELLS	Oct. 9, 1851	Nov. 13, 1851	Name changed to Henry Fowle Durant	
	Smith, Isaac	Nov. 13, 1777	Nov. 24, 1777		
	Smith, James	Dec. 9, 1784	Feb. 18, 1785	May 26, 1785	Aug. 4, 1785
1120	SMITH, JAMES	June 4, 1825	June 4, 1825	June 4, 1825	
	Smith, John	Mar. 8, 1804	Nov. 1, 1805	Dec. 12, 1805	Jan. 9, 1806
	Smith, John Kilby	April 2, 1777			Jan. 15, 1779
	Smith, John William	April 18, 1777	Jan. 13, 1780		
	SMITH, JOSHUA B.	Oct. 10, 1867	Nov. 14, 1867	Dec. 12, 1867	
1125	*Smith, Joseph*	Aug. 13, 1795	Aug. 18, 1795	Nov. 7, 1795	July 14, 1796
	Smith, Lemuel	Jan. 10, 1799	Mar. 14, 1799	May 3, 1799	
	Smith, William Manasseh	June 12, 1777	June 13, 1777		
	Smith, Nathaniel	Jan. 10, 1799	Jan. 21, 1799		
	Smith, Nicholas	May 8, 1800	June 13, 1800		
1130	SMITH, SAMUEL	Feb. 11, 1864	Mar. 10, 1864	May 12, 1864	
	Smith, Stephen	Jan. 13, 1763	Jan. 13, 1763		Jan. 13, 1763
	SMITH, WILLIAM H. S.	Mar. 13, 1851	April 10, 1851	May 8, 1851	
	Smith, William	Dec. 25, 1780	Jan. 11, 1781		
	SMITH, WILLIAM	Feb. 10, 1814	Feb. 25, 1814	Mar. 17, 1814	Sept. 12, 1816
1135	*Snelling, John*		June 14, 1770	June 14, 1770	
	Snelling, Jonathan	June 16, 1762	July 8, 1762	July 29, 1762	June 16, 1762
	Snowden, Thomas		April 14, 1777	Dec. 12, 1777	July 14, 1777
	Snow, Elisha	Aug. 12, 1779	Oct. 16, 1779	Oct. 18, 1779	
	Snow, Isaac	Nov. 14, 1782	Mar. 13, 1783		Jan. 9, 1783
1140	*Soulages, Francis Alexander*			Sept. 10, 1801	
	SOUGUÉ, CHARLES F.	May 13, 1824	May 13, 1824	May 14, 1824	
	Southwick, Henry	May 13, 1802			
	Spafford, ——	Feb. 11, 1779			
	Spear, Joseph	Mar. 10, 1785	April 14, 1785	May 26, 1785	July 12, 1785
1145	*Spooner, Weston*	Dec. 11, 1795	Dec. 15, 1795	Jan. 16, 1796	
	Sprague, John	June 12, 1777	Sept. 11, 1777		Oct. 9, 1777
	Springer, James	Oct. 11, 1804	Feb. 1, 1805	Feb. 1, 1805	
	Squire, Joseph	Feb. 12, 1778	Feb. 25, 1778	June 26, 1778	
	Stacy, John	Aug. 4, 1777	Aug. 15, 1777		
1150	*Stanbridge, Henry*	Nov. 2, 1761	Dec. 10, 1761	Proposed Jan. 28, 1762	Nov. 2, 1761
	St. Clair, ——	April 9, 1778			
	Stearns, Bezaleel	April 14, 1796	Mar. 30, 1797	Mar. 30, 1797	
	STEARNS, CHARLES H.	June 9, 1853	Sept. 8, 1853	Oct. 13, 1853	
	STEARNS, EDWARD	Sept. 14, 1843	Oct. 12, 1843	Nov. 9, 1843	Dec. 14, 1843
1155	STEARNS, GEORGE CUSHMAN	Star of Bethlehem Lodge, Chelsea, Mass.			June 14, 1844
	STEARNS, JOSEPH G.	May 14, 1846	June 11, 1846	Oct. 8, 1846	
	STEARNS, THOMAS BEALS	Feb. 9, 1882	Mar. 9, 1882	June 8, 1882	
	STEARNS, WILLIAM F.	Feb. 12, 1857	Feb. 12, 1857	Feb. 12, 1857	
	Stebbins, Benjamin	Sept. 15, 1778			
1160	*Stelling, George C.*	Oct. 4, 1798	Oct. 11, 1798	Dec. 18, 1798	

		INITIATED	PASSED	RAISED	MEMBERSHIP
	Stetson, George			Sept. 10, 1795	
	Stevens, Alexander	Jan. 12, 1804	Feb. 9, 1804		
	Stevens, Asa	June 11, 1795	July 18, 1796	July 18, 1796	
	Stevenson, Thomas		In Scotland		April 8, 1762
1165	*Stewart, Samuel*	July 10, 1783	Sept. 11, 1783		
	Stillman, George	June 13, 1777	June 13, 1777	April 30, 1778	Mar. 26, 1778
	STOCKWELL, ASAHEL	April 11, 1811	Dec. 12, 1811	Feb. 4, 1813	
	Stodder, Asa	Aug. 9, 1764	Nov. 8, 1764	May 23, 1765	
	Stodder, Jonathan	Dec. 10, 1778	Jan. 20, 1779	Mar. 24, 1779	Feb. 11, 1779
1170	*Stoden, William*	April 10, 1777			
	Stone, Edward		In England		April 8, 1762
	STONE, JOSHUA				Feb. 14, 1822
	Stone, Nathan	Jan. 10, 1805	Feb. 14, 1805		
	STONE, THOMAS J	Feb. 10, 1831	Feb. 10, 1831	Mar. 16, 1831	May 12, 1831
1175	*Story, William*	Oct. 9, 1777	Nov. 7, 1777	Dec. 9, 1777	Dec. 11, 1777
	STOW, MANASSEH	Dec. 11, 1817	Jan. 8, 1818		
	STRATTON, WILLIAM DAVIS	Oct. 12, 1854	Oct. 12, 1854	Nov. 16, 1854	
	STRONG, GEORGE	June 9, 1825	June 9, 1825	Sept. 8, 1825	May 18, 1826
	STURGIS, JOHN HUBBARD	Jan. 9, 1873	Feb. 13, 1873	Mar. 13, 1873	
1180	SULLIVAN, JOHN	June 14, 1821	June 28, 1821	June 28, 1821	
	Sumner, Job	Jan. 24, 1777	Feb. 20, 1777	June 13, 1777	
	Sumner, Samuel	June 12, 1766	Aug. 14, 1766		
	SUMNER, WILLIAM H		Feb. 10, 1825	Feb. 10, 1825	
	SUTER, HALES WALLACE	Mar. 10, 1853	April 14, 1853	May 12, 1853	Sept. 28, 1854
1185	*Suter, Henry*	Mar. 13, 1806	May 2, 1806	Feb. 6, 1807	
	Suter, John	July 11, 1807	July 11, 1807	June 4, 1825	Nov. 17, 1825
	SUTER, JOHN WALLACE	April 8, 1897	June 10, 1897	Oct. 14, 1897	Sept. 22, 1898
	Swain, Thomas	Dec. 10, 1778			
	Swan, James	April 10, 1777	June 13, 1777	June 13, 1777	July 14, 1777
1190	*Swasey, Joseph*	Dec. 12, 1777			Mar. 26, 1778
	Sweetser, Seth	July 21, 1795	July 24, 1795	July 24, 1795	Dec. 8, 1796
	SWETT, BENJAMIN	July 12, 1821	July 12, 1821	Sept. 13, 1821	
	Swift, Elijah	Jan. 14, 1795	Feb. 11, 1796	Mar. 3, 1796	Dec. 18, 1798
	Swift, Henry	Oct. 12, 1797	Jan. 13, 1798		
1195	*Swift, John*	June 12, 1777	Aug. 15, 1777	Feb. 25, 1778	Dec. 11, 1777
	Symmes, Ebenezer	Sept. 13, 1764	Sept. 13, 1764	Nov. 22, 1764	
	Symmes, John	Jan. 9, 1766	Mar. 13, 1766	May 22, 1766	
	Tabor, Philip	Oct. 8, 1761	Oct. 16, 1761	Dec. 24, 1761	Oct. 16, 1761
	Tausen, Dominique	Nov. 13, 1777			
1200	TAYLOR, JOHN	Oct. 3, 1810	Oct. 3, 1810	Oct. 3, 1810	
	Taylor, Seth	May 14, 1801			
	Terry, Patrick	Oct. 12, 1764		Aug. 22, 1765	
	Teschemaker, John	Mar. 22, 1798	Mar. 22, 1798	Mar. 27, 1798	
	Thatcher, Elisha				Feb. 11, 1773
1205	*Thaxter, Gridley*	Jan. 15, 1779			
	Thaxter, Henry	Jan. 15, 1779			
	Thaxter, John	June 15, 1782	June 17, 1782		
	Thaxter, Samuel			Nov. 12, 1767	
	Thaxter, Thomas	Jan. 15, 1779			
1210	THAYER, GEORGE FRANCIS	May 11, 1854	June 8, 1854	June 8, 1854	

		INITIATED	PASSED	RAISED	MEMBERSHIP
	Thayer, Samuel	July 10, 1788	Sept. 11, 1788	Nov. 5, 1788	
	Thomas, Alexander	Aug. 13, 1772	Oct. 13, 1772	Mar. 14, 1777	Dec. 2, 1776
	Thomas, Elias	Dec. 15, 1778	Jan. 20, 1779	Mar. 24, 1779	Feb. 11, 1779
	THOMAS, MINER RAYMOND	Oct. 9, 1884	Nov. 13, 1884	Dec. 11, 1884	
1215	THOMPSON, JOSEPH W	Mar. 12, 1857	April 9, 1857	May 14, 1857	
	Thompson, Rasmus	Mar. 14, 1799	Mar. 14, 1799	May 18, 1801	
	Thompson, Robert	Jan. 8, 1801	Feb. 12, 1801	Feb. 12, 1801	
	THORNDIKE, ALBERT	June 11, 1896	Feb. 11, 1897	Mar. 11, 1897	Dec. 23, 1897
	Thresher, Josiah	Oct. 13, 1796	Oct. 22, 1796	Nov. 17, 1796	
1220	*Thwing, Nathaniel*	Aug. 19, 1778	Oct. 16, 1779		July 8, 1780
	Tilden, Christopher	Mar. 14, 1793	April 11, 1793	April 11, 1793	
	Tilden, Joseph	Sept. 18, 1777	Jan. 23, 1778	Jan. 26, 1778	Dec. 11, 1777
	Tileston, James	Dec. 21, 1769	Dec. 26, 1769		
	Tileston, Nathaniel	Jan. 8, 1795			
1225	*Tillinghast, Daniel*	Dec. 15, 1778			
	Tillinghast, John	Jan. 20, 1778			
	Todd, Samuel	Dec. 12, 1793	Dec. 19, 1793		
	Tolstroom, Martinus	Nov. 14, 1793	Nov. 15, 1793	Nov. 15, 1793	
	Torrey, Samuel	May 11, 1780	Jan. 19, 1781		
1230	*Tourner, James*				Charter Member
	Trask, Isaac	April 12, 1798	Jan. 14, 1799		
	Tree, Francis	Nov. 2, 1761	Before Nov. 11, 1762	June 1762	Before Jan. 14, 1762
	TROMELLE, WILLIAM	June 20, 1811	Sept. 12, 1811	Mar. 12, 1812	
	Trowbridge, Elihu	May 14, 1778			
1235	TRUEMAN, WILLIAM	Oct. 10, 1811			
	Tuck, Samuel	May 9, 1799	Sept. 18, 1799	Sept. 18, 1799	
	TUCKER, ALANSON	Dec. 8, 1870	Jan. 12, 1871	Feb. 9, 1871	
	Tucker, James				First record Sept. 4, 1760
	TUCKER, THACHER	May 9, 1816	May 9, 1816	July 11, 1816	
1240	TUCKER, WILLIAM LAWRENCE	May 25, 1865	May 25, 1865	May 25, 1865	
	TUCKER, WILLIAM WARREN	Nov. 12, 1863	Nov. 25, 1863	Nov. 25, 1863	Mar. 27, 1873
	Tuckerman, Edward	June 23, 1777			
	TULLOCK, ROBERT NEAL	May 9, 1839	June 6, 1839	June 10, 1839	Jan. 14, 1841
	Turell, Joseph	Mar. 26, 1778			
1245	*Turnbull, William*	April 29, 1777			
	Turner, Amos			April 8, 1773	
	Turner, Caleb	July 10, 1777			
	Turner, Luther	Feb. 12, 1778	Feb. 13, 1778		
	TUTTLE, FREDERICK A	Nov. 9, 1854	Nov. 9, 1854	Nov. 16, 1854	
1250	TUTTLE, HUGH H	Pythagoras Lodge, Portsmouth, N. H.			Oct. 12, 1837
	Tyler, John	Aug. 12, 1762	Nov. 11, 1762	Mar. 24, 1763	Before Oct. 14, 1762
	Tyler, Joseph	St. John's Lodge, Portsmouth, N. H.		Jan. 28, 1762	Feb. 11, 1762
	Ulmer, George	Feb. 16, 1796	Feb. 16, 1796	Mar. 3, 1796	
	Ulmer, Philip	April 13, 1780	April 15, 1780		
1255	*Urann, Thomas*	The First Lodge, Boston, Mass.			Sept. 18, 1760
	Van Renselaer, Henry J	April 29, 1777			

		INITIATED	PASSED	RAISED	MEMBERSHIP
	Veazey, Elias	July 10, 1798	July 12, 1798		
	Vernon, Samuel	Dec. 31, 1777	Oct. 9, 1778		
	VIARA, PEDRO DOS SANTOS	Dec. 9, 1813	Dec. 9, 1813	Dec. 9, 1813	
1260	VIRGIN, JOHN	Rotterdam, Holland	Dec. 14, 1820	Dec. 14, 1820	
	Waddle, Nathaniel	Feb. 17, 1778	May 18, 1778		
	WADSWORTH, GEORGE F.	Oct. 14, 1858	Nov. 11, 1858	Dec. 9, 1858	
	Wadsworth, Jeremiah	April 29, 1777			
	WAINWRIGHT, PETER	Dec. 9, 1852	Dec. 9, 1852	Jan. 13, 1853	Nov. 10, 1853
1265	WAINWRIGHT, WILLIAM L.	Jan. 10, 1861	Feb. 14, 1861	Mar. 14, 1861	Dec. 26, 1862
	WAITE, CHARLES	Dec. 13, 1821	Dec. 13, 1821		
	WALES, JOHN	Mar. 10, 1815	Mar. 10, 1815	Jan. 6, 1816	
	Walker, Isaac	Nov. 16, 1797	Dec. 18, 1797	Mar. 27, 1798	
	Wallcot, Benjamin	Mar. 8, 1777	Mar. 24, 1777		
1270	*Ward, ——*	May 8, 1777			
	Ward, William	May 12, 1796	May 14, 1796	May 14, 1796	
	WARLAND, CHARLES FREDERICK	June 13, 1816	June 13, 1816	May 8, 1817	
	Warren, Benjamin	Dec. 9, 1777			
	Warren, John	April 18, 1777	April 29, 1777		
1275	*Warren, Joseph*	Sept. 30, 1761	Nov. 2, 1761	Proposed Jan. 28, 1762	Oct. 8, 1761 *
	WARREN, WILLIAM W.	Dec. 13, 1849	Feb. 14, 1850	Feb. 14, 1850	
	Washburn, James	Feb. 12, 1807	April 10, 1807	June 11, 1807	Nov. 10, 1808
	WASHBURN, LEWIS	Nov. 9, 1826	Nov. 9, 1826	Nov. 9, 1826	
	Waters, Josiah	Feb. 8, 1770	June 14, 1770	Nov. 8, 1770	Mar. 8, 1770
1280	*Watson, Silvester*	May 12, 1808	Sept. 7, 1808	Feb. 3, 1809	
	Watt, William	Dec. 13, 1768			
	Wattles, Mason	Aug. 15, 1777	Sept. 11, 1777		
	Watts, Bellingham	Dec. 10, 1762	Jan. 13, 1763	May 26, 1763	Dec. 10, 1762
	Wayne, Benjamin	Nov. 17, 1796			
1285	*Webb, Jeremiah*	May 10, 1764	Sept. 13, 1764	Feb. 28, 1765	
	Webb, Joseph	The First Lodge, Boston, Mass.			July 10, 1760
	Webb, Nehemiah	Dec. 12, 1765	Sept. 8, 1768	Nov. 11, 1773	
	Webb, Samuel	Mar. 13, 1766	Aug. 14, 1766	Dec. 21, 1769	
	Webber, Joseph	Sept. 10, 1778	Oct. 9, 1778	Dec. 15, 1778	Oct. 14, 1779
1290	WEBBER, SETH				Dec. 9, 1813
	Webster, Thomas	Jan. 14, 1762		April 29, 1762	Jan. 14, 1762
	WEEKS, DAVID	Sept. 9, 1824	Sept. 9, 1824	Nov. 11, 1824	
	WEIR, WILLIAM				Nov. 20, 1823
	WELCH, FRANCIS CLARKE	May 10, 1877	June 14, 1877	Oct. 11, 1877	June 24, 1879
1295	WELLINGTON, ALFRED AUGUSTUS	Mar. 14, 1850	April 11, 1850	May 9, 1850	Dec. 12, 1850
	WELLINGTON, FREDERICK AUGUSTUS	May 12, 1864	June 9, 1864	Sept. 8, 1864	
	Wellman, Timothy	Jan. 14, 1802	Jan. 22, 1802	Jan. 29, 1802	
	Wells, George	Dec. 9, 1773	Dec. 17, 1773		
	Wells, Henry	Nov. 18, 1760			Before June 13, 1761
1300	WELLS, HENRY W.	Jan. 8, 1863	Jan. 8, 1863	Jan. 16, 1863	

* He afterwards gave up attendance at meetings, but was readmitted by vote of the Lodge, November 14, 1765.

		INITIATED	PASSED	RAISED	MEMBERSHIP
	Wells, Thomas	Dec. 13, 1770	Feb. 14, 1771	Feb. 14, 1771	
	Wells, Thomas	Dec. 12, 1782	Mar. 13, 1783	Nov. 28, 1783	Jan. 9, 1783
	WELLS, WELLINGTON	Oct. 11, 1906			
	Welsh, Richard		Mar. 14, 1777	April 3, 1777	
1305	*Wenkebach, Ludwig Georg*	Oct. 4, 1798	Oct. 11, 1798	Oct. 11, 1798	
	Wentworth, Philip	April 14, 1791	May 12, 1791	Feb. 3, 1792	Mar. 8, 1792
	West, Joseph	Aug. 4, 1785			
	Westcot, ——	Oct. 8, 1778	Dec. 2, 1778		
	Weston, Eliphaz	Mar. 11, 1773	April 8, 1773	April 8, 1773	
1310	WESTON, REUBEN D.				Feb. 20, 1823
	WETHERBEE, WINTHROP	May 13, 1897	June 10, 1897	Oct. 14, 1897	Sept. 22, 1898
*	*Whatley, Robert*				First record Mar. 20, 1758
	WHEELER, ELISHA	Mar. 14, 1811	Mar. 14, 1811		
	WHEELOCK, PETER S.	Jan. 8, 1846	Feb. 12, 1846	Mar. 19, 1846	
1315	*Wheelwright, ——*				Before Jan. 27, 1761
	Wheelwright, Eleazer	April 12, 1781	April 13, 1781		Mar. 14, 1782
†	*Whellen, Richard*	Mar. 11, 1779		April 15, 1780	Nov. 8, 1781
	Whipple, William	Sept. 9, 1779			
	White, ——	July 8, 1779			Oct. 14, 1779
1320	*White, Benjamin*	June 12, 1777	July 14, 1777	Feb. 25, 1778	July 14, 1777
	White, Christopher	Oct. 8, 1767			
	White, Ebenezer	Nov. 9, 1797	Nov. 8, 1798	Nov. 8, 1798	
	WHITE, HENRY	April 11, 1822	May 9, 1822		
	White, James	Dec. 13, 1768	Dec. 13, 1768	Dec. 21, 1769	Dec. 14, 1769
1325	*White, Joseph*	Dec. 10, 1762	Dec. 20, 1762	Feb. 18, 1763	Dec. 10, 1762
	Whitney, Ezra	Nov. 9, 1797	Dec. 18, 1797		
	WHITNEY, HENRY AUSTIN	Nov. 12, 1863	Nov. 25, 1863	Nov. 25, 1863	June 27, 1872
	Whitney, Jonathan	Mar. 10, 1796	June 10, 1796	Nov. 4, 1796	
	Whitney, Joseph	Mar. 13, 1794	April 10, 1794	Aug. 1, 1794	Sept. 11, 1794
1330	*Whittemore, Joseph*	May 8, 1777	Aug. 15, 1777	Oct. 21, 1777	Oct. 9, 1777
	Whittemore, William	Mar. 2, 1797	Mar. 2, 1797	Mar. 30, 1797	
	Whitten, John	Dec. 19, 1760	Jan. 8, 1761	Mar. 5, 1761	Before Jan. 8, 1761
	Whitton, Blossom	May 10, 1804	Nov. 8, 1804		
	Whitwell, Samuel	Mar. 12, 1778	April 11, 1778	April 30, 1778	
1335	WIDGEON, WILLIAM	June 10, 1813	June 12, 1813	June 12, 1813	
	WIGGLESWORTH, EDWARD	Jan. 14, 1864	Feb. 11, 1864	Mar. 10, 1864	
	Wilcox, Benjamin	Mar. 12, 1789	Sept. 10, 1789		
	Wilder, James	Dec. 11, 1777	Jan. 10, 1778	Jan. 10, 1778	
	Wildridge, Alexander	July 10, 1798			
1340	*Wiley, Nathaniel*	April 5, 1796	Nov. 8, 1798		
	Willard, John				Before 1760
	Willet, James	Dec. 10, 1778			
	Williams, Augustus F.	Jan. 13, 1798	Jan. 13, 1798		
	Williams, Ebenezer	Sept. 10, 1767	Nov. 12, 1767	Mar. 10, 1768	April 15, 1768
1345	WILLIAMS, FRANCIS H.	April 9, 1857	May 14, 1857	June 11, 1857	

* Sometimes also spelled *Whalley* and *Walley*.

† Sometimes also spelled *Welden* and *Wheldon*.

		INITIATED	PASSED	RAISED	MEMBERSHIP
	Williams, John			Feb. 14, 1780	
	Williams, John	Feb. 11, 1797	Feb. 11, 1797	June 17, 1797	
	Williams, Jonathan	July 10, 1777			
	Williams, Joseph	Feb. 13, 1777	Feb. 20, 1777	April 14, 1777	
1350	*Williams, Nathaniel*	Dec. 10, 1795	Dec. 15, 1795		
	Williams, Stutely	Feb. 11, 1779	Mar. 12, 1779		
	WILLIAMS, THOMAS K.	June 12, 1817	Oct. 9, 1817	Nov. 20, 1817	Feb. 12, 1818
	Williams, William	July 8, 1790	Sept. 9, 1790	Dec. 18, 1795	Dec. 9, 1790
	Willis, David	Feb. 13, 1772	April 9, 1772		
1355	WILLIS, HAMILTON	Mar. 9, 1843	April 13, 1843	May 11, 1843	Nov. 9, 1843
	Willis, Nathaniel	May 14, 1779	Oct. 16, 1779	Oct. 18, 1779	
	Williston, Augustus	Nov. 12, 1801	Nov. 12, 1801	Jan. 13, 1803	
	Willson, ——	April 9, 1778	April 11, 1778		
	Willson, John	Aug. 12, 1779			
1360	WILSON, JOHN	Nov. 30, 1864	Jan. 12, 1865	Mar. 9, 1865	
	Wingate, John	Feb. 17, 1778			
	Wingfield, William	Jan. 8, 1761	Jan. 8, 1761	Mar. 5, 1761	Jan. 8, 1761
	Winniet, John			Aug. 13, 1772	
	WINSLOW, SAMUEL WALLACE	Oct. 9, 1873	Nov. 13, 1873	Dec. 11, 1873	
1365	*Winthrop, John*	Dec. 16, 1774	Dec. 16, 1774	Jan. 12, 1775	
	WISE, STUART WADSWORTH	Mar. 13, 1897	June 10, 1897	Oct. 14, 1897	Mar. 23, 1899
	WISE, WILLIAM RUSSELL	May 12, 1864	Sept. 8, 1864	Oct. 13, 1864	
	WITHINGTON, JOSEPH	Feb. 14, 1856	Mar. 13, 1856	April 10, 1856	
	Woart, John	Oct. 10, 1776	Feb. 20, 1777	April 14, 1777	
1370	*Woart, William*	Mar. 12, 1795	Mar. 19, 1795	May 1, 1795	Sept. 10, 1795
	Wolefing, Charles	Mar. 22, 1798	Mar. 22, 1798	Mar. 27, 1798	
	Wood, John	Jan. 9, 1794	Jan. 15, 1794	Jan. 15, 1794	
	Wooding, Stephen	Sept. 8, 1796	Sept. 10, 1796	Sept. 10, 1796	
	WOODS, HENRY T.	Nov. 9, 1854	Dec. 14, 1854	Dec. 14, 1854	
1375	*Woster, Eli*	Jan. 12, 1809	Mar. 8, 1809	May 5, 1809	
	WRIGHT, EPHRAIM M.	Nov. 9, 1854	Dec. 14, 1854	Feb. 8, 1855	
	Wright, John				Jan. 15, 1779
	Wright, Obediah	June 13, 1793	June 17, 1793	July 11, 1793	
	WRIGHT, POTTER	Dec. 8, 1814	Dec. 8, 1814	Feb. 9, 1815	
1380	*Wyat, William*	Mar. 10, 1785	April 14, 1785		
	Wyer, Joseph	Mar. 12, 1778	April 11, 1778		
	Yates, Francis				Before 1760
	Young, Barnabas	Dec. 4, 1794	Dec. 11, 1794	Jan. 12, 1795	
	Young, Lewis	April 29, 1800	April 29, 1800	April 29, 1800	
1385	ZERRAHN, CARL	Jan. 8, 1857	Feb. 12, 1857	Mar. 12, 1857	

The Green Dragon Tavern

BOSTON PUBLIC LIBRARY

POSTSCRIPT

POSTSCRIPT

So end one hundred and fifty years of eventful history! The lights are put out, the curtain is drawn, and many of the actors have left the stage; but a new drama is in process of creation, with fresh scenes and personalities; the old company is not disbanded; and the play continues with ever deepening and vital interest. One generation goeth, and another cometh. The past lies behind with the glow of the sunset upon it; the future opens like the dawn of a new day, full of radiant promise, and fresh with the glistening dew of the morning. As memory lingers upon the scenes that are gone, and dwells with pride upon the noble men and brave deeds of by-gone years,

"Hope springs exulting on triumphant wing,"

and imagination paints upon the undrawn screen visions of high desire and purpose unfulfilled. While our old men are preparing to sing their *Nunc dimittis*, our young men are tuning their voices to a *Cantate Domino*. Truth never perishes, and principles do not die, and when age drops the flag of progress from its nerveless grasp, youth snatches it, before it falls, and carries it to victory. Masonry per-

petuates itself, and deserves to live, because it rests upon the twin pillars of the Fatherhood of God and the Brotherhood of man, not as these express themselves in changing forms, but as they are embedded in the religious instincts and social affections of mankind. It is altruistic to the last degree. The liberty for which it contends is liberty for all. The equality for which it pleads is no vain socialistic nostrum, but equal rights before the law; the Brotherhood which is its very life is the fraternity, not of privilege, but of tender solicitude and affection, which never lets the left hand know what the right hand does.

Therefore, as we close the last page of an old book replete with the wisdom of a ripe experience, and open the clean white pages of a new volume, we ask with passionate entreaty, that what is to be written in the future history of the Lodge of Saint Andrew may be legibly inscribed in light, in the good round hand of an honest purpose, of unselfish aims, and in the spirit of that charity which never fails. In a little while the voices that now speak will be silent, the hands now so busy will be still, the feet running on errands of mercy will dissolve into lifeless dust; but other voices will be heard, other hands will be quicker unto good, and swifter feet will tread the rounds of gentler mercy. Our final word is to the young Mason. We ask him to do his duty, not grudgingly, as a dull scholar who goes unwillingly to school, but with a full heart and a firm step; to be loyal to the institution in

whose records he stands registered as an active member; and never to forget that eyes look down upon him from the past, and that those who are now bearing the heat and burden of the day turn to him wistfully and confidently as to their successor in a noble strife.

The Riverside Press
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The Lodge of Saint Andrew

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